

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 6, 2020

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2020-0780](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does recognize, honor, celebrate and thank the South Side Slopes Neighborhood Association, residents, and volunteers for their relentless commitment to the South Side Slopes and the City of Pittsburgh.

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Saturday, October 3, 2020, to be “**South Side Slopes StepTrek Day**” in the City of Pittsburgh, Pennsylvania.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2020-0781](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize the 150th Anniversary of the **Original Oyster House** and further congratulates **Jennifer Grippo** who carries on her father, Lou Grippo’s legacy and last wish to continue providing the best tavern seafood in the City of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Monday, October 12, 2020 , to be “**ORIGINAL OYSTER HOUSE DAY**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER O’CONNOR AND ALL MEMBERS

[2020-0782](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby thank Dr. Rahmon Hart for his unselfish efforts benefiting the City of Pittsburgh and nearby regions; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Friday, October 16, 2020 to be “**Dr. Rahmon Hart Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2020-0783](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the Pittsburgh Bureau of Fire for their commitment to serving their fellow residents and we encourage the citizens of Pittsburgh to participate in fire prevention activities at home, work and school; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh declares the week of October 4 through 10, 2020, to be **“Fire Prevention Week”** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2020-0784](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize our Hispanic-American citizens and honor the achievements of Hispanic Americans throughout our country; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, September 15 - October 15, 2020 to be **“Hispanic Heritage Month”** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2020-0785](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh declares the second Saturday of October, October 10, 2020, **“Fineview Step Challenge Day”** here in our most livable City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2020-0763](#)

Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education or another vendor chosen through the City bid process for the purpose of providing meals in connection with the 2020-2021 Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Eight Hundred, Fifty Thousand Dollars (\$850,000.00).

Attachments:

[2020-0763 Cover Ltr- 2020 Food Letter.1](#)
[Summary 2020-0763](#)

[2020-0764](#) Resolution authorizing the Mayor and Director of the Department of Parks and Recreation to execute relevant agreements to receive grant funding from the United States Tennis Association to provide supplies to reopen the Mellon Tennis bubble which is currently closed to the public due to the COVID 19 Pandemic and further providing for an agreement and expenditures not to exceed FIVE THOUSAND (\$5,000.00) dollars for this state purpose.

Attachments: [2020-0764 Cover Ltr- USTA Mellon Grant Summary 2020-0764](#)

[2020-0765](#) Resolution authorizing the issuance of a warrant in favor of the Rachael O. Afolabi in an amount not to exceed ONE THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS, for the payment of services for the introduction of Technology, Training, Development and Delivery Services rendered to the youth of the City at some of the CitiParks Recreation Centers; and providing for the payment thereof.

Attachments: [2020-0765 Cover Ltr- Warant-Dr. Afolabi Summary 2020-0765](#)

[2020-0777](#) Ordinance, amending Ordinance 22 of 2020, entitled “Directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2020 November General Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Two, Executive, be amended and supplemented by amending and adding new language to Sections 229 and 230 and adding a new Section, 231, expanding the powers of the Independent Citizen Police Review Board to allow the Board to require police officers to participate in investigations, conducting performance audits of the Police Bureau and preventing the removal of Board members except for just cause and with City Council approval” to remove the requirement to mail to every registered elector in the City.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER BURGESS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2020-0766](#) Resolution authorizing the Mayor and Director of the Department of Public Works to execute relevant agreements to receive grant funding from the Federal Department of Homeland Security to install diesel exhaust apparatus in multiple Emergency Medical Service's stations and further providing an agreement and expenditures not to exceed FIVE HUNDRED NINETY-ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND SEVENTY-FIVE CENTS (\$591,625.75) for this state purpose. Supplemental funds from the City of Pittsburgh's 2021 Capital budget are required in the amount of FOUR HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED FIFTY-SEVEN DOLLARS AND NINETY-SIX CENTS (\$446,457.96) for this stated purpose for a total project cost of ONE MILLION THIRTY-EIGHT THOUSAND EIGHTY-THREE DOLLARS AND SEVENTY-ONE CENTS (\$1,038,083.71).

Attachments: [2020-0766- Cover Ltr Firefighters GRANT 9-30-20](#)
[Summary 2020-0766](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2020-0767](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 5803 Centre Avenue Residential/Retail Development.

Attachments: [2020-0767 Cover Ltr-Sewer Module 5803 Centre Ave](#)
[2020-0767-183-364 - SFPM-Includes Signed 4A](#)
[2020-0767-Sewer Module Ouestionnaire for Council - 5803 Centre Ave](#)
[Summary 2020-0767](#)

[2020-0768](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Carnegie Mellon University Scaife Hall, 4805 Frew Street, Pittsburgh, PA 15213.

Attachments: [2020-0768 Cover Ltr-Sewer Module - CMU Scaife Hall](#)
[2020-0768-2020-09-25 CMU Scaife Hall SFPM](#)
[2020-0768-Sewer Module Ouestionnaire for Council - CMU Scaife Hall](#)
[Summary 2020-0768](#)

[2020-0779](#) Resolution requesting the approval of an inter-municipal transfer of liquor license, License No.R-12796, from Affolder Enterprises, Inc., c/o Susan Affolder, 8026 Edwood Road, Pittsburgh, PA 15237 to the Applicant, Cabaret LLC, for the premises located at 7926 Frankstown Avenue, Pittsburgh, PA 15221, known as "Cabaret, LLC", pursuant to amended Pennsylvania Liquor Code, §4-461.
(Needs to be held for a Public Hearing)

Attachments: [2020-0779 Liquor License - CABARET, LLC](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2020-0769](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Six Conduct, Article V Discrimination, Chapter 659 Unlawful Practices, Sections 659.02 Unlawful Employment Practices, 659.03 Unlawful Housing Practices, and 659.04 Unlawful Public Accommodations Practices to prohibit employment, housing, and public accommodation discrimination based on hairstyle and protective and cultural hair textures and hairstyles.

Attachments: [2020-0769 Cover Ltr-CROWN Act Mayor Letter](#)
[Summary 2020-0769](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2020-0770](#) Resolution providing for further renewal by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency, ratified by Council on March 17th, 2020; to extend the effectiveness of the Declaration for thirty-six days (36) additional days thereby making the Declaration effective until November 10th, 2020; in response to the ongoing public health emergency associated with the spread of coronavirus.
(Request to Waive the Rules of Council)

Attachments: [2020-0770 Cover Ltr-COVID-19 Emergency Declaration Mayor Letter 1](#)
[2020-0770-Exhibit A-Emergency Declaration \(1\)](#)
[Summary 2020-0770](#)

[2020-0771](#) Resolution amending resolution 880 of 2019, which authorized the fee schedule for 2020 pursuant to Chapter 170 of the City Code, in order to update the fees associated with the Schenley Park Ice Rink for the remainder of 2020.

Attachments: [2020-0771 Cover Ltr-Schenley Ice Rink Mayor Letter](#)
[Summary 2020-0771](#)

[2020-0772](#) Resolution providing for the issuance of a warrant in the total sum of Three Hundred Ninety-Two Thousand Dollars (\$392,000.00) in favor of DH, a minor, by and through her natural guardian CRH, c/o The Law Offices of Timothy P. O'Brien, Esquire, as final settlement related to the action filed at 2:18-cv-01258-NJR in the Western District Court of Pennsylvania.

Attachments: [2020-0772 Cover Ltr-DH a minor Council Letter \(2\)](#)
[Summary 2020-0772](#)

COUNCILMAN COREY O'CONNOR PRESENTS:

[2020-0773](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into three Sponsorship Agreements for the Richard S. Caliguiri Great Race.

Attachments: [2020-0773 Cover Ltr- 2020 Great Race sponsorship agreements letter Summary 2020-0773](#)

[2020-0778](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that Darlington Court be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER O'CONNOR

COUNCILMAN BOBBY WILSON:

[2020-0774](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The Gallagher-Kieffer House, located at 234 Ditheridge Street (27-H-115), in North Oakland, in the 4th Ward, City of Pittsburgh.

(Needs to be held for a Public Hearing)

Attachments: [2020-0774 Cover Ltr- SIGNED Gallagher Kieffer Cover Letter 9.25.20 Summary 2020-0774](#)

[2020-0775](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The Herron Hill Pumping Station, located at 4501 Centre Avenue (27-D-35), in North Oakland, in the 5th Ward, City of Pittsburgh.

(Needs to be held for a Public Hearing)

Attachments: [2020-0775 Cover Ltr- SIGNED Herron Hill Cover Letter 9.25.20 Summary 2020-0775](#)

[2020-0776](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as St. John Vianney Church, located at 225 Allen Street (14-F-209), in Allentown, in the 18th Ward, City of Pittsburgh.

(Needs to be held for a Public Hearing)

Attachments: [2020-0776 Cover Ltr- SIGNED St John Viannev Cover Letter 9.25.20 Summary 2020-0776](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2020-0758](#) Report of the Committee on Finance and Law for September 30, 2020 with an Affirmative Recommendation.

[2020-0733](#) Resolution amending Resolution 838 of 2019, which authorized the Mayor and Chief Equity Officer to execute relevant agreements with Neighborhood Allies to implement the creation of Financial Empowerment Centers within the City of Pittsburgh, by adding four additional years and increasing funding to offer the service through 2023 at a cost not-to-exceed One Hundred Fifty Thousand Dollars (\$150,000).

Attachments: [2020-0733 Cover Ltr -FEC Resolution Mavor Letter Summary 2020-0733](#)

Legislative History

9/22/20	City Council	Read and referred to the Committee on Finance and Law
9/30/20	Standing Committee	Affirmatively Recommended

[2020-0734](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an agreement or agreements with the Allegheny County Bar Association to provide legal advertising to the City of Pittsburgh for performing state mandated advertising of Treasurer's Sales.

Attachments: [2020-0734 Cover Ltr- Letter AC Bar Summary 2020-0734](#)

Legislative History

9/22/20	City Council	Read and referred to the Committee on Finance and Law
9/30/20	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2020-0759](#) Report of the Committee on Public Safety Services for September 30, 2020 with an Affirmative Recommendation.

[2020-0735](#) Resolution amending Resolution No. 246 of 2020, which had previously amended Resolution No. 493 of 2019 and Resolution No. 133 of 2018, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a third amended professional services agreement or agreements with Johnson Controls for continued security camera integration and support services at a cost of \$587,400, extending such agreement(s) for one year, and increasing the overall agreement compensation to \$5,690,002.

Attachments: [2020-0735 Cover Ltr-Johnson Controls Amendment](#)
[2020-0735-WCP20-022 Johnson Controls \(1\)](#)
[Summary 2020-0735](#)

Legislative History

9/22/20	City Council	Read and referred to the Committee on Public Safety Services
9/30/20	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2020-0760](#) Report of the Committee on Public Works for September 30, 2020 with an Affirmative Recommendation.

[2020-0730](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that Mulberry Way be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

Attachments: [2020-0730 Cover Ltr-Mulberrv Way Overlav Letter 9-10-2020](#)
[Summary 2020-0730](#)

Legislative History

9/22/20	City Council	Read and referred to the Committee on Public Works
9/30/20	Standing Committee	Affirmatively Recommended

[2020-0731](#) Resolution granting unto The Brashear Association, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new subsurface water meter vault for new domestic and fire service, at 314 Brownsville Road, in the 30th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2020-0731 Cover Ltr-Council](#)
[Summary 2020-0731](#)

Legislative History

9/22/20	City Council	Read and referred to the Committee on Public Works
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9/30/20 Standing Committee Affirmatively Recommended

[2020-0736](#) Resolution amending Resolution No. 549 of 2019 “authorizing the Mayor and the Director of Public Works to enter into an Agreement between the City of Pittsburgh and the Pittsburgh Downtown Partnership (hereinafter referred to as “PDP”) for services rendered by Clean Team ambassadors within the South Side PED” by extending the contract for a term of two years at an annual cost not-to-exceed one hundred and fifty thousand dollars (\$150,000.00).

SPONSOR /S: COUNCIL MEMBER KRAUS

Attachments: [Summary 2020-0736](#)

Legislative History

9/22/20 City Council Read and referred to the Committee on Public Works

9/30/20 Standing Committee Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2020-0761](#) Report of the Committee on Human Resources for September 30, 2020 with an Affirmative Recommendation.

[2020-0732](#) Resolution providing for a Professional Service Agreement with Big Picture Lab, LLC for video production services in an amount not to exceed Twenty-Five Thousand Dollars (\$25,000.00). Of the total cost, Twelve Thousand Five Hundred Dollars (\$12,500.00) will come from the HUD Trust Fund and Twelve Thousand Five Hundred Dollars (\$12,500.00) will come from the Commission’s Community Development Block Grant funding.

Attachments: [2020-0732 Cover Ltr-2020 Big Picture Lab Resolution Letter](#)
[2020-0732-Big Picture Lab, LLC Project and Cost Proposal](#)
[2020-0732-RFP AWARD RECOMMENDATION Form 1 - PCHR signed](#)
[Summary 2020-0732](#)

Legislative History

9/22/20 City Council Read and referred to the Committee on Human Resources

9/30/20 Standing Committee Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2020-0762](#) Report of the Committee on Land Use and Economic Development for September 30, 2020 with an Affirmative Recommendation.

[2020-0645](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain site known as The Shrine of the Blessed Mother, located off Wakefield Street (29-B-215, 29-B-216, 29-C-23, 29-C-21, 29-C-20, 29-C-19, 29-C-18, 29-C-17, 29-C-16, 29-C-15), in South Oakland, in the 4th Ward, City of Pittsburgh.

(Public Hearing held 9/23/20)

Attachments: [2020-0645 Cover Ltr Blessed Mother Cover Letter 8.13.20](#)
[Summary 2020-0645](#)
[2020-0645 Staff report Blessed Mother City Council Packet](#)

Legislative History

8/25/20	City Council	Waived under Rule 8
8/25/20	City Council	Read and referred to the Committee on Land Use and Economic Development
8/26/20	Standing Committee	Held for Public Hearing to the Committee on Hearings
9/23/20	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
9/30/20	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER