## **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219



## **Regular Meeting Agenda**

Tuesday, January 29, 2019

10:00 AM

**Council Chambers** 

## **City Council**

**ONE-HUNDRED** 

FORTIETH COUNCIL Bruce A. Kraus, President of Council Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

#### ROLL CALL

### PLEDGE OF ALLEGIANCE

#### PROCLAMATIONS

2019-1339

2019-1340

#### **PUBLIC COMMENTS**

#### **PRESENTATION OF PAPERS**

#### COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

| <u>2019-1323</u> | Resolution amending Resolution 744 effective November 9 2018 providing for an           |  |  |  |
|------------------|---|--|--|--|
|                  | Agreement or Agreements with various community organizations for                        |  |  |  |
|                  | operational/administrative expenses, maintenance, purchase of equipment; and/or         |  |  |  |
|                  | rehabilitation of neighborhood facilities; and for administrative/operational costs,    |  |  |  |
|                  | maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of |  |  |  |
|                  | various departmental programs/projects for the benefit of the residents of the City of  |  |  |  |
|                  | Pittsburgh, at a cost not to exceed \$365,000.00. As to transfer funds within a job     |  |  |  |
|                  | number shall now read; "Trinity Temple Church/Homewood Concerned Citizens               |  |  |  |
|                  | Council" (-\$2,500.00) to "Operation Better Block/Homewood Development                  |  |  |  |
|                  | Collaborative" (+\$2,500.00); and "Veterans Arts + Housing Collaborative                |  |  |  |
|                  | (VA+HC)"(-\$10,000.00) to "Project Love Coalition" (+\$10,000.00)' and "Catholic        |  |  |  |
|                  | Charities - Rosalia Center" (-\$2,500.00) to "Catholic Charities"(+\$2,500.00)          |  |  |  |
| <u>2019-1324</u> | Resolution amending Resolution 747 effective November 9, 2018 providing for an          |  |  |  |
|                  | Agreement or Agreements with various community organizations for                        |  |  |  |
|                  | operational/administrative expenses, maintenance, purchase of equipment; and/or         |  |  |  |
|                  | rehabilitation of neighborhood facilities; and for administrative/operational costs,    |  |  |  |
|                  | maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of |  |  |  |
|                  | various departmental programs/projects for the benefit of the residents of the City of  |  |  |  |
|                  | Pittsburgh, at a cost not to exceed \$735,000.00: as to transfer within the job number  |  |  |  |
|                  | name change shall read as follows: "Washington Heights Ecumenical Food Bank"            |  |  |  |
|                  | (-\$2,500.00) to "St. Mary of the Mount Church/Washington Heights Ecumenical            |  |  |  |
|                  | Food Bank(+\$ 2,500.00).  |  |  |  |

- 2019-1325Resolution amending Resolution 746, effective November 9, 2018, Resolution<br/>providing for the filing of a Community Development statement by the City of<br/>Pittsburgh with the U.S. Department of Housing and Urban Development for a grant<br/>in connection with the 2018 Community Development Block Grant Program;<br/>providing for the execution of grant contracts and for the filing of other data providing<br/>for required assurances; providing for execution of payment vouchers on letter of<br/>credit and for certification of authorized signature; the deposit of the funds in a bank<br/>account and providing for the payment of expenses within categories: Name changes<br/>within the Mayor's Office to now read: <u>"Veterans Arts + Housing Collaborative<br/>(VA+HC)"(-\$10,000.00) to "Project Love Coalition" (+\$10,000.00) and "Catholic<br/>Charities Rosalia Center" (-\$2,500.00) to Catholic Charities(+\$2,500.00) and a<br/>name change within City Council <u>"Washington Heights Ecumenical Food Bank" to<br/>"St. Mary of the Mount Church/Washington Heights Ecumenical Food Bank"</u></u>
- 2019-1326 Ordinance accepting a new street name, LEGACY WAY in the Twenty-second Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in 2012. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.
- 2019-1327 Resolution accepting a new street name, CARLOW DRIVE in the Fourth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in July 2018. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.
- 2019-1328 Resolution accepting a new street name, URSULINE DRIVE in the Eighth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in July 2018. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

#### COUNCILWOMAN DARLENE M. HARRIS PRESENTS:

2019-1309 Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service and the Director of the Department of Innovation and Performance to enter into a Professional Services Agreement(s) and/or Contract(s) with Ceridian, Human Capital Management, Inc. for a city-wide time and attendance system, and providing for the payment of the costs thereof not to exceed One Million Seven Hundred Twenty Thousand Dollars (\$1,720,000.00).

| <u>2019-1329</u> | Resolution providing that the City of Pittsburgh enter into a Professional Services   |
|------------------|---|
|                  | Agreement(s) and/or Contract(s) with UPMC Mercy in connection with the  |
|                  | administration and evaluation of medical examinations and related tests and   |
|                  | procedures for the Civil Service Commission's medical examination program for   |
|                  | current and prospective employees for employment and promotion and providing for  |
|                  | the payment of the cost thereof not to exceed One Million Six Hundred Thousand  |
|                  | Dollars (1,600,000.00).   |
| <u>2019-1330</u> | Resolution amending Resolution No. 363 of 2015, which authorized the City of<br>Pittsburgh to enter into a Professional Service Agreement(s) with AON Risk Services |

increasing the cost by \$24,000.00 for 120 additional days of services.

for the purpose of securing excess workers' compensation insurance coverage, by

#### **COUNCILMAN COREY O'CONNOR PRESENTS:**

2019-1331 Resolution amending Resolution No. 191, effective March 19, 2018, entitled "Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the administration of certain projects and programs, and providing for the payment of the cost thereof, not to exceed \$3,286,320.00" by including an additional Economic Development & Housing (H.E.L.P. Initiative) line item for an amount not to exceed \$54,000.00 and the total cost thereof by the same amount not to exceed \$3,340,320.00. (Council Districts: All).

#### COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

- 2019-1332 Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, providing for the planning, design, repairs, maintenance, improvements, emergencies, operations, and/or the purchase of materials, equipment and supplies in connection with the production of the Complete Streets Design Guidelines and associated projects.
- 2019-1338 Ordinance amending, supplementing and correcting the Pittsburgh Code at Title Two: Fiscal, Article I: Administrative, Chapter 219: Operating Budget, so as to add contract and bid information requirements to Fiscal Impact Statements, and to further correct numbering and formatting.

#### SPONSOR /S: MRS. KAIL-SMITH

CO-SPONSOR /S: MRS. STRASSBURGER, MS. GROSS AND MRS. HARRIS

#### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

2019-1333 Resolution appointing Santiago Garces as the Director of the Department of Innovation and Performance.

| <u>2019-1334</u> | Resolution appointing Alex Matthews to serve as a member of the Ethics Hearing<br>Board for a term to expire January 31, 2022.   |
|------------------|--|
| <u>2019-1335</u> | Resolution appointing Cheryl Gainey as a member of the Housing Authority of the City of Pittsburgh with a term to expire December 31, 2024.  |
| <u>2019-1336</u> | Resolution appointing Alexander B. Laroco as a member of the Housing Authority of the City of Pittsburgh with a term to expire December 31, 2024.  |
| <u>2019-1337</u> | Communication from Jennifer Olzinger, Acting Director of the Office of Management<br>and Budget, submitting acting pay approvals on behalf of the Department of<br>Innovation and Performance for Katherine Grober, and the Department of Public<br>Works for Greg Wagner per the Acting Pay Policy revised in March 2008. |

#### **UNFINISHED BUSINESS**

#### **REPORTS OF COMMITTEE - FINAL ACTION**

# COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW

| <u>2019-1318</u> | Report of the Committee on Finance and Law for January 23, 2019 with an Affirmative Recommendation.   |  |   |  |  |
|------------------|---|--|---|--|--|
| <u>2019-1247</u> | Resolution authorizing the issuance of a warrant in favor of Farrell & Reisinger, LLC, 436 7th Avenue, Suite 300, Pittsburgh, PA 15219, in an amount not to exceed Ten Thousand Two Hundred Twenty-Eight Dollars and Sixty Cents (\$10,228.60) for professional legal services regarding a police matter. <i>(Executive Session held 1/17/19)</i> |  |   |  |  |
|                  | Legislative History   |  |   |  |  |
|                  | 1/3/19  | City Council   | Read and referred to the Committee on Finance and Law |  |  |
|                  | 1/9/19  | Standing Committee   | Held for Executive Session                            |  |  |
|                  | 1/23/19   | 1/23/19Standing CommitteeAffirmatively Recommended                                   |   |  |  |
| 2019-1248        | Resolution  | Resolution authorizing the issuance of a warrant in favor of Schnader Harrison Segal |   |  |  |

Resolution authorizing the issuance of a warrant in favor of Schnader Harrison Segal & Lewis LLP, 1600 Market Street, Suite 3600, Philadelphia, PA 19103-7286, in an amount not to exceed Eight Thousand Two Hundred Twenty-Three Dollars and Ninety-Two Cents (\$8,223.92) for professional services in connection with a police matter.

(Executive Session held 1/17/19)

Legislative History

|                     | 1/3/19 City Council  |                    | Read and referred to the Committee on Finance and Law |  |
|---------------------|--|--------------------|---|--|
|                     | 1/9/19   | Standing Committee | Held for Executive Session                            |  |
|                     | 1/23/19  | Standing Committee | Affirmatively Recommended                             |  |
| <u>2019-1249</u>    | Resolution authorizing the issuance of a warrant in favor of Spilman Thomas & PLCC, 300 Kanawha Boulevard, East, P.O. Box 273, Charleston, WV 25321-0273, in an amount not to exceed Seventeen Thousand Five Hundred Forty-One Dollars and Sixty-Six Cents (\$17,541.66) for professional legal serv regarding a police matter.<br>( <i>Executive Session held 1/17/19</i> ) |                    |   |  |
|                     | Legislative 1  | <u>History</u>     |   |  |
|                     | 1/3/19   | City Council       | Read and referred to the Committee on Finance and Law |  |
|                     | 1/9/19   | Standing Committee | Held for Executive Session                            |  |
|                     | 1/23/19  | Standing Committee | Affirmatively Recommended                             |  |
| <u>2019-1283</u>    | as amended, entitled "Resolution adopting and approving the 2018 Capital<br>the 2018 Community Development Block Grant Program, and the 2018 thr<br>Capital Improvement Program," by increasing PARK RECONSTRUCTION<br>REGIONAL ASSET DISTRICT PARKS by \$54,290.00 from \$965,000.00  |                    |   |  |
|                     | \$1,019,290.0<br><u>Legislative I</u>  |                    |   |  |
|                     | 1/15/19  | City Council       | Read and referred to the Committee on Finance and Law |  |
|                     | 1/23/19  | Standing Committee | Affirmatively Recommended                             |  |
| <u>2019-1284</u>    | 019-1284Resolution amending Resolution No. 14 of 2019 realigning a total of \$4,311,4\$4,322,000 between various accounts within the 2018 Operating Budget. This<br>transfer is necessary for the 2018 close to meet final expenditures for fiscal ye<br>2018.   |                    |   |  |
| Legislative History |  |                    |   |  |

|                  | 1/15/19   | City Council       | Read and referred to the Committee on Finance and Law |  |  |
|------------------|---|--------------------|---|--|--|
|                  | 1/23/19   | Standing Committee | Affirmatively Recommended                             |  |  |
| <u>2019-1285</u> | Resolution to authorize and direct the incurring of Non-Electoral Debt<br>through the issuance of a series of General Obligation Bonds of the<br>City of Pittsburgh, in the maximum aggregate principal amount of<br>Sixty-Two Million Four Hundred Thirty-Five Thousand and 00/100<br>Dollars (\$62,435,000.00).   |                    |   |  |  |
|                  | <u>Legislative</u> H  | <u>History</u>     |   |  |  |
|                  | 1/15/19   | City Council       | Read and referred to the Committee on Finance and Law |  |  |
|                  | 1/23/19   | Standing Committee | Affirmatively Recommended                             |  |  |
| <u>2019-1286</u> | Resolution authorizing the Mayor and the Director of Finance to enter into an agreement with Clark Hill to serve as Bond Counsel for the purpose of rendering any and all necessary opinions with respect to the Bonds and preparing such additional documents as may be necessary. Total costs shall not exceed Thirty-Six Thousand One Hundred Twenty-Five Dollars (\$36,125.00) and shall be paid using proceeds from the debt issuance. |                    |   |  |  |
|                  | Legislative History   |                    |   |  |  |
|                  | 1/15/19   | City Council       | Read and referred to the Committee on Finance and Law |  |  |
|                  | 1/23/19   | Standing Committee | Affirmatively Recommended                             |  |  |
| <u>2019-1291</u> | Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") o<br>City Code, the Mayor and the Director of the Department of Public Safety to a<br>a donation from Alcoa Corporation of Five Thousand Dollars (\$5,000.00) to b<br>deposited into the Public Safety Support Trust Fund.  |                    |   |  |  |
|                  | Legislative H   | <u>History</u>     |   |  |  |
|                  | 1/15/19   | City Council       | Read and referred to the Committee on Finance and Law |  |  |
|                  | 1/23/19   | Standing Committee | Affirmatively Recommended                             |  |  |

# COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

- 2019-1319 Report of the Committee on Public Safety Services for January 23, 2019 with an Affirmative Recommendation.
- 2019-1293 Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Hillman Family Foundations/Nina Hamilton Baldwin Fisher Foundation to provide funds to support the creation and support of a Domestic Violence Team housed in the Pittsburgh Bureau of Police and further providing for an agreement and expenditures not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

### Legislative History

| 1/15/19 | City Council       | Read and referred to the Committee on<br>Public Safety Services |
|---------|--------------------|---|
| 1/23/19 | Standing Committee | AMENDED   |
| 1/23/19 | Standing Committee | Affirmatively Recommended as Amended                            |

#### COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

| <u>2019-1320</u> | Report of the Committee on Public Works for January 23, 2019 with an Affirmative Recommendation.   |                    |   |  |
|------------------|--|--------------------|---|--|
| <u>2018-1239</u> | Resolution authorizing the Mayor and the Director of the Department of Mobility and<br>Infrastructure, on behalf of the City of Pittsburgh, to enter into a license and operating<br>agreement or agreements with HFT Management, Inc., dba Gateway Outdoor<br>Advertising, for services related to installation, operation, maintenance and advertising<br>of transit shelters and associated street furniture.<br><u>Legislative History</u> |                    |   |  |
|                  | 12/27/18 City Council  |                    | Read and referred to the Committee on<br>Public Works |  |
|                  | 1/3/19   | Standing Committee | Held in Committee to the Committee on<br>Public Works |  |
|                  | 1/9/19   | Standing Committee | Held in Committee to the Committee on<br>Public Works |  |
|                  | 1/23/19  | Standing Committee | Affirmatively Recommended                             |  |

# COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON HUMAN RESOURCES

| <u>2019-1321</u> | 1  | Report of the Committee on Human Resources for January 23, 2019 with an Affirmative Recommendation.  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| <u>2019-1292</u> | Commission<br>related to s<br>that are pro-<br>Hundred S | Resolution authorizing the Mayor and Director of Human Resources and Civil Service<br>Commission to enter into an Agreement with Willis Towers Watson for services<br>related to supporting the City with development and negotiations of employee benefits<br>that are provided to City employees, for a sum not to exceed One Million, One<br>Hundred Sixteen Thousand Dollars (\$1,116,000.00) over four years and for the<br>payment of costs thereof. |  |  |  |  |
|                  | <u>Legislative</u>                                       | Legislative History  |  |  |  |  |
|                  | 1/15/19  | City Council   | Read and referred to the Committee on<br>Human Resources |  |  |  |
|                  | 1/23/19  | Standing Committee   | Affirmatively Recommended                                |  |  |  |

# COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

| 2019-1322 | Report of the Committee on Intergovernmental Affairs for January 23, 2019 with an |
|-----------|---|
|           | Affirmative Recommendation.   |

2019-1294 Resolution authorizing a cooperation agreement or agreements, providing for the transfer of funds not to exceed Six Million Seven Hundred Fifty Thousand Dollars (\$6,750,000.00) dollars to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles, equipment and accessories for use by City of Pittsburgh Departments and Authorities.

### Legislative History

|                  | 1/15/19 | City Council       | Read and referred to the Committee on<br>Intergovernmental Affairs |
|------------------|---------|--------------------|--|
| MOTIONS AND RESO | 1/23/19 | Standing Committee | Affirmatively Recommended  |
| MOTIONS AND RESO |         |                    |  |

#### **EXCUSE ABSENT MEMBERS**

#### **APPROVAL OF MINUTES**

#### ADJOURNMENT

### LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER