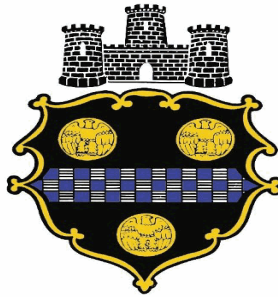


# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Monday, November 25, 2019**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTIETH COUNCIL***

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M.  
Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger***

***Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2019-2343****2019-2344****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**[2019-2330](#)

Resolution authorizing the issuance of a warrant in the amount of Thirty-Three Thousand Dollars and No Cents (\$33,000.00) to Jane DeSimone, Esq., P.O. Box 81104, Pittsburgh, PA 15217 for arbitration services rendered in connection with Act 111 Interest Arbitration.

***(Waiver of Rule 8 Requested)***

***(Executive Session Requested)***

[2019-2331](#)

Resolution authorizing the issuance of a warrant in the amount of Sixteen Thousand Dollars (\$16,000.00), in favor of Robert Aldred and his attorney, Todd J. Hollis, Esquire, TODD J. HOLLIS LAW, The Pittsburgher, 428 Forbes Avenue, Suite 505, Pittsburgh, PA 15219 in full and final settlement of a litigation filed in the U.S. District Court for the Western District of Pennsylvania.

***(Executive Session Requested)***

[2019-2332](#)

Resolution authorizing issuance of a warrant in the amount of \$3,875.00, in favor of James & Randi Cohen, 5660 Melvin Street, Pittsburgh, PA 15217 for repair to their gas service line which was damaged by a city DPW Forestry crew performing stump removal and grinding operations of a city ROW tree at this location on September 19, 2019.

***(Waiver of Rule 8 Requested)***

[2019-2333](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through C: A: 846 Phineas, B: 1815-17 Lowrie, C: 113 Elmont.

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

- [2019-2334](#) Resolution requesting authorization for the Mayor and the Department of Permits, Licenses, and Inspections (“PLI”) to enter into an Agreement or Agreements with a ath Power Consulting Corporation to provide customer service and soft skills training to the Department’s staff. The Agreement is chargeable and payable from the following account in an amount not to exceed \$35,750.00 for a one-year contract.
- [2019-2335](#) Resolution providing for an Agreement(s) and Contract(s) with Fireman Creative LLC to assist the City to plan and conduct a design workshop and produce a visually compelling suite of digital and print materials to effectively communicate our Neighborhood Plan Program and Guide to the public and a variety of- users and provide for the payment at a cost thereof, not to exceed \$24,950.00.

**COUNCILWOMAN DARLENE M. HARRIS PRESENTS:**

- [2019-2345](#) Ordinance supplementing the Pittsburgh City Code, Title Six. Article III. Chapter 639, to supplement the and Code to regulate, set standards and oversee the possession and transfer of Crocodilians and Venomous Snakes, and authorize enforcement and the imposition of penalties and fines for violations.
- SPONSOR /S:** COUNCIL MEMBER HARRIS

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

- [2019-2336](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, to enter into a grant agreement with the Federal Motor Carrier Safety Administration to receive the amount of ONE HUNDRED EIGHTY-TWO THOUSAND EIGHT HUNDRED THREE DOLLARS (\$182,803).

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

- [2019-2291](#) Ordinance amending the Pittsburgh Code of Ordinances at Title Four: Public Places and Property, Article I, Chapters 411, 412, 415, 416 and 419; Title Four: Public Places and Property, Article II, Chapter 427; and Title Five: Traffic, Article VII, Chapter 548 to clarify the jurisdiction of the Director of the Department of Mobility and Infrastructure and to update language relative to the Department’s maintenance of the use of the right-of-way, especially involving permits and fees.

**Legislative History**

11/12/19	City Council	Not introduced
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- [2019-2337](#) Resolution granting unto SEBROF PARTNERS, LP, 415-425 South Craig St, Pittsburgh, Pa 15213, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an ADA entrance ramp at 419 South Craig Street,, in the 5th Ward, in the 6th Council District of City of Pittsburgh, Pennsylvania.
- [2019-2338](#) Resolution amending and supplementing Resolution number 42 of 2015, entitled “Resolution providing for a Contract or Contracts, or use of existing Contracts, providing for an Agreement or Agreements, or use of existing Agreements, and providing for the design, repairs, maintenance, improvements, emergencies and/or the purchase of materials and supplies in connection with the design and construction of the South Negley Avenue Bridge; including Construction Management Services; providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof not to exceed \$750,000.” to account for increased project costs higher than originally anticipated, but not to exceeded \$1,212,000.

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

- [2019-2339](#) Resolution amending and supplementing Resolution 539 of 2016, entitled “authorizing the Mayor, City Clerk and/or Director of the Department of Innovation and Performance to enter into a Contract or Contracts or Agreement or Agreements with Granicus, Inc., for software upgrades, server hosting services and annual maintenance of Legistar agenda management and video streaming” in order to extend the contract an additional 6 months.

**SPONSOR /S:** COUNCIL MEMBER KRAUS

- [2019-2340](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a Five Hundred dollar (\$500.00) donation of a hamstring curl machine for the City of Pittsburgh’s Police Training Academy.
- [2019-2341](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a Five Hundred dollar (\$500.00) donation of a leg curl machine for the City of Pittsburgh’s Police Training Academy.
- [2019-2342](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a Five Hundred dollar (\$500.00) donation of a neck machine for the City of Pittsburgh’s Police Training Academy.

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE  
AND LAW**[2019-2324](#)

Report of the Committee on Finance and Law for November 20, 2019 with an Affirmative Recommendation.

[2019-2266](#)

Resolution Authorizing the City of Pittsburgh to participate in applicable cooperative purchasing agreements for goods, materials, equipment, supplies, services, or construction, as authorized by the Commonwealth Procurement Code and the Pennsylvania Intergovernmental Cooperation Law for the 2020 Fiscal Year.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**Legislative History**

11/12/19	City Council	Read and referred to the Committee on Finance and Law
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11/20/19	Standing Committee	Affirmatively Recommended
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[2019-2267](#)

Resolution authorizing City Council to approve intra-departmental transfers throughout the 2020 Fiscal Year.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**Legislative History**

11/12/19	City Council	Read and referred to the Committee on Finance and Law
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11/20/19	Standing Committee	Affirmatively Recommended
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[2019-2268](#)

Resolution providing for the letting of contracts and for the use of existing contracts for the purchase of materials, supplies and equipment for City Departments, and the maintenance, repair, rental and/or leasing, rehabilitation, renovation, inspection or servicing of City buildings and facilities, and for any miscellaneous services in and for any City Departments, and providing for the payment of the costs thereof for the 2020 Fiscal Year.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**Legislative History**

11/12/19	City Council	Read and referred to the Committee on Finance and Law
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11/20/19	Standing Committee	AMENDED
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11/20/19	Standing Committee	Affirmatively Recommended as Amended
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[2019-2274](#)

Resolution providing for a Professional Services Agreement(s) and/or Contract(s) extension with B2GNow, and providing for the payment thereof at a cost not to exceed Fifty Nine Thousand Six Hundred Thirty Six Dollars (\$59,636.00).

**Legislative History**

11/12/19 City Council Read and referred to the Committee on Finance and Law

11/20/19 Standing Committee Affirmatively Recommended

[2019-2275](#)

Resolution appointing individuals from the Department of Finance to represent the City of Pittsburgh as delegates to the Tax Collection Committee to be established for the Allegheny Central Tax Collection District pursuant to the requirements of Act 32 of 2008.

**Legislative History**

11/12/19 City Council Read and referred to the Committee on Finance and Law

11/20/19 Standing Committee Affirmatively Recommended

[2019-2280](#)

Resolution authorizing all City departments, in conjunction with the Department of Finance, to enter into facilities usage agreements for the purpose of permitting groups and individuals to rent City-owned facilities for recreational and community-focused activities during the 2020 calendar year. The City shall not charge more than Ten Thousand Dollars (\$10,000.00) per rental agreement.

**Legislative History**

11/12/19 City Council Read and referred to the Committee on Finance and Law

11/20/19 Standing Committee Affirmatively Recommended

[2019-2305](#)

Resolution authorizing the Mayor and the Department of Finance to enter into a grant agreement with the Commonwealth of Pennsylvania, office of Commonwealth Libraries to receive Keystone Recreation, Park, and Conservation Fund grant monies in the amount of \$750,000 that will be used by the Carnegie Library of Pittsburgh to renovate the Library for the Blind and Physically Handicapped.

**Legislative History**

11/19/19 City Council Waived under Rule 8

11/19/19 City Council Read and referred to the Committee on Finance and Law

11/20/19 Standing Committee Affirmatively Recommended

[2019-2306](#)

Resolution authorizing the Mayor and Director of Finance to enter into a Cooperation Agreement with the Carnegie Library of Pittsburgh regarding the Library's use of the \$750,000 in Keystone Recreation, Park, and Conservation grant monies for the Carnegie Library of Pittsburgh to renovate the Library for the Blind and Physically Handicapped.

**Legislative History**

11/19/19 City Council Waived under Rule 8

11/19/19	City Council	Read and referred to the Committee on Finance and Law
11/20/19	Standing Committee	Affirmatively Recommended

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2019-2325](#) Report of the Committee on Public Safety Services for November 20, 2019 with an Affirmative Recommendation.

[2019-2285](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter, on behalf of the City of Pittsburgh, into an Agreement or Agreements with International Trauma Life Support Pennsylvania Chapter for trauma life support training services for the Bureau of Emergency Medical Services at a sum not to exceed Six Thousand Seven Hundred Fifty Dollars (\$6,750.00) and providing for the payment of the costs thereof.

**Legislative History**

11/12/19	City Council	Read and referred to the Committee on Public Safety Services
11/20/19	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

[2019-2326](#) Report of the Committee on Public Works for November 19, 2019 with an Affirmative Recommendation.

[2019-2292](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh construction projects including Central Business District Signals, Southside Signals, Liberty Avenue, Wenzell Avenue/ Carnahan Road Bridge construction, Penn Avenue, Smithfield Street, West Ohio Street Bridge, McFarren Bridge, South Negley Bridge, 28th Street Bridge, Swinburne Bridge, Charles Anderson Bridge utilizing previously appropriated funds in the amount of Five Hundred Seventy Thousand, Seven Hundred and Seventy Eight dollars and ninety nine cents (\$570,778.99) and newly appropriated funds in the amount of Six Hundred Twenty Two Thousand, Five Hundred and Thirty Dollars and Sixty Six cents (\$622,530.66), for a total not to exceed amount of One Million, One Hundred Ninety-Three Thousand, Three Hundred and Nine dollars and Sixty Five cents (\$1,193,309.65).

**Legislative History**

11/12/19	City Council	Read and referred to the Committee on Public Works
11/20/19	Standing Committee	Affirmatively Recommended

- [2019-2293](#) Resolution amending Resolution No. 708 of 2019, approved October 30, 2019, finally locating right of ways and accepting the dedication of roadways which are part of the Convention Center Roadway Improvements Phases I-III, and vacating a portion of Tenth Street adjacent to the David L. Lawrence Convention Center (Convention Center) no longer used for roadway purposes by adding additional coordinates under description 3.

**Legislative History**

11/12/19	City Council	Read and referred to the Committee on Public Works
11/20/19	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON URBAN RECREATION**

- [2019-2327](#) Report of the Committee on Urban Recreation for November 20, 2019 with an Affirmative Recommendation.

- [2019-2282](#) Resolution amending Resolution No. 611 of 2017, authorizing an Agreement or Agreements with CleanNet Systems of Pennsylvania, Inc., for the purpose of providing custodial and cleaning services at Citiparks' Recreation and Healthy Active Living (Senior) Centers by increasing the cost from Nine Hundred, Seventy-Six Thousand, Two-Hundred Twenty-Two Dollars and No Cents (\$976,222) to One Million Thirty-Six Thousand Two Hundred Twenty-Two Dollars and No Cents (\$1,036,222).

**Legislative History**

11/12/19	City Council	Read and referred to the Committee on Urban Recreation
11/20/19	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

- [2019-2328](#) Report of the Committee on Innovation, Performance and Asset Management for November 20, 2019 with an Affirmative Recommendation.

- [2019-2294](#) Resolution providing for the issuance of a warrant in favor of Zones, LLC, sole source reseller for the annual renewal of OTRS Gold Support in the amount of \$10,675.69 to provide commercial support, consulting and development services for the (OTRS) open source service used by IT service management, customer service and help desk as provided to the Department of Innovation & Performance

**Legislative History**

11/12/19	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
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11/20/19      Standing Committee      Affirmatively Recommended

**COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON  
INTERGOVERNMENTAL AFFAIRS**

[2019-2329](#)      Report of the Committee on Intergovernmental Affairs for November 20, 2019 with an Affirmative Recommendation.

[2019-2287](#)      Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Cooperation Agreement with Tree Pittsburgh for the purpose of supporting Tree Pittsburgh's efforts to promote and advance the City of Pittsburgh's Urban Forest Master Plan.

**Legislative History**

11/12/19      City Council      Read and referred to the Committee on Intergovernmental Affairs

11/20/19      Standing Committee      Affirmatively Recommended

[2019-2288](#)      Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 3-P, Lot 273, Block 3-R, Lot 321, and Block 14-C, Lot 6 (Council District No. 3 - Residential Rehabbed Housing - 800, 919, and 924 Eureka Street).

**Legislative History**

11/12/19      City Council      Read and referred to the Committee on Intergovernmental Affairs

11/20/19      Standing Committee      Affirmatively Recommended

[2019-2289](#)      Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-B, Lot 116-0-1 (Council District No. 9 - Institution Expansion - 6513 Meadow Street).

**Legislative History**

11/12/19      City Council      Read and referred to the Committee on Intergovernmental Affairs

11/20/19      Standing Committee      Affirmatively Recommended

[2019-2290](#)      Resolution authorizing the Mayor and the Director of the Office of Management & Budget to enter into an Amended and Restated Cooperation and Support Agreement between the City of Pittsburgh and the Allegheny Regional Asset District.

**Legislative History**

11/12/19	City Council	Read and referred to the Committee on Intergovernmental Affairs
11/20/19	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**