## **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219



## **Regular Meeting Agenda**

Tuesday, December 19, 2017

10:00 AM

**Council Chambers** 

### **City Council**

**ONE-HUNDRED** 

THIRTY-NINTH COUNCIL Bruce A. Kraus, President of Council Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### PROCLAMATIONS

2017-2288

2017-2289

2017-2290

2017-2291

2017-2292

2017-2293

#### PUBLIC COMMENTS

#### **PRESENTATION OF PAPERS**

## COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

2017-2285Resolution authorizing Cooperation Agreement with the Urban Redevelopment<br/>Authority to Fund and Implement the Pittsburgh Housing Opportunity Fund.<br/>(Waiver of Rule 8 Requested)SPONSOR /S:MR. LAVELLE

#### COUNCILMAN BRUCE A. KRAUS PRESENTS:

| <u>2017-2286</u> | Resolution informing City Council of the appointment of Steven Steingart as a member to the Stadium Authority of the City of Pittsburgh for a term to expire December 31, 2021. |
|------------------|---|
| <u>2017-2287</u> | Resolution informing City Council of the appointment of Sam Williamson to serve as a member of the Urban Redevelopment Authority for a term to expire December 31, 2020.        |

#### **UNFINISHED BUSINESS**

#### **REPORTS OF COMMITTEE - FINAL ACTION**

#### COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

| <u>2017-2278</u> | Report of the Committee on Finance and Law for December 13, 2017 with an Affirmative Recommendation.   |   |  |  |
|------------------|--|---|--|--|
| <u>2017-1476</u> | An Ordinance amending the Pittsburgh Code, Title Two, Fiscal; Article VII, Business<br>Related Taxes; Chapter 256, Home Rule Realty Transfer Tax, Section 256.02 LEVY<br>AND RATE, paragraph (a), by increasing the rate of tax from one percent (1%) to<br>two percent (2%)-one and one half percent (1.5%) commencing February 1,<br>2018 and to two (2%) percent commencing January 1, 2020.<br>(Post Agenda Held, July 18, 2017; Public Hearing Held, July 18, 2017)<br>SPONSOR /S: MR. LAVELLE AND REV. BURGESS |   |  |  |
|                  | <u>Legislative</u>   | Legislative History   |  |  |
|                  | 5/2/17   | City Council  | Read and referred to the Committee on Finance and Law      |  |
|                  | 5/10/17  | Standing Committee  | Held for Public Hearing to the Committee on Hearings       |  |
|                  | 5/10/17  | Standing Committee  | Held for Post Agenda to the Committee on Hearings          |  |
|                  | 7/18/17  | Committee on Hearings   | Post Agenda Held to the Committee on Hearings              |  |
|                  | 7/18/17  | Committee on Hearings   | Public Hearing Held to the Committee on<br>Finance and Law |  |
|                  | 12/13/17   | Standing Committee  | AMENDED  |  |
|                  | 12/13/17   | Standing Committee  | Affirmatively Recommended as Amended                       |  |
| 2017-2107        | Related Tay<br>Payment of<br>rate of inter<br>language in  | Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Tax, Chapter 245: Earned Income Tax, Section 245.03: Declaration and Payment of Tax, so as to standardize the due date of Earned Income Tax, to fix the rate of interest on delinquent Earned Income Tax for the year 2018, and to update language in the city code. |  |  |
|                  | <u>Legislative</u>   | <u>History</u>  |  |  |

| 11/13/17 | City Council | Read and referred to the Committee on |
|----------|--------------|---------------------------------------|
|----------|--------------|---------------------------------------|

Finance and Law

|                  | 11/20/17   | Standing Committee            | Held in Committee to the Committee on<br>Hearings   |
|------------------|--|-------------------------------|---|
|                  | 12/13/17   | Standing Committee            | Affirmatively Recommended   |
| <u>2017-2108</u> | Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business<br>Related Taxes, Chapter 246: Home Rule Tax, Section 246.03: Declaration and<br>Payment of Tax, so as to change the due date of the Home Rule Tax, to fix the rate of<br>interest on delinquent Home Rule Tax for the year 2018, and to update language in<br>the city code. |                               |   |
|                  | <u>Legislative</u>   | <u>History</u>                |   |
|                  | 11/13/17   | City Council                  | Read and referred to the Committee on Finance and Law   |
|                  | 11/20/17   | Standing Committee            | Held in Committee to the Committee on Finance and Law   |
|                  | 12/13/17   | Standing Committee            | Affirmatively Recommended   |
| <u>2017-2109</u> | Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02: Payment Options, Discount and Delinquency Penalty, so as to set the payment, discount, and delinquent dates for the 2018 fiscal year, and to further remove duplicative language.                        |                               |   |
|                  | <u>Legislative</u>   | <u>History</u>                |   |
|                  | 11/13/17   | City Council                  | Read and referred to the Committee on Finance and Law   |
|                  | 11/20/17   | Standing Committee            | Held in Committee to the Committee on Finance and Law   |
|                  | 12/13/17   | Standing Committee            | Affirmatively Recommended   |
| <u>2017-2110</u> | Taxes, Chaj  | pter 263: Real Property Tax a | e at Title Two: Fiscal, Article IX: Property<br>and Exemption, Section 263.01: Levy and<br>the rate of taxation for 2018. |
|                  | <u>Legislative</u>   | <u>History</u>                |   |
|                  | 11/13/17   | City Council                  | Read and referred to the Committee on Finance and Law   |
|                  | 11/20/17   | Standing Committee            | Held in Committee to the Committee on   |

Finance and Law

|                  | 12/13/17  | Standing Committee                         | Affirmatively Recommended                                |  |  |
|------------------|---|--|--|--|--|
| <u>2017-2111</u> | Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year, beginning January 1, 2018.<br>SPONSOR /S: MS. RUDIAK |  |  |  |  |
|                  | <u>Legislative</u>  | <u>History</u>                             |  |  |  |
|                  | 11/13/17  | City Council                               | Read and referred to the Committee on Finance and Law    |  |  |
|                  | 11/20/17  | Standing Committee                         | Held in Committee to the Committee on Finance and Law    |  |  |
|                  | 12/6/17   | Standing Committee                         | AMENDED  |  |  |
|                  | 12/6/17   | Standing Committee                         | Withdrawn  |  |  |
|                  | 12/6/17   | Standing Committee                         | Held in Committee to the Committee on Finance and Law    |  |  |
|                  | 12/13/17  | Standing Committee                         | AMENDED  |  |  |
|                  | 12/13/17  | Standing Committee                         | Affirmatively Recommended as Amended                     |  |  |
| <u>2017-2112</u> | Resolution fixing the number of officers and employees of the City of Pittsburgh for<br>the 2018 fiscal year, and the rate of compensation thereof, and setting maximum<br>levels for designated positions.                         |  |  |  |  |
|                  |   | SPONSOR /S: MS. RUDIAK Legislative History |  |  |  |
|                  |   |  |  |  |  |
|                  | 11/13/17  | City Council                               | Read and referred to the Committee on<br>Finance and Law |  |  |
|                  | 11/20/17  | Standing Committee                         | Held in Committee to the Committee on Finance and Law    |  |  |
|                  | 12/6/17   | Standing Committee                         | AMENDED  |  |  |
|                  | 12/6/17   | Standing Committee                         | Withdrawn  |  |  |
|                  | 12/6/17   | Standing Committee                         | Held in Committee to the Committee on Finance and Law    |  |  |
|                  | 12/13/17  | Standing Committee                         | AMENDED  |  |  |

|                  | 12/13/17  | Standing Committee   | Affirmatively Recommended                                      |  |
|------------------|---|--|--|--|
| <u>2017-2113</u> | Resolution adopting and approving the 2018 Capital Budget and the 2018<br>Community Development Block Grant Program, and the 2018 through 2023 Capital<br>Improvement Program.<br><b>SPONSOR /S:</b> MS. RUDIAK |  |  |  |
|                  | <u>Legislative</u>  | <u>History</u>   |  |  |
|                  | 11/13/17  | City Council   | Read and referred to the Committee on Finance and Law          |  |
|                  | 11/20/17  | Standing Committee   | Held in Committee to the Committee on Finance and Law          |  |
|                  | 12/6/17   | Standing Committee   | AMENDED  |  |
|                  | 12/6/17   | Standing Committee   | Withdrawn  |  |
|                  | 12/6/17   | Standing Committee   | Held in Committee to the Committee on Finance and Law          |  |
|                  | 12/13/17  | Standing Committee   | AMENDED  |  |
|                  | 12/13/17  | Standing Committee   | Affirmatively Recommended                                      |  |
| <u>2017-2136</u> | Personnel,<br>language to   | Ordinance supplementing the Pittsburgh Code, Title One, Administrative, Article XI:<br>Personnel, Chapter 192 - Pensions, by adding Chapter 192.44, so as to add<br>language to prohibit pension enhancements for Municipal, Fire, and Police pensions,<br>including retroactive enhancements. |  |  |
|                  | <u>Legislative</u>  | <u>History</u>   |  |  |
|                  | 11/20/17  | City Council   | Read and referred to the Committee on Finance and Law          |  |
|                  | 11/29/17  | Standing Committee   | Referred for Legal Opinion to the Committee on Finance and Law |  |
|                  | 12/6/17   | Standing Committee   | AMENDED  |  |
|                  | 12/6/17   | Standing Committee   | Held in Committee to the Committee on Finance and Law          |  |
|                  | 12/13/17  | Standing Committee   | AMENDED  |  |
|                  |   |  |  |  |

Affirmatively Recommended as Amended

Standing Committee

12/13/17

| <u>2017-2179</u> | Resolution authorizing and directing the Mayor and the Director of the Office<br>Management Budget to issue a Request for Proposals (RFP) to offer at-work<br>care during the fifteen days that the City remains open while Pittsburgh Publi<br>are closed and provide on-site child care during twenty City-sponsored comm<br>meetings as designated by the Mayor.  |                      |   |  |
|------------------|--|----------------------|---|--|
|                  | SPONSOR  | /S: MR. GILMAN AND M | IS. GROSS   |  |
|                  | Legislative History  |                      |   |  |
|                  | 12/5/17  | City Council         | Read and referred to the Committee on Finance and Law |  |
|                  | 12/13/17   | Standing Committee   | Affirmatively Recommended                             |  |
| <u>2017-2200</u> | Resolution amending Resolution No. 297 of 2016, effective June 6, 2016, entitled<br>"further amending Resolution No. 816 effective January 1, 2016, as amended,<br>entitled 'Adopting and approving the 2016 Capital Budget and the 2016 Community<br>Development Block Grant Program; and approving the 2016 through 2021 Capital<br>Improvement Program' by reducing Information Systems Modernization<br>(-\$150,000.00) and transferring the funding to the Capital Equipment Acquisition<br>(+\$150,000.00) line item" by correcting an incorrect JDE job number and fund code. |                      |   |  |
|                  | Legislative History  |                      |   |  |
|                  | 12/5/17  | City Council         | Read and referred to the Committee on Finance and Law |  |
|                  | 12/13/17   | Standing Committee   | Affirmatively Recommended                             |  |
| <u>2017-2201</u> | Resolution realigning a total of \$1,615,000 between various accounts within the 2017 Operating Budget. This transfer is necessary for the 2017 close in order to meet expenditures for the remainder of the fiscal year.  |                      |   |  |
|                  | <u>Legislative</u>   | <u>History</u>       |   |  |
|                  | 12/5/17  | City Council         | Read and referred to the Committee on Finance and Law |  |
|                  | 12/13/17   | Standing Committee   | Affirmatively Recommended                             |  |

| <u>2017-2202</u> | as amended,<br>the 2016 Cor<br>through 2021   | entitled "Resolution adopting a<br>nmunity Development Block (<br>Capital Improvement Program | <ul> <li>and approving the 2016 Capital Budget and</li> <li>Grant Program; and approving the 2016</li> <li>m," by transferring \$500,000 from FLOOD</li> <li>STRUCTION, AND INSPECTION</li> </ul> |
|------------------|---|---|---|
|                  | Legislative H   | <u>History</u>  |   |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended   |
| <u>2017-2203</u> | Resolution further amending Resolution No. 675 of 2008, effective January 29, 2009, as amended, entitled "Adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program" by decreasing PENN AVE. RECONSTRUCTION by \$14,365.30 and increasing PERSONNEL - CP by \$14,365.30. |   |   |
|                  | Legislative History   |   |   |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended   |
| <u>2017-2204</u> | as amended,<br>Community I<br>Capital Impr  | entitled "Adopting and approv<br>Development Block Grant Prog                                 | b. 768 of 2009, effective December 31, 2009,<br>ing the 2010 Capital Budget and the 2010<br>gram; and approving the 2010 through 2014<br>ng SLOPE FAILURE REMEDIATION by<br>CP by \$4,175.00.     |
|                  | <u>Legislative H</u>  | <u>History</u>  |   |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended   |

2017-2205 Resolution further amending Resolution No. 908 of 2010, effective January 1, 2011, as amended, entitled "Adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program; and approving the 2011 through 2016 Capital Improvement Program" by decreasing BUILDING CONDITIONS SURVEY by \$30,000.00, SLOPE FAILURE REMEDIATION by \$45,680.93, SINC-UP TRAFFIC SIGNAL IMPROVEMENTS by \$75,000.00, and ARCHITECTURAL ENGINEERING SERVICES by \$6,927.37, and increasing PERSONNEL - CP by \$157,608.30.

#### Legislative History

| 12/5/17  | City Council       | Read and referred to the Committee on Finance and Law |
|----------|--------------------|---|
| 12/13/17 | Standing Committee | Affirmatively Recommended                             |

2017-2206 Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled "Adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program" by decreasing DISPARITY STUDY UPDATE by \$62,000.00, REC & SENIOR CENTER MAINTENANCE by \$47,504.38, BEECHVIEW RECREATION AND SENIOR CENTER by \$147,870.00, and increasing PERSONNEL - CP by \$257,374.38.

|                  | 12/5/17                                | City Council   | Read and referred to the Committee on Finance and Law   |
|------------------|--|--|---|
|                  | 12/13/17                               | Standing Committee   | Affirmatively Recommended   |
| <u>2017-2207</u> | amended, e<br>Community<br>Capital Imp | ntitled "Adopting and approv<br>Development Block Grant I<br>provement Program" by decre<br>ANCE by \$250,000.00 and i | No. 772 of 2012, effective January 1, 2013, as<br>ving the 2013 Capital Budget and the 2013<br>Program; and approving the 2013 through 2018<br>easing RECREATION & SENIOR CENTER<br>ncreasing PERSONNEL - CP by |
|                  | <u>Legislative</u>                     | <u>History</u>   |   |
|                  | 12/5/17                                | City Council   | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17                               | Standing Committee   | Affirmatively Recommended   |

| <u>2017-2208</u> | Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, as amended, entitled "Adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program" by decreasing MULTIMODAL TRANSPORTATION PLANNING by \$40,000.00 <u>and RECREATION &amp; SENIOR CENTER MAINTENANCE by \$300,000.00</u> and increasing PERSONNEL - CP by \$40,000.00 <u>and MAJOR DEVELOPMENT by</u> |  |  |  |
|------------------|---|--|--|--|
|                  |   | <u>\$300,000.00</u> .<br>Legislative History |  |  |
|                  | 12/5/17   | City Council                                 | Read and referred to the Committee on<br>Finance and Law |  |
|                  | 12/13/17  | Standing Committee                           | AMENDED  |  |
|                  | 12/13/17  | Standing Committee                           | Affirmatively Recommended as Amended                     |  |
| <u>2017-2209</u> | Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, as<br>amended, entitled "Adopting and approving the 2015 Capital Budget and the 2015<br>Community Development Block Grant Program; and approving the 2015 through 2020<br>Capital Improvement Program" by decreasing STREETSCAPE AND INTERSECTION<br>RECONSTRUCTION by \$5,854.02 and increasing PERSONNEL - CP by \$5,854.02.   |  |  |  |
|                  | Legislative History   |  |  |  |
|                  | 12/5/17   | City Council                                 | Read and referred to the Committee on Finance and Law    |  |
|                  | 12/13/17  | Standing Committee                           | Affirmatively Recommended                                |  |
| <u>2017-2210</u> | Resolution amending Resolution 49 of 2005 entitled "Resolution providing for the establishment of a newly created Allegheny Regional Asset District Trust Fund (ARADTF)" to allow for grant monies to be split into two trust funds, and to clarify the sources and uses of these funds.  |  |  |  |
|                  | <u>Legislative</u>  | <u>History</u>                               |  |  |
|                  | 12/5/17   | City Council                                 | Read and referred to the Committee on Finance and Law    |  |
|                  | 12/13/17  | Standing Committee                           | Affirmatively Recommended                                |  |

2017-2211 Resolution amending Resolution 106 of 1979 entitled "Resolution Authorizing and directing the City Treasurer, on behalf of the City of Pittsburgh, to accept funds from various public and private foundations, and individuals, organizations and agencies for Special Parks Programs, in the Department of Parks and Recreation, and to create a Special Parks' Programs Trust Fund, and to deposit all funds for said programs into said account; and providing for the payment of expenses in connection with the Special Parks' Programs" to rename it "Special Events Trust Fund" and to define the sources and uses of the fund.

#### Legislative History

| 12/5/17  | City Council       | Read and referred to the Committee on Finance and Law |
|----------|--------------------|---|
| 12/13/17 | Standing Committee | Affirmatively Recommended                             |

2017-2212 Resolution amending Resolution 753 of 2016 entitled "Resolution amending City of Pittsburgh Council Resolution No. 633 of 2002 and providing for the establishment of a Mellon Park Tennis Trust Fund for the purpose of holding in trust all monies collected from the Mellon Park Seasonal Support Structure" to allow multiple departments to utilize the trust fund to support Mellon Park and other indoor tennis programming.

#### Legislative History

| 12/5/17  | City Council       | Read and referred to the Committee on Finance and Law |
|----------|--------------------|---|
| 12/13/17 | Standing Committee | Affirmatively Recommended                             |

2017-2213 Resolution Amending Resolution 1037 of 1982 entitled "Authorizing the City Controller to create a Special Trust Fund to be designated DEMOLITION TRUST FUND into which there shall be deposited money received from the demolition of properties and providing contract or contracts for the demolition of condemned property, payable from DEMOLITION TRUST FUND" to authorize the Department of Permits, Licenses, and Inspections to utilize the trust fund for demolition expenses.

| 12/5/17  | City Council       | Read and referred to the Committee on<br>Finance and Law |
|----------|--------------------|--|
| 12/13/17 | Standing Committee | Affirmatively Recommended                                |

| <u>2017-2214</u> | City Contro<br>Rink Trust   | oller to create a special trust f<br>Fund, for the purpose of dep | of 1990 entitled "Authorizing and directing the<br>Fund to be designated as the Schenley Park<br>ositing funds and expenditure of funds for any<br>e Department of Public Works to utilize the |  |
|------------------|---|---|--|--|
|                  | Legislative History   |   |  |  |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on Finance and Law  |  |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended  |  |
| <u>2017-2215</u> | Resolution<br>Trust Fund  | <b>e e</b>  | City Controller to close unused or obsolete  |  |
|                  | <u>Legislative</u>  | <i>History</i>  |  |  |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on Finance and Law  |  |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended  |  |
| <u>2017-2216</u> | Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through D: A: 230 Carver, B: 5418 2nd, C: 204 Glenwod, D: 19 Woessner |   |  |  |
|                  | Legislative History   |   |  |  |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on Finance and Law  |  |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended  |  |
| <u>2017-2217</u> |   | the sale of property in variou<br>on of sale.                     | ns approved on various dates, which<br>s wards of the City of Pittsburgh, due to an  |  |
|                  | <u>Legislative</u>  | <i>History</i>  |  |  |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on Finance and Law  |  |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended  |  |

| <u>2017-2218</u> | Resolution providing for the filing of petitions for the sale of certain<br>at tax sales, to a City of Pittsburgh based Community Developmen<br>the purpose of advancing the interests of the community through re-<br>ITEMS A through F.<br>A: 385 Linoleum, B: 0 Atlantic, C: 0 Atlantic, D: 5203 Columbo, H<br>820 Vista |   | d Community Development Corporation, for f the community through redevelopment.   |
|------------------|---|---|---|
|                  | <u>Legislative</u>  | <u>History</u>  |   |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended   |
| <u>2017-2219</u> | having beer<br>of Pittsburg   | n placed for sale to adjoining  | e by the City of Pittsburgh of certain property,<br>property owners in conjunction with the City<br>S A through E: A: 3201 Josephine, B: 1434<br>anda, E: 406 Jucunda |
|                  | Legislative History   |   |   |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended   |
| <u>2017-2220</u> | Taxes; Cha<br>Exemption<br>Residential<br>exemptions<br>areas define<br>Zones, which  | dinance amending the Pittsburgh Code, Title Two, Fiscal; Article IX, Property xes; Chapter 265, Exemptions for Residential Improvements; Section 265.03, emption for Improvements, subsection (e); and Section 265.04, Exemption for sidential Construction, subsection (g), to extend the application periods for the emptions covering residential improvements and new residential construction in the section as the Uptown District, the Downtown District and Targeted Growth nes, which were enacted pursuant to Ordinance 9 of 2007, to include applications ed on or after January 1st 2018 through March 31st 2018. |   |
|                  | <u>Legislative</u>  | <u>History</u>  |   |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended   |

| <u>2017-2221</u> | Taxes; Cha<br>Section 267<br>Allegheny<br>periods for<br>which were | amending the Pittsburgh Code, Title Two, Fiscal; Article IX, Property<br>pter 267, Exemptions for Industrial and Commercial Improvements;<br>7.03, Exemption Schedule; and Section 267.09, Participation by<br>County and Pittsburgh Board of Education, to extend the application<br>the exemptions set forth in Section 267.03, subsections (b) and (c),<br>e enacted pursuant to Ordinance 10 of 2007, to include applications filed<br>January 1st 2018 through March 31st 2018. |   |
|------------------|---|--|---|
|                  | <u>Legislative</u>  | <u>History</u>   |   |
|                  | 12/5/17   | City Council   | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee   | Affirmatively Recommended   |
| <u>2017-2222</u> |   | to authorize forgiveness of r<br>between the City and The Ne   | ental payments due under an existing lease<br>ew Hazlett Theater.   |
|                  | <u>Legislative</u>  | <u>History</u>   |   |
|                  | 12/5/17   | City Council   | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee   | AMENDED   |
|                  | 12/13/17  | Standing Committee   | Held in Committee to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee   | Reconsidered to the Committee on Finance and Law  |
|                  | 12/13/17  | Standing Committee   | Affirmatively Recommended   |
| <u>2017-2223</u> | Agreement<br>as the Carn<br>Allegheny                               | (s) with The New Hazlett Th<br>egie Free Library of Alleghe  | ent of a Lease Agreement(s) and/or Sub-lease<br>eater for a portion of the City facility known<br>ny and associated property located at 6<br>ntal fee of One Dollar (\$1.00) per year for a |
|                  | <u>Legislative</u>  | <u>History</u>   |   |
|                  | 12/5/17   | City Council   | Read and referred to the Committee on   |

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Finance and Law

|                  | 12/13/17                                | Standing Committee   | AMENDED   |
|------------------|---|--|---|
|                  | 12/13/17                                | Standing Committee   | Held in Committee to the Committee on<br>Finance and Law  |
|                  | 12/13/17                                | Standing Committee   | Reconsidered to the Committee on Finance and Law  |
|                  | 12/13/17                                | Standing Committee   | Affirmatively Recommended as Amended  |
| <u>2017-2224</u> | Agreement<br>known as tl<br>6 Alleghen  | (s) with The Pittsburgh Childr<br>ne Carnegie Free Library of A  | nt of a Lease Agreement(s) and/or Sub-lease<br>ren's Museum for a portion of the City facility<br>llegheny and associated property located at<br>ntal fee of One Dollar (\$1.00) per year for a |
|                  | <u>Legislative</u>                      | <u>History</u>   |   |
|                  | 12/5/17                                 | City Council   | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17                                | Standing Committee   | AMENDED   |
|                  | 12/13/17                                | Standing Committee   | Held in Committee to the Committee on Finance and Law   |
|                  | 12/13/17                                | Standing Committee   | Reconsidered to the Committee on Finance and Law  |
|                  | 12/13/17                                | Standing Committee   | Affirmatively Recommended as Amended  |
| <u>2017-2225</u> | Agreement<br>Buhl Plane<br>Federal Stre | (s) with The Pittsburgh Childr<br>tarium Building and associated | nt of a Lease Agreement(s) and/or Sub-lease<br>ren's Museum for a City facility known as the<br>d property located at Allegheny Square on<br>One Dollar (\$1.00) per year for a                 |
|                  | <u>Legislative</u>                      | <u>History</u>   |   |
|                  | 12/5/17                                 | City Council   | Read and referred to the Committee on Finance and Law   |

12/13/17

|                  | 12/13/17  | Standing Committee               | Reconsidered to the Committee on Finance and Law  |
|------------------|---|----------------------------------|---|
|                  | 12/13/17  | Standing Committee               | Affirmatively Recommended   |
| <u>2017-2244</u> | <ul> <li>17-2244 Resolution calling on the Director of Finance and City Treasurer to work Pennsylvania State Legislature to design a Long Time Owner Occupant (LOOP) program that allows longtime owner-occupants to stay in their I they meet certain eligibility requirements regarding income, length of re increases in assessed value by providing the opportunity for qualified ov receive real estate tax exemptions.</li> <li>SPONSOR /S: MR. GILMAN AND MRS. KAIL-SMITH</li> </ul> |                                  | Long Time Owner Occupant Protection<br>er-occupants to stay in their homes when<br>egarding income, length of residence, and<br>e opportunity for qualified owners to |
|                  | <u>Legislative H</u>  | <u>History</u>                   |   |
|                  | 12/5/17   | City Council                     | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee               | Affirmatively Recommended   |
| <u>2017-2255</u> | Resolution repealing items in Resolutions approved on various dates, which<br>authorized the sale of property in various wards of the City of Pittsburgh,<br>Item A: 607 Brushton<br><b>SPONSOR /S:</b> REV. BURGESS  |                                  |   |
|                  | <u>Legislative H</u>  | <u>History</u>                   |   |
|                  | 12/12/17  | City Council                     | Waived under Rule 8   |
|                  | 12/12/17  | City Council                     | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17  | Standing Committee               | Affirmatively Recommended   |
| <u>2017-2268</u> | Dollars and I<br>support in ou  | No Cents (\$5,040.00) to Pittsbu | arrant in the amount of Five Thousand Forty<br>urgh Mercy, Operation Safety Net for<br>e homeless within Allegheny County with a                                      |
|                  | Legislative History   |                                  |   |

| 12/12/17 | City Council | Waived under Rule 8 |
|----------|--------------|---------------------|
|----------|--------------|---------------------|

|                  | 12/12/17                   | City Council  | Read and referred to the Committee on<br>Finance and Law  |
|------------------|----------------------------|---|---|
|                  | 12/13/17                   | Standing Committee  | Affirmatively Recommended   |
| <u>2017-2269</u> | Boards, Con<br>Ordinance N | nmissions, and Authorities, Ch  | Title One, Administration, Article IX,<br>apter 177c, Gender Equity Commission,<br>er 13, 2016, by adding Section (e),<br>ber term limits." |
|                  | Legislative I              | <u>History</u>  |   |
|                  | 12/12/17                   | City Council  | Waived under Rule 8   |
|                  | 12/12/17                   | City Council  | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17                   | Standing Committee  | Affirmatively Recommended   |
| <u>2017-2271</u> | of Finance to<br>SPONSOR   | authorizing the Chief Financial<br>to convene an MBRO Task For<br>/ <b>S:</b> MS. RUDIAK<br>F <b>OR /S:</b> MRS. KAIL-SMITH |   |
|                  | Legislative I              | <u>History</u>  |   |
|                  | 12/12/17                   | City Council  | Waived under Rule 8   |
|                  | 12/12/17                   | City Council  | Read and referred to the Committee on Finance and Law   |
|                  | 12/13/17                   | Standing Committee  | Affirmatively Recommended   |

# COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

2017-2279 Report of the Committee on Public Safety Services for December 13, 2017 with an Affirmative Recommendation.

| <u>2016-0370</u> | Dogs, Cats<br>Wild or Exc<br>for the purp | and other Animals, by adding otic Animals, making it unlaw | ity Code at Title 6: Conduct, Article III:<br>a new Chapter 637 - Infliction of Pain on<br>ful to use devices or instruments to inflict pain<br>the behavior of any wild or exotic animal. |  |
|------------------|---|--|--|--|
|                  | <u>Legislative</u>                        | <u>History</u>   |  |  |
|                  | 5/3/16                                    | City Council   | Read and referred to the Committee on<br>Public Safety Services  |  |
|                  | 5/11/16                                   | Standing Committee   | Held for Public Hearing to the Committee on Hearings   |  |
|                  | 5/24/16                                   | Committee on Hearings                                      | Public Hearing Held to the Committee on<br>Public Safety Services  |  |
|                  | 12/13/17                                  | Standing Committee   | AMENDED BY SUBSTITUTE  |  |
|                  | 12/13/17                                  | Standing Committee   | Affirmatively Recommended  |  |
| <u>2017-2198</u> | ("Conduct"                                | ), Article III ("Dogs and Cats"                            | oplementing the City of Pittsburgh Code, Title Six<br>ogs and Cats") by amending Chapter 633.23 with respect<br>not tethered, outdoors in extreme weather.                                 |  |
|                  | Legislative History                       |  |  |  |
|                  | 12/5/17                                   | City Council   | Read and referred to the Committee on<br>Public Safety Services  |  |
|                  | 12/13/17                                  | Standing Committee   | Affirmatively Recommended  |  |
| <u>2017-2199</u> | Director of<br>Professiona                | Public Safety to enter, on beha                            | of 2017 authorizing the Mayor and the<br>alf of the City of Pittsburgh into a<br>ements with Quick Med Claims LLC for the<br>City of Pittsburgh.   |  |
|                  | <u>Legislative</u>                        | <u>History</u>   |  |  |
|                  | 12/5/17                                   | City Council   | Read and referred to the Committee on<br>Public Safety Services  |  |
|                  | 12/13/17                                  | Standing Committee   | Affirmatively Recommended  |  |

#### COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

| <u>2017-2280</u> | Report of th<br>Recommend  |   | s for December 13, 2017 with an Affirmative   |
|------------------|--|---|---|
| <u>2017-2226</u> | amount of S  |   | a warrant in favor of Smiths Detection, in the emergency repair of the entrance metal ounty Building.   |
|                  | <u>Legislative</u>   | <u>History</u>  |   |
|                  | 12/5/17  | City Council  | Read and referred to the Committee on Public Works  |
|                  | 12/13/17   | Standing Committee  | Affirmatively Recommended   |
| <u>2017-2227</u> | Works to en<br>Bloomfield  | nter into a License and Maint<br>-Garfield Corporation (BGC<br>g installed by the City along I  | ne Director of the Department of Public<br>tenance Agreement with the<br>) for the purpose of maintaining the<br>Penn Avenue between Mathilda Street and  |
|                  | <u>Legislative</u>   | <u>History</u>  |   |
|                  | 12/5/17  | City Council  | Read and referred to the Committee on Public Works  |
|                  | 12/13/17   | Standing Committee  | Affirmatively Recommended   |
| <u>2017-2228</u> | and 2020, c<br>including p<br>construction<br>assessment,<br>including in<br>the City of | of Contracts and for the use o<br>lanning, architectural, engine<br>n administration, managemen<br>, design, construction and ma<br>nfrastructure, buildings and la | and during the calendar years 2018, 2019,<br>f existing Contracts for professional services<br>eering, and real estate services as well as<br>at and inspection services related to the<br>intenance of the City's capital assets,<br>and as needed by the various Departments of<br>e services are to come from the Capital Budget<br>sional services. |
|                  | <u>Legislative</u>   | <u>History</u>  |   |
|                  | 12/5/17  | City Council  | Read and referred to the Committee on Public Works  |
|                  | 12/13/17   | Standing Committee  | Affirmatively Recommended   |

| <u>2017-2229</u> | Agreement<br>design, repa<br>materials, e<br>Road Inters<br>Agreements   | esolution providing for a Contract or Contracts, or the use of existing Contracts, an greement or Agreements, or the use of existing Agreements, providing for the esign, repairs, maintenance, improvements, emergencies and/or the purchase of laterials, equipment and supplies in connection with the Wenzell Avenue / Carnahan oad Intersection project; and providing for a Reimbursement Agreement or greements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof, not to exceed \$2,200,000.00. |   |
|------------------|--|---|---|
|                  | <u>Legislative</u>   | <u>History</u>  |   |
|                  | 12/5/17  | City Council  | Read and referred to the Committee on<br>Public Works |
|                  | 12/13/17   | Standing Committee  | Affirmatively Recommended                             |
| <u>2017-2245</u> | Resolution calling on the Chief Operations Officer and Chief Financial Officer to design a property maintenance program to assist the senior, disabled, and veteran residents of the City of Pittsburgh who are not of able body to properly maintain the exterior premises surrounding their residence. |   |   |
|                  | SPONSOR /S: MR. GILMAN AND MRS. KAIL-SMITH   |   |   |
|                  | <u>Legislative</u>   | <u>History</u>  |   |
|                  | 12/5/17  | City Council  | Read and referred to the Committee on<br>Public Works |
|                  |  |   |   |

12/13/17 Standing Committee Affirmatively Recommended

## COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON HUMAN RESOURCES

- 2017-2281 Report of the Committee on Human Resources for December 13, 2017 with an Affirmative Recommendation.
- 2017-2102 Resolution authorizing the Mayor and the Director of the Department of Personnel and Civil Service Commission to enter into an Agreement or Agreements with UPMC Benefits Management Services, Inc. d/b/a WorkPartners for services relating to the administration of the City's workers' compensation program, pursuant to the Pennsylvania Workers' Compensation Act, for a sum not to exceed Four Million Eight Hundred Seventy-Five Thousand Seven Hundred Thirty-Two Dollars (\$4,875,732.00) over four years and for the payment of the costs thereof.

#### Legislative History

12/5/17 City Council

Read and referred to the Committee on Human Resources

|                  | 12/13/17  | Standing Committee | Affirmatively Recommended                                |  |
|------------------|---|--------------------|--|--|
| <u>2017-2195</u> | Resolution authorizing the Mayor and Director of the Department of Personnel and<br>Civil Service Commission to enter into a grant agreement with an organization to<br>manage the 2018 HirePGH program, which incentivizes Pittsburgh businesses to hire<br>City residents that are recipients of the Pittsburgh Promise, for an amount not to<br>exceed Fifty Thousand Dollars (\$50,000).  |                    |  |  |
|                  | <u>Legislative</u>  | <u>History</u>     |  |  |
|                  | 12/5/17   | City Council       | Read and referred to the Committee on<br>Human Resources |  |
|                  | 12/13/17  | Standing Committee | Affirmatively Recommended                                |  |
| <u>2017-2196</u> | Resolution authorizing the Mayor and Director of the Department of Personnel and<br>Civil Service Commission to enter into a grant agreement with an organization for the<br>facilitation of the 2017 Youth Participatory Budget Council's final proposal, which<br>calls for funding college preparatory and career readiness programs for low income<br>high school students, for an amount not to exceed Twenty-Five Thousand Dollars<br>(\$25,000). |                    |  |  |
|                  | <u>Legislative</u>  | <u>History</u>     |  |  |
|                  | 12/5/17   | City Council       | Read and referred to the Committee on<br>Human Resources |  |
|                  | 12/13/17  | Standing Committee | Affirmatively Recommended                                |  |
| <u>2017-2197</u> | Resolution authorizing the Mayor and the Director of the Department of Human<br>Resources and Civil Service to enter into an Agreement with Strategic Claims<br>Direction LLC for services relating to the auditing the TPA administrating the City's<br>workers' compensation program, for a sum not to exceed Four Hundred Thousand<br>Dollars (\$400,000.00) over four years and for the payment of the costs thereof.                               |                    |  |  |
|                  | <u>Legislative</u>  | <u>History</u>     |  |  |
|                  | 12/5/17   | City Council       | Read and referred to the Committee on Human Resources    |  |
|                  | 12/13/17  | Standing Committee | Affirmatively Recommended                                |  |

2017-2265 Resolution providing for the issuance of a warrant in favor of E.B. Jacobs, Inc. in the amount of \$29,397.50 for professional consulting services in connection with Police Officer Recruit candidate examination and selection services, and providing for the payment of the cost thereof.

#### Legislative History

| 12/12/17 | City Council       | Waived under Rule 8                                      |
|----------|--------------------|--|
| 12/12/17 | City Council       | Read and referred to the Committee on<br>Human Resources |
| 12/13/17 | Standing Committee | Affirmatively Recommended                                |

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

- 2017-2282 Report of the Committee on Land Use and Economic Development for December 13, 2017 with an Affirmative Recommendation.
- 2017-1775 Resolution providing for an Agreement(s) and Contract(s) with Community Based Organizations for community and economic development planning assistance in various neighborhoods in the City and providing operating support for these groups, and provide for the payment at a cost thereof, at a cost not exceed \$600,000.

#### Legislative History

| 7/25/17  | City Council       | Read and referred to the Committee on<br>Land Use and Economic Development |
|----------|--------------------|--|
| 7/25/17  | City Council       | Waived under Rule 8  |
| 7/26/17  | Standing Committee | Held in Committee to the Committee on<br>Land Use and Economic Development |
| 12/13/17 | Standing Committee | Waived under the Rules of Council  |
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

2017-1998Resolution providing for the designation as a Historic Structure under Title 11 of the<br/>Code of Ordinances that certain structure known as the Accamando Center, located<br/>at 2410 Saw Mill Run Boulevard, block and lot numbers 95-N-390, in the 32nd<br/>Ward, City of Pittsburgh.(D. 11): How in the H 12 9 17)

(Public Hearing Held 12-8-17)

#### Legislative History

| 10/17/17 | City Council | Read and referred to the Committee on |
|----------|--------------|---------------------------------------|
|          |              |                                       |

Land Use and Economic Development

|                  | 10/25/17  | Standing Committee              | Held for Public Hearing to the Committee   |
|------------------|---|---------------------------------|--|
|                  | 12/8/17   | Committee on Hearings           | on Hearings<br>Public Hearing Held to the Committee on<br>Land Use and Economic Development  |
|                  | 12/13/17  | Standing Committee              | Affirmatively Recommended  |
| <u>2017-2181</u> | Resolution accepting a new street name, HERO WAY in the Seventh Ward of the<br>City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing<br>Committee (CPAC). The following street name was approved by CPAC in October<br>2017. The name listed in this ordinance shall be made official in accordance with the<br>Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street<br>Naming and Addressing. |                                 |  |
|                  | <u>Legislative</u>  | <u>History</u>                  |  |
|                  | 12/5/17   | City Council                    | Read and referred to the Committee on<br>Land Use and Economic Development   |
|                  | 12/13/17  | Standing Committee              | Affirmatively Recommended  |
| <u>2017-2182</u> | privilege an<br>handicap ra   | d license to construct, maintai | ngs, their successors and assigns, the<br>n and use at their own cost and expense, a<br>at 4315 Murray in the 15th Ward, Council         |
|                  | <u>Legislative</u>  | <u>History</u>                  |  |
|                  | 12/5/17   | City Council                    | Read and referred to the Committee on<br>Land Use and Economic Development   |
|                  | 12/13/17  | Standing Committee              | Affirmatively Recommended  |
| <u>2017-2183</u> | and license<br>ramp with h  | to construct, maintain and use  | , their successors and assigns, the privilege<br>at their own cost and expense, a handicap<br>arah Street, 16th Ward, Council District 3 |
|                  | <u>Legislative</u>  | <u>History</u>                  |  |
|                  | 12/5/17   | City Council                    | Read and referred to the Committee on  |

Land Use and Economic Development

|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended   |  |
|------------------|---|---|---|--|
| <u>2017-2184</u> | Resolution granting unto David Stumpf, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a handicap ramp at 120 Oakland Ave in the 4th Ward, Council District 3 of the City of Pittsburgh, USA. |   |   |  |
|                  | <u>Legislative</u>  | <u>History</u>  |   |  |
|                  | 12/5/17   | City Council  | Read and referred to the Committee on<br>Land Use and Economic Development  |  |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended   |  |
| <u>2017-2185</u> | the Capital<br>statement b<br>Developme<br>Grant Progr<br>other data p<br>vouchers or<br>the funds in<br>categories,<br><u>(-\$62,000.0</u><br><u>(-47,504.38</u>   | Budget and providing for the<br>y the City of Pittsburgh with<br>nt for a grant in connection w<br>ram; providing for the execut<br>providing for required assurant<br>h letter of credit and for certific<br>a bank account and providin<br>so as to reprogram funds from<br>0), and Parks and Recreation<br>) and "Beechview Senior Co-<br>ity Planning Personnel (+\$2 | <ul> <li>e effective March 6, 2017 entitled: Amending</li> <li>e filing of a Community Development</li> <li>the U.S. Department of Housing and Urban</li> <li>with the 2012 Community Development Block</li> <li>ion of grant contracts and for the filing of</li> <li>nces; providing for execution of payment</li> <li>fication of authorized signature; the deposit of</li> <li>ng for the payment of expenses within</li> <li><u>m Law: "Disparity Study Update"</u></li> <li><u>a "Recreation &amp; Senior Center Maintenance</u></li> <li><u>enter" (-\$147,870.00)</u>, and transfer these</li> <li><u>57,374.38</u>)</li> </ul> Read and referred to the Committee on Land Use and Economic Development |  |
|                  | 12/13/17  | Standing Committee  | Affirmatively Recommended   |  |

2017-2186Resolution amending Resolution No. 101, effective March 6, 2017, Resolution<br/>providing for the filing of a Community Development statement by the City of<br/>Pittsburgh with the U.S. Department of Housing and Urban Development for a grant<br/>in connection with the 2014 Community Development Block Grant Program;<br/>providing for the execution of grant contracts and for the filing of other data providing<br/>for required assurances; providing for execution of payment vouchers on letter of<br/>credit and for certification of authorized signature; the deposit of the funds in a bank<br/>account and providing for the payment of expenses within categories, so as to<br/>reprogram funds within the Department of City Planning from: Multimodal<br/>Transportation Planning and Education "(-\$40,000.00) and transfer these funds to<br/>"Personnel" (+\$40,000.00), and reprogram funds from Parks and Recreation<br/>"Recreation and Senior Center Rehab" (-\$300,000.00).

#### Legislative History

| 12/5/17  | City Council       | Read and referred to the Committee on<br>Land Use and Economic Development |
|----------|--------------------|--|
| 12/13/17 | Standing Committee | AMENDED  |
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

2017-2187 Resolution amending Resolution No. 103, effective March 6, 2017, entitled Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2015 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, <u>so as to</u> <u>reprogram funds from Public Works "Streetscape and Intersection Reconstruction (-\$5,854.02), and transfer these funds to the Department of City Planning</u> "Personnel" (+\$5,854.02).

| 12/5/17  | City Council       | Read and referred to the Committee on<br>Land Use and Economic Development |
|----------|--------------------|--|
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

2017-2188 Resolution amending Resolution 105, effective March 6, 2017, Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2016 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within the Public Works budget from: "Flood Control Projects (-500,000.00) to Design, Construction, & Inspection (+500,000.00)

#### Legislative History

| 12/5/17  | City Council       | Read and referred to the Committee on<br>Land Use and Economic Development |
|----------|--------------------|--|
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

2017-2189 Resolution amending Resolution No. 172, effective April 7, 2016, as amended, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2009 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, <u>so as to transfer</u> <u>funds from Public Works "Penn Ave. Reconstruction" (-\$14,365.30), to City</u> Planning Personnel +(14,365.30)

| 12/5/17  | City Council       | Read and referred to the Committee on<br>Land Use and Economic Development |
|----------|--------------------|--|
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

2017-2190 Resolution amending Resolution No. 287, effective May 19, 2017, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2011 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds from City Planning and Public Works: "Building Conditions Survey" (-\$30,000.00), "Slope Failure Remediation" (-\$45,680.93), "Sinc-Up Traffic Signal Improvement" (-\$75,000.00), and "Architectural Engineering" (-\$6,927.37) and transfer these funds to City Planning "Personnel" (+157,608.30).

#### Legislative History

| 12/5/17  | City Council       | Read and referred to the Committee on |
|----------|--------------------|---------------------------------------|
|          |                    | Land Use and Economic Development     |
|          |                    |                                       |
| 12/13/17 | Standing Committee | Affirmatively Recommended             |

#### 2017-2191

Resolution amending Resolution No. 670, effective November 14, 2016, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2010 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, <u>so as to transfer</u> <u>funds from Public Works: "Slope Failure Remediation" (-\$4,175.00); and transfer</u> <u>these funds to City Planning "Personnel" (+\$4,175.00).</u>

| 12/5/17  | City Council       | Read and referred to the Committee on<br>Land Use and Economic Development |
|----------|--------------------|--|
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

2017-2192 Resolution amending Resolution No. 672, effective November 14, 2016, entitled: Amending the Capital Budget and providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2013 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds from Parks and Recreation: "Recreation and Senior Center Rehabilitation" (-\$250,000.00), and transfer these funds to "City Planning Personnel" (+250,000.00).Legislative History 12/5/17 City Council Read and referred to the Committee on

# 12/13/17Standing CommitteeAffirmatively Recommended

2017-2259 Resolution providing for an Agreement(s) and Contract(s) with Michael Baker International, Inc. to assist the City in developing plans and studies for the development of an Architectural Inventory of the West End, Elliott, Brighton Heights, Bedford Dwellings, Middle Hill, and Terrace Village neighborhoods and provide for the payment at a cost thereof, not to exceed \$125,000.00

#### Legislative History

| 12/12/17 | City Council       | Waived under Rule 8  |
|----------|--------------------|--|
| 12/12/17 | City Council       | Read and referred to the Committee on<br>Land Use and Economic Development |
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

2017-2260Resolution providing for an Agreement(s) and Contract(s) with Michael BakerInternational, Inc. to assist the City in developing plans and studies for the<br/>development of revised Historic District Guidelines for one City historic district and<br/>provide for the payment at a cost thereof, not to exceed \$25,000.00

| 12/12/17 | City Council | Waived under Rule 8                   |
|----------|--------------|---------------------------------------|
| 12/12/17 | City Council | Read and referred to the Committee on |
|          |              | Land Use and Economic Development     |

|                  | 12/13/17   | Standing Committee              | Affirmatively Recommended   |
|------------------|--|---------------------------------|---|
| <u>2017-2261</u> | Resolution providing for an Agreement(s) and Contract(s) with Consultant(s) and Vendor(s) to assist the City in developing plans and studies for the development of data manual for the Comprehensive Plan and provide for the payment at a cost thereof, not to exceed \$80,000.00. |                                 | plans and studies for the development of a  |
|                  | <u>Legislative l</u>   | <u>History</u>                  |   |
|                  | 12/12/17   | City Council                    | Waived under Rule 8   |
|                  | 12/12/17   | City Council                    | Read and referred to the Committee on<br>Land Use and Economic Development  |
|                  | 12/13/17   | Standing Committee              | Affirmatively Recommended   |
| <u>2017-2262</u> | Vendor(s) to<br>Graphics & G   | assist the City in developing p | and Contract(s) with Consultant(s) and<br>plans and studies for the development of<br>the Comprehensive Plan and provide for the<br>50,000.00 |
|                  | Legislative History  |                                 |   |
|                  | 12/12/17   | City Council                    | Waived under Rule 8   |
|                  | 12/12/17   | City Council                    | Read and referred to the Committee on<br>Land Use and Economic Development  |
|                  | 12/13/17   | Standing Committee              | Affirmatively Recommended   |
| <u>2017-2263</u> | Resolution providing for an Agreement(s) and Contract(s) with CNX to assi<br>City in developing plans and studies for the development of policy and code<br>for Telecom Antenna Aesthetics and provide for the payment at a cost there<br>exceed \$30,000.00                         |                                 | e development of policy and code changes  |
|                  | Legislative History  |                                 |   |
|                  | 12/12/17   | City Council                    | Waived under Rule 8   |
|                  | 12/12/17   | City Council                    | Read and referred to the Committee on<br>Land Use and Economic Development  |
|                  | 12/13/17   | Standing Committee              | Affirmatively Recommended   |

## COUNCILMAN REV. RICKY V. BURGESS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

- <u>2017-2283</u> Report of the Committee on Innovation, Performance and Asset Management for December 13, 2017 with an Affirmative Recommendation.
- 2017-2173 Resolution amending Resolution No. 662 of 2016, entitled "Resolution authorizing the Mayor and the Chief & Director of the Department of Innovation & Performance to enter into an Agreement, Agreements or Amendments with Amcom for the lease of the Multi-Function Devices and the Managed Print Services for a sum not to exceed Three Hundred Seventy-five Thousand Dollars \$375,000 per year for 3 years," by extending the term for two additional years and by increasing the authorized amount by Seven Hundred Fifty Thousand Dollars (\$750,000).

#### Legislative History

| 12/5/17  | City Council       | Read and referred to the Committee on<br>Innovation, Performance and Asset<br>Management |
|----------|--------------------|--|
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

2017-2174 Resolution authorizing the Mayor, the Director of Innovation & Performance, and the Director of Human Resources & Civil Service to enter into an Amendment or Amendments to extend the existing Intergovernmental Cooperation Agreement between the City of Pittsburgh and the County of Allegheny for the Enterprise Resource Planning system by one (1) calendar year through December 31, 2018, and to provide for the payment of fees for support services at a cost not to exceed Four Hundred Seventy-Two Thousand and Zero Dollars (\$472,000.00).

#### Legislative History

| 12/5/17  | City Council       | Read and referred to the Committee on |
|----------|--------------------|---------------------------------------|
|          |                    | Innovation, Performance and Asset     |
|          |                    | Management                            |
|          |                    |                                       |
| 12/13/17 | Standing Committee | Affirmatively Recommended             |

2017-2175 Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement, Agreements, or Amendments with CDW-G and VMWare Inc. for the provision of software and services used to support the City's technology infrastructure for a sum not to exceed \$426,400 per year for 5 years, totaling Two Million One Hundred Thirty Two Thousand Dollars (\$2,132,000), over the five-year period.

| 12/5/17  | City Council       | Read and referred to the Committee on<br>Innovation, Performance and Asset<br>Management |
|----------|--------------------|--|
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

# COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

- 2017-2284 Report of the Committee on Intergovernmental Affairs for December 13, 2017 with an Affirmative Recommendation.
- 2017-2172 Resolution further amending Resolution Number 651 of 2016, entitled, "Resolution amending Resolution 404/2015, entitled, 'Resolution authorizing the approval of an inter-municipal transfer of restaurant liquor license, License No. R-12467, LID-60311 from Damon's International, Inc., 4070-4072 William Penn Hwy., Monroeville, PA 15146-2685 to the Applicant, Mixtape, LLC. 4907 Penn Avenue, Pittsburgh, PA 15224 for the premises located at 4907 Penn Avenue, Pittsburgh, PA 15224, restaurant known as "Mixtape" pursuant to amended Pennsylvania Liquor Code, §4-461', so as to amend Section 5. Memorandum of Understanding between Mixtape LLC and the Bloomfield Garfield Corporation to extend the hours of operation." so as to approve rescindment of the Conditional Licensing Agreement between Mixtape, LLC and the Pennsylvania Liquor Control Board, which had incorporated the terms and conditions of the Memorandum of Understanding between Mixtape, LLC and the Bloomfield-Garfield Corporation, as amended pursuant to Resolution Number 651 of 2016, and Section 6, as approved in Resolution Number 404 of 2015.

SPONSOR /S: REV. BURGESS

| 12/5/17  | City Council       | Read and referred                                      |
|----------|--------------------|--|
| 12/5/17  | City Council       | Waived under Rule 8                                    |
| 12/6/17  | Standing Committee | Held in Committee to the Committee on                  |
| 12/13/17 | Standing Committee | Intergovernmental Affairs<br>Affirmatively Recommended |

| <u>2017-2176</u> | Resolution amending Resolution No. 18 of 2016, effective February 2, 2016, entitled<br>Resolution authorizing a cooperation agreement or agreements with the City of<br>Pittsburgh Equipment Leasing Authority for the purchase of vehicles, heavy equipment<br>and vehicle accessories for use by City of Pittsburgh Departments and Authorities by<br>increasing the Capital Equipment Acquisition line item by \$150,000.00, from<br>\$5,000,000.00 to \$5,150,000.00. |  |  |  |  |
|------------------|---|--|--|--|--|
|                  | <u>Legislative</u>  | <u>History</u>   |  |  |  |
|                  | 12/5/17   | City Council   | Read and referred to the Committee on<br>Intergovernmental Affairs |  |  |
|                  | 12/13/17  | Standing Committee   | Affirmatively Recommended  |  |  |
| <u>2017-2177</u> |   | Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Davison Development at 283 46th Street, Pittsburgh, PA 15201.  |  |  |  |
|                  | <u>Legislative</u>  | <u>History</u>   |  |  |  |
|                  | 12/5/17   | City Council   | Read and referred to the Committee on<br>Intergovernmental Affairs |  |  |
|                  | 12/13/17  | Standing Committee   | Affirmatively Recommended  |  |  |
| <u>2017-2178</u> | Redevelopn<br>Block 19-C  | Resolution approving Execution of a Deed by and between the Urban<br>Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of<br>Block 19-C, Lot 166 in the 20th Ward of the City of Pittsburgh, in the Elliott<br>Neighborhood - Council District No. 2 (public safety training facility). |  |  |  |
|                  | <u>Legislative</u>  | Legislative History  |  |  |  |
|                  | 12/5/17   | City Council   | Read and referred to the Committee on<br>Intergovernmental Affairs |  |  |
|                  | 12/13/17  | Standing Committee   | Affirmatively Recommended  |  |  |
| <u>2017-2243</u> | to create, or   | Resolution authorizing and directing the Urban Redevelopment Authority of Pittsburgh to create, or restructure an existing home purchase closing cost assistance program.  |  |  |  |
|                  |   | SPONSOR /S: MR. GILMAN <u>Legislative History</u>  |  |  |  |
|                  | <u>Legistative</u><br>12/5/17   | City Council   | Read and referred to the Committee on<br>Intergovernmental Affairs |  |  |

| 12/13/17 | Standing Committee | Affirmatively Recommended |
|----------|--------------------|---------------------------|
|          |                    |                           |

2017-2257 Resolution amending Resolution No. 652 of 2017, effective October 31, 2017, as amended by Resolution No. 13 of 2017, effective January 23, 2017, as amended by Resolution 198, effective April 25, 2017, entitled Resolution authorizing a cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles, heavy equipment and vehicle accessories for use by City of Pittsburgh Departments and Authorities by increasing the Capital Equipment Acquisition line item by \$700,000.00, from \$2,212,131.00 to \$2,912,131.00.

#### Legislative History

| 12/12/17 | City Council       | Waived under Rule 8  |
|----------|--------------------|--|
| 12/12/17 | City Council       | Read and referred to the Committee on<br>Intergovernmental Affairs |
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

2017-2258 Resolution amending Resolution No. 112, effective March 19, 2014, entitled "Providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2014-2015 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$3,200,000" by increasing the Major Development line item by \$300,000.00 and the total cost thereof to \$3,500,000.00. (Council Districts: All).

#### Legislative History

| 12/12/17 | City Council       | Waived under Rule 8  |
|----------|--------------------|--|
| 12/12/17 | City Council       | Read and referred to the Committee on<br>Intergovernmental Affairs |
| 12/13/17 | Standing Committee | Affirmatively Recommended  |

2017-2270 Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled "Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program," by reducing PITTSBURGH SUMMER YOUTH EMPLOYMENT by \$700,000.00 and increasing CAPITAL EQUIPMENT ACQUISITION by \$700,000.00.

| City Council Regular Meeting Agenda |                    | December 19, 2017  |
|-------------------------------------|--------------------|--|
| 12/12/17                            | City Council       | Waived under Rule 8  |
| 12/12/17                            | City Council       | Read and referred to the Committee on<br>Intergovernmental Affairs |
| 12/13/17                            | Standing Committee | Affirmatively Recommended  |
| MOTIONS AND RESOLUTIONS             |                    |  |
| EXCUSE ABSENT MEMBERS               |                    |  |
| APPROVAL OF MINUTES                 |                    |  |
| ADJOURNMENT                         |                    |  |

#### LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER