

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, March 6, 2018

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTIETH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M.
Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith***

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL

PLEDGE OF ALLEGIANCE

PROCLAMATIONS

2018-0245

2018-0246

2018-0247

2018-0248

2018-0249

2018-0250

2018-0251

2018-0252

2018-0253

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2018-0215](#)

Resolution amending a number of Community Development Block Grant (CDBG) authorization resolutions to reflect the change of the Community Development Division from the Department of City Planning to the Office of Management and Budget.

(Waiver of Rule 8 is Requested)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2018-0216](#) Resolution submitting regulations for the implementation and enforcement of the Landlord Registration Ordinance (i.e. City of Pittsburgh Code (“City Code”), Ch. 781 (“Residential Housing Rental Permit Program”)), to the Council of the City of Pittsburgh as required by City Code §781.06 and recent Court Order in a related active litigation matter in the Court of Common Pleas of Allegheny County, docketed at GD 15-023074 (“*Realtors Association of Metropolitan Pittsburgh et al. v. City of Pittsburgh*”).

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2018-0218](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with ShotSpotter, Inc. (d/b/a SST, Inc.) for the continuation and expansion of the City’s gunshot-detection system at an overall cost not to exceed THREE MILLION THREE HUNDRED EIGHTY-SIX TWO-HUNDRED FIFTY DOLLARS and NO CENTS (\$3,386,250.00) over a three-year term.

COUNCILMAN COREY O'CONNOR PRESENTS:

[2018-0244](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title I: Administrative, Article XI: Human Resources, by adding Chapter 196: Public Accessibility of Conflict of Interest Documentation.

SPONSOR /S: MR. O'CONNOR

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2018-0219](#) Resolution re-appointing Sabina Deitrick as a Commissioner of the Planning Commission of the City of Pittsburgh with a term to expire January 22, 2024.

[2018-0220](#) Resolution re-appointing Jean Holland Dick as a Commissioner of the Planning Commission of the City of Pittsburgh with a term to expire February 29, 2024.

[2018-0221](#) Resolution re-appointing Christine Mondor as a Commissioner of the Pittsburgh Planning Commission of the City of Pittsburgh for a term to expire on January 3, 2024.

[2018-0222](#) Resolution reappointing Rev. Ricky Burgess as a member of the Housing Authority of the City of Pittsburgh with a term to expire April 30, 2020.

[2018-0223](#) Resolution reappointing Valerie McDonald Roberts as a member of the Housing Authority of the City of Pittsburgh with a term to expire April 30, 2021.

[2018-0224](#) Resolution informing City Council of the reappointment of Jeffrey Cohen as a member of the Pittsburgh Parking Authority with a term to expire April 30, 2022

- [2018-0225](#) Resolution appointing Rev. Liddy Barlow to serve as a member of the Commission on Human Relations for a term to expire April 30, 2020.
- [2018-0226](#) Resolution informing City Council of the reappointment of Jill Weimer as a member of the Sports and Exhibition Authority with a term to expire December 31, 2020.
- [2018-0227](#) Resolution informing City Council of the appointment of Anthony Coghill as a member to the Sports and Exhibition Authority for a term to expire December 31, 2020.
- [2018-0228](#) Resolution informing City Council of the reappointment of Corey O'Connor as a member of the Allegheny County Sanitary Authority with a term to expire September 1, 2022.
- [2018-0229](#) Resolution appointing David Price to serve as a member of the Board of Appeals for a term to expire December 31, 2021.
- [2018-0230](#) Resolution appointing Yoko Tai to serve as a member of the Board of Appeals for a term to expire December 31, 2021.
- [2018-0231](#) Resolution informing City Council of the reappointment of Sylvia Fields as a member of the Allegheny Regional Asset District with a term to expire September 1, 2022.
- [2018-0232](#) Resolution informing City Council of the appointment of Hilda Fu to serve as a member of the Allegheny Regional Asset District for a term to expire December 31, 2021.
- [2018-0233](#) Resolution re-appointing Cynthia McCormick to serve as a member of the Civil Service Commission for a term to expire December 31, 2021.
- [2018-0234](#) Resolution re-appointing Linda Johnson Wasler to serve as a member of the Civil Service Commission for a term to expire December 31, 2021.
- [2018-0235](#) Resolution appointing Harry Johnson II to serve as a member of the Civil Service Commission for a term to expire December 31, 2021.
- [2018-0236](#) Resolution informing City Council of the re appointment of Daniel Lavelle as a member to the Urban Redevelopment Authority for a term to expire December 2, 2019.
- [2018-0237](#) Resolution informing City Council of the re appointment of Ed Gainey as a member to the Urban Redevelopment Authority for a term to expire December 2, 2021.
- [2018-0238](#) Resolution appointing Maelene J. Myers as a member of the Disruptive Properties Appeals Board of the City of Pittsburgh for a term to expire December 31, 2021.
- [2018-0239](#) Resolution appointing Darren Lovell Whitfield to the Pittsburgh HIV / AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV / AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.

SPONSOR /S: MR. O'CONNOR

- [2018-0240](#) Resolution appointing Diana Byas to the Pittsburgh HIV / AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV / AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.
SPONSOR /S: MR. O'CONNOR
- [2018-0241](#) Resolution appointing Heidi Herald to the Pittsburgh HIV / AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV / AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.
SPONSOR /S: MR. O'CONNOR
- [2018-0242](#) Resolution appointing Julie Kmiec to the Pittsburgh HIV / AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV / AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.
SPONSOR /S: MR. O'CONNOR
- [2018-0243](#) Resolution appointing Matthew Garofalo to the Pittsburgh HIV / AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV / AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.
SPONSOR /S: MR. O'CONNOR

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW

- [2018-0208](#) Report of the Committee on Finance and Law for February 28, 2018 with a **NEGATIVE** Recommendation.
- [2018-0117](#) Resolution amending Resolution No. 777 of 2016 to further clarify the uses of the South Side Parking Enhancement District Trust Fund.
SPONSOR /S: MR. KRAUS

Legislative History

2/13/18	City Council	Read and referred to the Committee on Finance and Law
2/21/18	Standing Committee	Held in Committee to the Committee on Finance and Law
2/28/18	Standing Committee	Affirmatively Recommended

[2018-0209](#) Report of the Committee on Finance and Law for February 28, 2018 with an Affirmative Recommendation.

[2018-0050](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an Agreement or Agreements with MuniServices for the provision of audit services for all applicable cable franchise and telecommunication Public Right of Way (PROW) agreements. MuniServices will receive a contingency fee of 28% of all new revenue collected as a result of the audits.

Legislative History

1/30/18	City Council	Read and referred to the Committee on Finance and Law
2/7/18	Standing Committee	Affirmatively Recommended
2/13/18	City Council	RECOMMITTED to the Committee on Finance and Law
2/14/18	Standing Committee	Held in Committee to the Committee on Finance and Law
2/21/18	Standing Committee	Held in Committee to the Committee on Finance and Law
2/28/18	Standing Committee	Affirmatively Recommended

[2018-0128](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Paula Pranka of a canine valued at Eight Thousand Five Hundred Dollars (\$8,500.00) to be deployed to the City of Pittsburgh Bureau of Police Canine Unit.

Legislative History

2/20/18	City Council	Read and referred to the Committee on Finance and Law
2/28/18	Standing Committee	Affirmatively Recommended

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2018-0210](#) Report of the Committee on Public Safety Services for February 28, 2018 with an Affirmative Recommendation.

[2018-0134](#) Ordinance amending and supplementing the City of Pittsburgh Code, Title Six (“Conduct”), Article III, Chapter 633 (“Dogs and Cats”) by amending subchapter 633.19 with respect to dogs that have bitten an individual without provocation.

Legislative History

2/20/18	City Council	Read and referred to the Committee on Public Safety Services
2/28/18	Standing Committee	Affirmatively Recommended

[2018-0160](#) Resolution amending Resolution No. 546 of 2017 authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a three-year professional services agreement or agreements with Johnson Controls for security camera integration and support services, to define funding sources.

Legislative History

2/27/18	City Council	Waived under Rule 8
2/27/18	City Council	Read and referred to the Committee on Public Safety Services
2/28/18	Standing Committee	Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

[2018-0211](#) Report of the Committee on Public Works for February 28, 2018 with an Affirmative Recommendation.

[2018-0136](#) Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC) to make ADA compliant and other updates to the Allegheny Landing Park located on the North Shore of the City of Pittsburgh. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

Legislative History

2/20/18	City Council	Read and referred to the Committee on Public Works
2/28/18	Standing Committee	Affirmatively Recommended

[2018-0137](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC) to install a spray feature in the Nelson Mandela Peace Park located in the Garfield neighborhood. In the event this grant is awarded, this resolution provides for an agreement and expenditures not to exceed ONE HUNDRED THOUSAND (\$100,000.00) dollars for this stated purpose.

Legislative History

2/20/18	City Council	Read and referred to the Committee on Public Works
2/28/18	Standing Committee	Affirmatively Recommended

[2018-0138](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC) to support the purchase of a property on the 900 block of Bingham Street, Pittsburgh, PA 15203 (Parcel ID: 0003-G-00210-0000-00) in relation to the Oliver Bath House Rehabilitation project. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

Legislative History

2/20/18	City Council	Read and referred to the Committee on Public Works
2/28/18	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2018-0212](#)

Report of the Committee on Human Resources for February 28, 2018 with an Affirmative Recommendation.

[2018-0130](#)

Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with consultants and/or service providers for professional services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost thereof. Cost not to exceed \$100,000.00.

Legislative History

2/20/18	City Council	Read and referred to the Committee on Human Resources
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2/28/18 Standing Committee Affirmatively Recommended

[2018-0132](#)

Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with PSI Services, Talent Measurement & Education for professional consulting services in connection with Police Officer Recruit candidate examination and selection services, and providing for the payment of the cost thereof. Cost not to exceed \$75,000.00.

Legislative History

2/20/18 City Council Read and referred to the Committee on Human Resources

2/28/18 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2018-0213](#)

Report of the Committee on Land Use and Economic Development for February 28, 2018 with an Affirmative Recommendation.

[2017-1930](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article IX Measurements and Definitions, Chapter 926 Definitions by clarifying the definition of an Adult Cabaret.

(Public Hearing Held 2-8-18)

SPONSOR /S: MR. KRAUS

Legislative History

9/26/17 City Council Read and referred to the Committee on Land Use and Economic Development

10/4/17 Standing Committee Held for Public Hearing to the Committee on Hearings

10/4/17 Standing Committee Referred for Report and Recommendation to the Commission - Planning Commission

10/4/17 Standing Committee Referred for Report and Recommendation to the Commission - Planning Commission

12/20/17 Standing Committee Held for Public Hearing to the Committee on Hearings

2/8/18 Committee on Hearings Public Hearing Held to the Committee on Land Use and Economic Development

2/21/18 Standing Committee Held in Committee to the Committee on Land Use and Economic Development

2/28/18 Standing Committee Affirmatively Recommended

[2018-0083](#)

Resolution amending Resolution No. 675 of 2017, effective November 6, 2017 by updating the continued designation of an Oakland Business Improvement District.

SPONSOR /S: MR. KRAUS

Legislative History

2/6/18 City Council Read and referred to the Committee on Land Use and Economic Development

2/14/18 Standing Committee Held in Committee to the Committee on Land Use and Economic Development

2/21/18 Standing Committee Held in Committee to the Committee on Land Use and Economic Development

2/28/18 Standing Committee Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2018-0214](#)

Report of the Committee on Innovation, Performance and Asset Management for February 28, 2018 with an Affirmative Recommendation.

[2018-0133](#)

Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement, Agreements, or Amendments with RGH Enterprises Inc. and Staples Contract & Commercial Inc. for the provision of computer hardware and peripherals for all city departments for a sum not to exceed \$800,000 per year for 2018 and 2019, and \$200,000 for 2020, totaling One Million Eight Hundred Thousand Dollars (\$1,800,000) over the three-year period.

Legislative History

2/20/18 City Council Read and referred to the Committee on Innovation, Performance and Asset Management

2/28/18 Standing Committee Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER