# **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219



# Regular Meeting Agenda

Tuesday, April 17, 2018

10:00 AM

**Council Chambers** 

# **City Council**

ONE-HUNDRED
FORTIETH COUNCIL

Bruce A. Kraus, President of Council

Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

#### **ROLL CALL**

# PLEDGE OF ALLEGIANCE

## **PROCLAMATIONS**

2018-0389

2018-0390

2018-0391

2018-0392

2018-0393

2018-0394

2018-0395

## **PUBLIC COMMENTS**

2018-0375

#### PRESENTATION OF PAPERS

#### COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

	Code of Ordinances that certain structure known as the Hefty House, located at 624-626 East Ohio Street (24-N-118), in the East Allegheny Neighborhood, in the 23rd Ward, City of Pittsburgh.
2018-0376	Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as the Pittsburgh Wash House, located at 3495 Butler Street (48-S-235), in the Lawrenceville Neighborhood, in the 6th Ward, City of Pittsburgh.
2018-0377	Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as the Sheridan Homestead, located at 2803 Bergman Street (42-S-14), in the Sheridan Neighborhood, in the 20th Ward,

Resolution providing for the designation as a Historic Structure under Title 11 of the

## **COUNCILMAN COREY O'CONNOR PRESENTS:**

City of Pittsburgh.

<u>2018-0378</u>	Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 2700 Murray Avenue Residential Development at 2700 Murray Avenue, Pittsburgh, PA 15217.
2018-0379	Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the City's Edge project at 1400, 1440, 1450 and 1454 Colwell Street, Pittsburgh, PA 15219.
2018-0380	Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure and the Director of the Department of Public Works, on behalf of the City, to enter into an Agreement or Agreements with the Urban Redevelopment Authority and Pittsburgh Water and Sewer Authority, in connection with improvement projects in the Four Mile Run watershed.
<u>2018-0387</u>	Resolution directing the Department of Finance and the Urban Redevelopment Authority to create a pilot program that identifies Publicly-Owned properties in the Hazelwood neighborhood for which Deed Restrictions shall be made and used to preserve Affordable Housing.
	SPONSOR /S: MR. O'CONNOR

# **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

2018-0381

	Agreement or Agreements, or the use of existing Agreements, providing for the preliminary design and final design, services during construction, and miscellaneous services for traffic signal installation of the South Side Signals Project; and providing for the payment of the costs thereof, not to exceed \$390,213.38.
<u>2018-0382</u>	Resolution authorizing the Mayor and Director of the Department of Mobility and
	Infrastructure to apply for grant funding from the PA Department of Conservation and
	Natural Resources (DCNR) Community Conservation Partnerships Program (C2P2)
	to provide funding for the West End Trolley Trail Project that will repurpose an old
	trolley right-of-way in the underserved West End section of our City. In the event the
	grant is awarded, this resolution provides for an agreement and expenditures not to
	exceed SIX HUNDRED EIGHT THOUSAND SEVEN HUNDRED
	NINETY-NINE (\$608,799.00) dollars for this stated purpose.

Resolution providing for a Contract or Contracts, or the use of existing Contracts, an

2018-0383	Resolution authorizing The Mayor of the City of Pittsburgh and the Director of the
	Department of Public Works to apply for grant funding from the PA Department of
	Conservation and Natural Resources (DCNR) Community Conservation Partnerships
	Program (C2P2) to provide funding for renovations to the Townsend Parklet. In the
	event the grant is awarded, this resolution provides for an agreement and expenditures
	not to exceed TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) dollars
	for this stated purpose. This grant will be used in conjunction with capital funds to
	execute contracts in the event city is awarded the grant not to exceed FOUR
	HUNDRED THOUSAND (\$400,000) dollars

Resolution authorizing the Mayor and the Director of the Department of Public Works and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to grant to The Peoples Natural Gas Company, LLC, a Pennsylvania Corporation located at 375 North Shore Drive, Suite 600, Pittsburgh, Pennsylvania 15212, an easement for a gas pipeline located in Highland Park that services the Highland Park Pool and Maintenance Building.

2018-0388 Ordinance amending the Pittsburgh City Code, Title Six, Conduct, Article VII - Disruptive Properties, Chapter 670. - Disruptive Property Abatement, by repealing Chapter 670 in its entirety and replacing it with a new Chapter 670.

**SPONSOR /S:** MRS. KAIL-SMITH

#### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

2018-0385 Resolution reappointing Matthew W.C. Falcone as a member of the Historic Review Commission with a term to expire April 30, 2021.

2018-0386 Resolution appointing Richard C. Snipe to serve as a member of the Historic Review Commission for a term to expire April 30, 2021.

## UNFINISHED BUSINESS

2018-0078 Resolution amending Resolution No. 179 of 2016, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) with Maximus Consulting Services Inc. for services relating to the preparation of the annual indirect cost allocation reports, by exercising the written option to extend the term of the contract by two years.

#### Legislative History

2/6/18 City Council Read and referred to the Committee on Finance and Law

2/14/18 Standing Committee Affirmatively Recommended

	2/20/18	City Council	Passed Finally
	2/20/18 2/20/18	City Council City Council	Motion to Reconsider Passed Finally
	2/20/18 2/20/18	City Council City Council	Motion to Reconsider  Laid upon the table
2018-0079	Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an Agreement or Agreements with Strassburger, McKenna, Gutnick, & Gefsky for legal assistance in rewriting the City of Pittsburgh's business tax/fee regulations, forms, and portions of the City Code of Ordinances. In addition, said firm		

cost for this project shall not exceed Three Hundred Thousand Dollars

Legislative History

(\$300,000.00) over a three year period.

2/6/18	City Council	Read and referred to the Committee on Finance and Law
2/14/18	Standing Committee	Affirmatively Recommended
2/20/18	City Council	Passed Finally
2/20/18	City Council	Motion to Reconsider
2/20/18	City Council	Passed Finally
2/20/18	City Council	Motion to Reconsider
2/20/18	City Council	Laid upon the table

will be available on an as-needed basis to provide tax consultation services. The total

#### REPORTS OF COMMITTEE - FINAL ACTION

# COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW

2018-0370 Report of the Committee on Finance and Law for April 11, 2018 with an Affirmative Recommendation.

2018-0329

Resolution authorizing the Mayor, Director of Public Safety and Director of Finance to enter on behalf of the City of Pittsburgh into a Lease Agreement with Riverview Valley Stables for use by the City's Police Horses over a five-year term at an overall cost not to exceed EIGHTY-ONE THOUSAND DOLLARS and NO CENTS (\$81,000.00). Said costs reflect a monthly rate of \$1350 per month and shall be inclusive of all utilities, taxes and other indirect expenses associated with such occupancy of Riverview Valley Stables.

#### Legislative History

4/3/18 City Council Read and referred to the Committee on

Finance and Law

4/11/18 Standing Committee Affirmatively Recommended

# COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

2018-0371 Report of the Committee on Public Safety Services for April 11, 2018 with an Affirmative Recommendation.

2018-0338 Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into financial and "in-kind" Sponsorship Agreements for the City's Office of Special Events' 2018 Season.

### Legislative History

4/3/18 City Council Read and referred to the Committee on

**Public Safety Services** 

4/11/18 Standing Committee Affirmatively Recommended

2018-0339

Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an agreement with the Pittsburgh Park Conservancy ("PPC") in connection with the 2017-2018 "Naturally Northside" project. PPC has been awarded a grant from the Buhl Foundation and shall reimburse the City for its expenses in connection with City Park Rangers who will be staffing the Naturally Northside project activities. Said agreement shall not exceed ELEVEN THOUSAND FIVE HUNDRED TWENTY DOLLARS and NO CENTS (\$11,520.00)

## Legislative History

4/3/18 City Council Read and referred to the Committee on

**Public Safety Services** 

4/11/18 Standing Committee

Affirmatively Recommended

#### COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

2018-0372 Report of the Committee on Public Works for April 11, 2018 with an Affirmative

Recommendation.

2018-0340 Resolution authorizing the Mayor and the Director of the Department of Public

Works, on behalf of the City, to enter into an Agreement with Columbia Gas of Pennsylvania granting them (1) a temporary Right of Entry for the purpose of installing a regulator station in McKinley Park; and (2) a license to allow regulator station

equipment to remain for a period of time in McKinley Park.

Legislative History

4/3/18 City Council Read and referred to the Committee on

Public Works

4/11/18 Standing Committee Affirmatively Recommended

<u>2018-0341</u> Resolution providing for a Contract or Contracts, or the use of existing Contracts, an

Agreement or Agreements, or the use of existing Agreements, providing for the design and replacement of the Swinburne Bridge; and providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof, not to exceed

\$800,000.00.

Legislative History

4/3/18 City Council Read and referred to the Committee on

**Public Works** 

4/11/18 Standing Committee Affirmatively Recommended

2018-0342 Resolution providing for a Contract or Contracts, or the use of existing Contracts, an

Agreement or Agreements, or the use of existing Agreements, providing for the design and reconstruction of Smithfield Street; and providing for a Reimbursement

Agreement or Agreements with the Commonwealth of Pennsylvania, Department of

Transportation; and providing for the payment of the costs thereof, not to exceed

\$750,000.00.

4/3/18

Legislative History

City Council

Read and referred to the Committee on

**Public Works** 

4/11/18 Standing Committee

Affirmatively Recommended

# COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON HUMAN RESOURCES

2018-0373 Report of the Committee on Human Resources for April 11, 2018 with an Affirmative Recommendation.

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2018-0284

Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to conduct a summer youth employment program to youth residing in the City of Pittsburgh, summer staff wages, and administrative expenditures necessary to implement the 2018 Learn and Earn Summer Youth Employment Program; and providing for the periodic transfer of funds to be used in the 2018 Learn and Earn Summer Youth Employment Program for payment of cost thereof, cost not to exceed \$200,000.00.

#### Legislative History

4/10/18	City Council	Waived under Rule 8
4/10/18	City Council	Read and referred to the Committee on Human Resources
4/11/18	Standing Committee	Affirmatively Recommended

# COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

<u>2018-0374</u>	Report of the Committee on Performance and Asset Management for April 11, 2018
	with an Affirmative Recommendation.

Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement, Agreements, or Amendments with CDW Government LLC for the three year extension of our current Microsoft enterprise license agreement for a sum not to exceed Three Million Thirty Thousand dollars (\$3,030,000.00) over the three year period.

#### Legislative History

4/3/18	City Council	Read and referred to the Committee on	
		Innovation, Performance and Asset	
		Management	
4/11/18	Standing Committee	Affirmatively Recommended	

MOTIONS AND RESOLUTIONS

**EXCUSE ABSENT MEMBERS** 

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER