



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final

Wednesday, May 6, 2020

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

PUBLIC COMMENT

ROLL CALL

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 6th 2020 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL

Finitura, Inc. – proclamation folders 4,031.70

GFOA – renew membership for Bill Urbanic & Michael Strelic 300.00

Municipal Code – Codification of Ordinances 510.00

OFFICE OF EQUITY

Alabi, Feyisola – reimbursement for Zoom for Welcoming Pittsburgh 16.04

Global Wordsmiths – translation services for Covid-19 press releases 2,552.10

I&P

Jasmine M Cho – one hour of social networking, for Census outreach 1,500.00

LAW

Michael D McDowell, Esquire – arbitrator services for arbitration hearing 2,272.84

Pacer Service Center – online federal docket 66.40

Creo, Robert A – arbitrator services for arbitration hearing 4,000.00

Allegheny County Bar Association – legal notices required for litigation cases 817.80

Precise Discovery LLC – professional services for litigation case 751.00

HUMAN RESOURCES

New Pittsburgh Courier – advertisements 290.90

WAMO 100 – advertisements 2,900.00

POLICE

NMS Labs – DUI/DRE panel drug screen 518.00

Scanlon Counseling & Consulting – consult and evaluations 1,125.00

Superb Auto – labor for collision body work 1,841.80

OMI

TransUnion Corporation – credit checks on candidates for employment 3.77

PUBLIC WORKS

Zoresco Equipment Co – long term rental of storage trailers 240.00

Zoresco Equipment Co – long term rental of storage trailers 260.00

DOMI

Stantec Consulting Services – design, construction and inspection services 2,975.25

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

[Item 6](#) P-Cards

HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR

NEW PAPERS

[2020-0307](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Six Conduct, Article V Discrimination, Chapter 659 Unlawful Practices, Section §659.03 Unlawful Housing Practices and Section §659.04 Unlawful Public Accommodation Practices to prohibit housing and public accommodation discrimination based on perceived or actual citizenship or immigration status and perceived or actual preferred language.
SPONSOR /S: COUNCIL MEMBER STRASSBURGER
CO-SPONSOR /S: Council Member O'Connor, Council Member Wilson, Council Member Kraus and Council Member Burgess

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**NEW PAPERS**[2020-0305](#)

Resolution authorizing the Mayor and Director of the Department of City Planning to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for the master planning process of Fowler Park. The grant proposal includes an ask of up to \$40,000 with a local match of up to \$40,000 to come out of the 2021 City of Pittsburgh Capital Budget - JDE # 1109500121.50000.00. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed EIGHTY THOUSAND (\$80,000.00) dollars for this stated purpose.

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**DEFERRED PAPERS**[2020-0109](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Townhomes on Fifth Avenue project located on Tax Map Parcel 52-G-133 at 5127, 5129, 5131, 5133 and 5135 Fifth Avenue, Pittsburgh PA 15232

[2020-0299](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Project Cooperation Agreement or Professional Services Agreements with Grounded Strategies for the purposes of implementing a CityFarms pilot project, in an amount not to exceed \$45,000.

SPONSOR /S: COUNCIL MEMBER GROSS AND COUNCIL MEMBER
COGHILL