

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, September 17, 2019

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTIETH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M.
Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger***

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL

PLEDGE OF ALLEGIANCE

PROCLAMATIONS

2019-2063

2019-2064

2019-2065

2019-2066

2019-2067

2019-2068

2019-2069

2019-2070

2019-2071

2019-2072

2019-2073

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2019-2053](#)

Resolution authorizing the Mayor and the Chief Equity Officer to enter into a Professional Services Agreement(s) and/or Contract(s) between the City of Pittsburgh and the Government Alliance on Race & Equity (GARE) in order to receive training and develop a racial equity toolkit in an amount not to exceed Twenty Six Thousand Two Hundred And Thirty Five Dollars (\$26,235.00), subject to appropriation.

[2019-2054](#) Resolution authorizing issuance of a warrant in the amount of \$6,234.14, in favor of James A. Gordon, Jr., c/o Amanda Bonner, 5148 E. Willock Road, Apt. #6, Pittsburgh, PA 15236 for damage to his parked vehicle near the intersection of Birchland Street and Bellaire Place from a City DPW salt truck on January 18, 2019.

[2019-2055](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with Community Based Organizations for community and economic development for planning assistance in various neighborhoods in the City and providing operating support for these groups, and provide for the payment at a cost thereof, at a cost not to exceed \$700,000.00.

SPONSOR /S: REV. BURGESS

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2019-2056](#) Resolution providing for the issuance of a warrant in favor of Civil & Environmental Consultants, Inc., in the amount of \$18,488.46, in emergency payment for production of the Nine Mile Run Wetland Monitoring report due to the Pennsylvania Department of Environmental Protection (DEP), in order to comply with PADEP Permit No. E02-1367 / Department of the Army Section, 404 Permit No. 199901992.

[2019-2057](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Public Works, to apply for a grant from the Redevelopment Authority of Allegheny County's (RAAC) Gaming Economic Development fund for up to \$500,000.00 to provide funding for the design and construction of a new park building for the Cowley Recreation Center project and, should the grant be awarded by RAAC, are authorized to enter into agreements with RAAC. In the event this grant is awarded, this resolution provides for an agreement and expenditures not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose. The grant does not require a local match.

[2019-2058](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Public Works to apply for a grant from the Pennsylvania Department of Community and Economic Development's (DCED) Keystone Communities Program, to provide funding for the Highland Park Pedestrian Tunnel project, and, should the grant be awarded by DCED, are authorized to enter into agreements with DCED. The grant proposal includes an ask of \$500,000.00 with a local match of \$682,638.33, to be contributed by the City of Pittsburgh's 2020 Capital Budget, from the Park Reconstruction line item 4550000120.50000.00, FUND 40020. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed ONE MILLION ONE HUNDRED EIGHTY TWO THOUSAND SIX HUNDRED THIRTY EIGHT DOLLARS AND THIRTY THREE CENTS (\$1,182,638.33) dollars for this stated purpose.

[2019-2059](#) Resolution granting unto ICE FACTORY LIMITED PARTNERSHIP, 100 43rd Street, Pittsburgh, PA 15201, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (3) protective bollards and constructing a new storm water tap in, at 100 43rd Street, in the 6th Ward, in the 7th Council District of City of Pittsburgh, Pennsylvania.
(Waiver of Rule 8 Requested)

[2019-2060](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to execute relevant agreements to receive grant funding from the Pennsylvania Department of Transportation's Automated Red Light Enforcement Program to replace traffic signals at the intersection of Bigelow Boulevard and Bayard Street in the North Oakland neighborhood and further providing for an agreement and expenditures not to exceed ONE HUNDRED SIXTY FIVE THOUSAND (\$165,000.00) dollars for this stated purpose. There is no stated match requirement for this grant.

[2019-2061](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to enter into an agreement with the PA Department of Community and Economic Development (DCED) Multimodal Transportation (MTF) Fund Program, should the grant be awarded by DCED, to provide funding for Grandview Avenue Project. The grant proposal includes an ask of \$1,848,700.00 with a local match of \$792,300.00 included in the 2020 City of Pittsburgh's Capital Budget. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO MILLION SIX HUNDRED FORTY ONE THOUSAND (\$2,641,000.00) dollars for this stated purpose.

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2019-2062](#) Resolution amending Resolution 158 of 2017, a resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements with Computronix (USA) Inc., for the provision of a permitting and licensing package, at an additional cost not to exceed One Million Four Hundred Eighty Thousand and Zero Dollars (\$1,480,000.00) over the next two years.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW

[2019-2048](#) Report of the Committee on Finance and Law for September 11, 2019 with an Affirmative Recommendation.

[2019-1937](#)

Resolution authorizing the issuance of a warrant in favor of D'Appolonia Engineering Division of Ground Technology, Inc., 701 Rodi Road, Floor 2, Pittsburgh, PA 15235-4559 in an amount not to exceed Eleven Thousand One Hundred Forty One Dollars and Forty One Cents (\$11,141.41) for professional services regarding landslide matters.

(Executive Session held 9/10/19)

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/4/19 | Standing Committee | Held for Executive Session |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1938](#)

Resolution amending Resolution #253 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Fox Rothschild LLP, 2000 Market St., 20th Floor, Philadelphia, PA 19103 for professional consulting and legal services in relation to False Claims Act litigation by increasing the total cost from One Hundred Ten Thousand Dollars and No Cents (\$110,000.00) to Two Hundred Thirty-Five Thousand Dollars and No Cents (\$235,000.00).

(Executive Session held 9/10/19)

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/4/19 | Standing Committee | Held for Executive Session |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1939](#)

Resolution amending Resolution #663 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with McGrail & Associates, 1714 Lincoln Way, White Oak, PA for professional consulting services in connection with billboard tax litigation by increasing the total cost from Sixty Thousand Dollars and No Cents (\$60,000.00) to Ninety Thousand Dollars (\$90,000.00).

(Executive Session held 9/10/19)

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/4/19 | Standing Committee | Held for Executive Session |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1940](#)

Resolution authorizing the issuance of a warrant in the amount of Eight Thousand Six Hundred Twenty-Two Dollars and Fifty Cents (\$8,622.50) to Kittelson LLC, 1008 Woodcreek Drive, College Station, TX 77845 for professional services in relation to a lawsuit filed in the Allegheny County Court of Common Pleas.

(Executive Session held 9/10/19)

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/4/19 | Standing Committee | Held for Executive Session |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1941](#)

Resolution authorizing the issuance of a warrant in favor of Cohen & Grigsby, P.C, P.O. Box 641014, Pittsburgh, PA 15264-1014, in an amount not to exceed Four Thousand Six Hundred Eighty-Seven Dollars and Fifty Cents (\$4,687.50) for professional services in connection with an employment matter.

(Executive Session held 9/10/19)

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/4/19 | Standing Committee | Held for Executive Session |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1942](#)

Resolution authorizing the issuance of a warrant in the amount of Five Thousand Seven Hundred Ninety-Four Dollars and Ten Cents (\$5,974.10) to Dickie, McCamey & Chilcote, P.C., Two PPG Place, Suite 400, Pittsburgh, PA 15222 for professional legal services in relation to police matters.

(Executive Session held 9/10/19)

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/4/19 | Standing Committee | Held for Executive Session |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1943](#)

Resolution authorizing the issuance of a warrant in the amount of Twenty Two Thousand Dollars and No Cents (\$22,000.00) to Robert A. Creo, 3934 Foster St., #B531, Pittsburgh, PA 15201 for arbitration services rendered in connection with Act 111 Interest Arbitration.

(Executive Session held 9/10/19)

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/4/19 | Standing Committee | Held for Executive Session |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1944](#)

Resolution authorizing the issuance of a warrant in favor of Farrell & Reisinger, LLC, 436 7th Avenue, Suite 300, Pittsburgh, PA 15219, in an amount not to exceed Eighteen Thousand Two Hundred Forty-One Dollars and No Cents (\$18,241.00) for professional legal services regarding a police matter.

(Executive Session held 9/10/19)

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/4/19 | Standing Committee | Held for Executive Session |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1945](#)

Resolution authorizing the issuance of a warrant in the total sum of \$6,752.32 to Thomas Thomas and Hafer LLP, One Oxford Centre Suite 1150, 301 Grant St., Pittsburgh, PA 15219 for professional legal services in connection with a police matter.

(Executive Session held 9/10/19)

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/4/19 | Standing Committee | Held for Executive Session |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1946](#)

Resolution authorizing the issuance of a warrant in favor of Spilman Thomas & Battle, PLCC, 300 Kanawha Boulevard, East, P.O. Box 273, Charleston, WV 25321-0273, in an amount not to exceed Three Thousand Four Hundred Ninety-Four Dollars and Sixty Five Cents (\$3,494.65) for professional legal services regarding a police matter.

(Executive Session held 9/10/19)

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/4/19 | Standing Committee | Held for Executive Session |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1993](#)

Resolution authorizing the Mayor and the Chief Equity Officer to enter into a Professional Services Agreement(s) and/or Contract(s) between the City of Pittsburgh and Coro Pittsburgh for the purpose of obtaining a Public Ally to work on ~~Census 2020-projects and outreach~~ in an amount not to exceed Fifteen Thousand Dollars (\$15,000.00), subject to appropriation.

Legislative History

| | | |
|---------|--------------------|---|
| 9/3/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/11/19 | Standing Committee | AMENDED |
| 9/11/19 | Standing Committee | Affirmatively Recommended as Amended |

[2019-2037](#)

Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 Capital Budget and the 2012-2017 Capital Improvement Program” by decreasing Fairhaven Greenway Taskforce by \$25,740.00 and adding “Landforce” in the same amount of \$25,740.00, and to further clear completed projects.

SPONSOR /S: MR. COGHILL

Legislative History

| | | |
|---------|--------------------|---|
| 9/10/19 | City Council | Waived under Rule 8 |
| 9/10/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-2038](#)

Resolution further amending Resolution No. 719 of 2011, entitled “Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 4; and providing for the payment of the costs thereof” in order to enter into contract with Landforce in the amount of \$25,740.00 for work performed for the Fairhaven Greenway Taskforce.

SPONSOR /S: MR. COGHILL

Legislative History

| | | |
|---------|--------------------|---|
| 9/10/19 | City Council | Waived under Rule 8 |
| 9/10/19 | City Council | Read and referred to the Committee on Finance and Law |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2019-2049](#) Report of the Committee on Public Safety Services for September 11, 2019 with an Affirmative Recommendation.

[2019-1998](#) Resolution providing for the issuance of a warrant in favor of Sabre Equipment in the amount of Seven Thousand Two Hundred Eighty-Five dollars (\$7,285.00) for the furnish and install of equipment for Fire Bureau apparatus (Utility 4) for the Department of Public Safety, Bureau of Fire.

Legislative History

| | | |
|---------|--------------------|--|
| 9/3/19 | City Council | Read and referred to the Committee on Public Safety Services |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1999](#) Resolution providing for the issuance of a warrant in favor of 3 Rivers Fire Equipment in the amount of Thirteen Thousand Five Hundred Sixty-Nine dollars (\$13,569.00) for Paratech lift bags and accessories for the Department of Public Safety, Bureau of Fire.

Legislative History

| | | |
|---------|--------------------|--|
| 9/3/19 | City Council | Read and referred to the Committee on Public Safety Services |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-2012](#) Resolution amending Resolution number 515 of 2019, entitled “Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a two-year Professional Services Agreement or Agreements with ~~one~~ **an** option to renew **for one year** with The Center that CARES for the purpose of implementation of the Pittsburgh Group Violence Intervention Street Outreach Program” so as to increase the funding by **\$33,333.65 for 2019, \$100,000 per year for 2020 and 2021, and \$66,666.33 for year 2022.**

SPONSOR /S: REV. BURGESS AND MR. LAVELLE

Legislative History

| | | |
|---------|--------------------|--------------------------------------|
| 9/4/19 | Standing Committee | Waived under the Rules of Council |
| 9/11/19 | Standing Committee | AMENDED |
| 9/11/19 | Standing Committee | Affirmatively Recommended as Amended |

[2019-2013](#) Resolution transferring Group Violence Intervention funding within the Department of Public Safety, in the amount of ~~\$100,000~~ **\$33,333.65** from the Bureau of Police to the Bureau of Administration.

SPONSOR /S: REV. BURGESS AND MR. LAVELLE

Legislative History

| | | |
|--------|--------------------|-----------------------------------|
| 9/4/19 | Standing Committee | Waived under the Rules of Council |
|--------|--------------------|-----------------------------------|

| | | |
|---------|--------------------|--------------------------------------|
| 9/11/19 | Standing Committee | AMENDED |
| 9/11/19 | Standing Committee | Affirmatively Recommended as Amended |

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

[2019-2050](#)

Report of the Committee on Public Works for September 11, 2019 with an Affirmative Recommendation.

[2019-1910](#)

Resolution vacating a portion of the Right of Way at South Negley Avenue at Eva Street in the 8th Ward, 9th Council District of the City of Pittsburgh.

(Public Hearing held 9/10/19)

SPONSOR /S: REV. BURGESS

Legislative History

| | | |
|---------|-----------------------|--|
| 7/24/19 | City Council | Waived under Rule 8 |
| 7/24/19 | City Council | Read and referred to the Committee on Public Works |
| 7/24/19 | Standing Committee | AMENDED |
| 7/24/19 | Standing Committee | Held for Public Hearing to the Committee on Hearings |
| 9/10/19 | Committee on Hearings | Public Hearing Held to the Committee on Public Works |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1911](#)

Resolution vacating a portion of the Right of Way at Penn Avenue and South Euclid Avenue in the 8th Ward, 9th Council District of the City of Pittsburgh.

(Public Hearing held 9/10/19)

SPONSOR /S: REV. BURGESS

Legislative History

| | | |
|---------|-----------------------|--|
| 7/24/19 | City Council | Waived under Rule 8 |
| 7/24/19 | City Council | Read and referred to the Committee on Public Works |
| 7/24/19 | Standing Committee | Held for Public Hearing to the Committee on Hearings |
| 9/10/19 | Committee on Hearings | Public Hearing Held to the Committee on Public Works |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1964](#)

Resolution granting unto Michael Johnson, 5317 Butler Street, Pittsburgh, PA 15201, his successors and assigns, the privilege and license to construct, maintain and use at his own cost and expense, two exterior steel trellis structures at the Pusadee's Garden Restaurant at 5317 Butler Street, in the 10th Ward, 7th Council District of the City of Pittsburgh.

Legislative History

| | | |
|---------|--------------------|--|
| 8/27/19 | City Council | Read and referred to the Committee on Public Works |
| 9/4/19 | Standing Committee | Held in Committee to the Committee on Public Works |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-2003](#)

Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to enter into an agreement with the PA Department of Community and Economic Development (DCED) Multimodal Transportation (MTF) Fund Program, should the grant be awarded by DCED, to provide funding for the Riverview Park - Davis Avenue Bridget Project. The grant proposal includes an ask of \$1,803,533.20 with a local match of \$772,942 included in the 2020 City of Pittsburgh's Capital Budget. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO MILLION FIVE HUNDRED SEVENTY SIX THOUSAND FOUR HUNDRED SEVENTY SIX (\$2,576,476.00) dollars for this stated purpose.

Legislative History

| | | |
|---------|--------------------|--|
| 9/3/19 | City Council | Read and referred to the Committee on Public Works |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-2004](#)

Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to enter into an agreement with the PA Department of Community and Economic Development (DCED) Multimodal Transportation (MTF) Fund Program, should the grant be awarded by DCED, to provide funding for the Chartiers Avenue Project. The grant proposal includes an ask of \$1,400,924.00 with a local match of \$602,967.00 included in the 2020 City of Pittsburgh's Capital Budget. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO MILLION NINE THOUSAND EIGHT HUNDRED NINETY ONE (\$2,009,891) dollars for this stated purpose.

Legislative History

| | | |
|---------|--------------------|--|
| 9/3/19 | City Council | Read and referred to the Committee on Public Works |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-2005](#)

Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to enter into an agreement with the PA Department of Community and Economic Development (DCED) Multimodal Transportation (MTF) Fund Program, should the grant be awarded by DCED, to provide funding for the Beechview Broadway Plaza. The grant proposal includes an ask of \$768,874.98 with a local match of \$79,517.98 from the City of Pittsburgh's 2020 Capital Budget and a grant from Allegheny County's Community Infrastructure and Tourism Fund of \$250,000. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed ONE MILLION NINETY EIGHT THOUSAND THREE HUNDRED NINETY TWO DOLLARS AND EIGHTY FOUR CENTS (\$1,098,392.84) for this stated purpose.

Legislative History

| | | |
|---------|--------------------|--|
| 9/3/19 | City Council | Read and referred to the Committee on Public Works |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-2006](#)

Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to enter into an agreement with the PA Department of Community and Economic Development (DCED) Multimodal Transportation (MTF) Fund Program, should the grant be awarded by DCED, to provide funding for the Allegheny Center North Avenue Improvements Project. The grant proposal includes an ask of \$2,330,324.27 with a local match of \$998,710.40 included in the 2020 City of Pittsburgh's Capital Budget. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed THREE MILLION THREE HUNDRED TWENTY NINE THOUSAND THIRTY FOUR DOLLARS AND SIXTY EIGHT CENTS (\$3,329,034.68) for this stated purpose.

Legislative History

| | | |
|---------|--------------------|--|
| 9/3/19 | City Council | Read and referred to the Committee on Public Works |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2019-2051](#)

Report of the Committee on Land Use and Economic Development for September 11, 2019 with an Affirmative Recommendation.

[2019-1948](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances at Title VI: Conduct; Article I: Regulated Rights and Actions; Chapter 620: Graffiti by amending the existing language of Section 620.06 to replace the Bureau of Building Inspection with the Department of Permits, Licenses, and Inspections, to allow the Bureau of Police to prepare and send notices, and to clarify the process for removing publicly visible graffiti located on private property.

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 9/4/19 | Standing Committee | Held in Committee to the Committee on Land Use and Economic Development |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1996](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services; street outreach services; rental assistance and housing relocation and stabilization services; or data collection activities, as associated with Emergency Solutions Grant funds, at a cost not to exceed \$1,180,626.00

Legislative History

| | | |
|---------|--------------------|---|
| 9/3/19 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-2026](#) Resolution providing for the issuance of a warrant in favor of Little Kelpie in the amount of Nineteen Thousand Dollars and Zero Cents (\$19,000) for graphic design of the Greater Hazelwood Neighborhood Plan document.

Legislative History

| | | |
|---------|--------------------|---|
| 9/10/19 | City Council | Waived under Rule 8 |
| 9/10/19 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2019-2052](#) Report of the Committee on Intergovernmental Affairs for September 11, 2019 with an Affirmative Recommendation.

[2019-1956](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 2554 Smallman St., Pittsburgh, PA 15222.

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Intergovernmental Affairs |
| 9/4/19 | Standing Committee | Held in Committee to the Committee on Intergovernmental Affairs |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-1957](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 23rd and Railroad, 23rd Street and Railroad Street, Pittsburgh, PA 15222.

Legislative History

| | | |
|---------|--------------------|---|
| 8/27/19 | City Council | Read and referred to the Committee on Intergovernmental Affairs |
| 9/4/19 | Standing Committee | Held in Committee to the Committee on Intergovernmental Affairs |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-2001](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City, to enter into an agreement with the Pittsburgh Water and Sewer Authority (PWSA) in order to design, construct and maintain a green stormwater infrastructure project, Woods Run Stream Removal - Phase 1 Project upon the City's property in Riverview Park.

Legislative History

| | | |
|---------|--------------------|---|
| 9/3/19 | City Council | Read and referred to the Committee on Intergovernmental Affairs |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

[2019-2036](#)

Resolution amending Resolution No. 448 of 2019 Resolution authorizing the City of Pittsburgh to enter into an Agreement to execute the ALCOSAN Service Agreement Amendment by and among the Allegheny County Sanitary Authority, the Pittsburgh Water and Sewer Authority, the Western Westmoreland Municipal Authority, the North Huntingdon Township Municipal Authority, the Township of North Huntingdon, the Penn Township Sewage Authority, and the Township of Penn regarding the Cavettesville-Ardara Area

SPONSOR /S: MR. O'CONNOR

Legislative History

| | | |
|---------|--------------------|---|
| 9/10/19 | City Council | Waived under Rule 8 |
| 9/10/19 | City Council | Read and referred to the Committee on Intergovernmental Affairs |
| 9/11/19 | Standing Committee | Affirmatively Recommended |

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER