

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, November 28, 2017

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
THIRTY-NINTH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2017-2164****2017-2165****2017-2166****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

[2017-2159](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 capital budget” so as to close defunct projects, and move the remaining funds into District 8 Public Works projects.

SPONSOR /S: MR. GILMAN

[2017-2160](#) Resolution further amending Resolution No. 365, effective June 13, 2012, entitled “providing for an agreement/s, or use of existing agreements and/or a contract/s, or use of existing contracts, and for the purchase of materials, supplies, equipment, and/or services for City Council District 8 Neighborhood Needs Program and providing for the payment of the costs thereof”, so as to close defunct projects, and move the remaining funds into District 8 Public Works projects. Total cost of all projects is not to exceed \$134,924.55.

SPONSOR /S: MR. GILMAN

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2017-2161](#) Resolution informing City Council of the appointment of Zeba Ahmed as a member of the Board of License and Inspection Review with a term to expire November 30, 2020.

[2017-2162](#) Resolution informing City Council of the appointment of David Breingan as a member of the Board of License and Inspection Review with a term to expire November 30, 2020.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION**COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

[2017-2154](#) Report of the Committee on Finance and Law for November 20, 2017 with an Affirmative Recommendation.

[2017-2075](#) Resolution authorizing the issuance of a warrant in favor of Campbell Durrant Beatty Palombo & Miller, P.C., 535 Smithfield St., Suite 700, Pittsburgh, PA 15222 for professional legal services and expert advice regarding labor matters in an amount not to exceed Three Thousand Nine Hundred Forty Dollars and Twelve Cents (\$3,940.12).
(Executive Session Held 11-16-17)

Legislative History

11/6/17	City Council	Read and referred to the Committee on Finance and Law
11/15/17	Standing Committee	Held for Executive Session
11/20/17	Standing Committee	Affirmatively Recommended

[2017-2076](#) Resolution authorizing the issuance of a warrant in favor of Curtin & Heefner, LLP, 2005 S. Easton Road, Suite 100, Doylestown, PA 18901 for professional legal services and expert advice regarding Building Owners and Managers in an amount not to exceed Five Thousand Four Hundred Four Dollars and Seventy-Two Cents (\$5,404.72).
(Executive Session Held 11-16-17)

Legislative History

11/6/17	City Council	Read and referred to the Committee on Finance and Law
11/15/17	Standing Committee	Held for Executive Session
11/20/17	Standing Committee	Affirmatively Recommended

[2017-2077](#)

Resolution authorizing the issuance of a warrant in favor of Pepper Hamilton LLP, Suite 5000, 500 Grant St., Pittsburgh, PA 15219 for professional consulting and legal services in relation to False Claims Act litigation in an amount not to exceed Sixty Nine Thousand Nine Hundred Twenty Four Dollars and Forty Three Cents (\$69,924.43).

(Executive Session Held 11-16-17)

Legislative History

11/6/17	City Council	Read and referred to the Committee on Finance and Law
11/15/17	Standing Committee	Held for Executive Session
11/20/17	Standing Committee	Affirmatively Recommended

[2017-2078](#)

Resolution authorizing the issuance of a warrant in favor of Michael E. Zobrak, Labor Arbitrator, 1217 Pleasant Street, Aliquippa, PA 15001-9425 for arbitration fees for a two day hearing related to Grievance 15-024 in an amount not to exceed Three Thousand Fifty Two Dollars and Forty-Five Cents (\$3,052.45).

(Executive Session Held 11-16-17)

Legislative History

11/6/17	City Council	Read and referred to the Committee on Finance and Law
11/15/17	Standing Committee	Held for Executive Session
11/20/17	Standing Committee	Affirmatively Recommended

[2017-2079](#)

Resolution authorizing the issuance of a warrant in favor of Heckman Enterprises, 116 Claremont Drive, Lower Burrell, PA 15068, in an amount not to exceed Four Thousand Five Hundred Dollars and 00/100 Cents (\$4,500.00) for consultation services in connection with trial appearance and related expenses File No. 12-0289.

(Executive Session Held 11-16-17)

Legislative History

11/6/17	City Council	Read and referred to the Committee on Finance and Law
11/15/17	Standing Committee	Held for Executive Session

11/20/17 Standing Committee Affirmatively Recommended

[2017-2080](#)

Resolution authorizing the issuance of a warrant in favor of Micklow Consulting, 4017 Washington Road, PMB 1300, McMurry, PA 15317, in the amount not to exceed Twenty-Two Thousand one Hundred Thirty-Four Dollars and 25/100 Cents (\$22,1324.25) for consultation services in connection with trial appearance and related expenses File No. 12-0289.

(Executive Session Held 11-16-17)

Legislative History

11/6/17 City Council Read and referred to the Committee on Finance and Law

11/15/17 Standing Committee Held for Executive Session

11/20/17 Standing Committee Affirmatively Recommended

[2017-2104](#)

Resolution authorizing the Director of Finance to conduct an appraisal of the 28 acres site of the former Civic Arena in the Lower Hill District.

SPONSOR /S: MR. LAVELLE

Legislative History

11/13/17 City Council Read and referred to the Committee on Finance and Law

11/20/17 Standing Committee Affirmatively Recommended

[2017-2105](#)

Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from PNC Bank, National Association of fully depreciated office cubicle systems and free-standing office furniture totaling an estimated Twenty-Eight Thousand Dollars (\$28,000), which shall be used for the purpose of furnishing the Bureau of Police Zone 2 substation at the Lantern Building in downtown Pittsburgh.

Legislative History

11/13/17 City Council Read and referred to the Committee on Finance and Law

11/20/17 Standing Committee Affirmatively Recommended

[2017-2114](#) Resolution Authorizing the City of Pittsburgh to participate in applicable cooperative purchasing agreements for goods, materials, equipment, supplies, services, or construction, as authorized by the Commonwealth Procurement Code and the Pennsylvania Intergovernmental Cooperation Law for the 2018 Fiscal Year.

SPONSOR /S: MS. RUDIAK

Legislative History

11/13/17	City Council	Read and referred to the Committee on Finance and Law
----------	--------------	---

11/20/17	Standing Committee	Affirmatively Recommended
----------	--------------------	---------------------------

[2017-2115](#) Resolution providing for the letting of contracts and for the use of existing contracts for the purchase of materials, supplies and equipment for City Departments, and the maintenance, repair, rental and/or leasing, rehabilitation, renovation, inspection or servicing of City buildings and facilities, and for any miscellaneous services in and for any City Departments, and providing for the payment of the costs thereof for the 2018 Fiscal Year.

SPONSOR /S: MS. RUDIAK

Legislative History

11/13/17	City Council	Read and referred to the Committee on Finance and Law
----------	--------------	---

11/20/17	Standing Committee	Affirmatively Recommended
----------	--------------------	---------------------------

[2017-2116](#) Resolution authorizing City Council to approve intra-departmental transfers throughout the 2018 Fiscal Year

SPONSOR /S: MS. RUDIAK

Legislative History

11/13/17	City Council	Read and referred to the Committee on Finance and Law
----------	--------------	---

11/20/17	Standing Committee	Affirmatively Recommended
----------	--------------------	---------------------------

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2017-2155](#) Report of the Committee on Public Safety Services for November 20, 2017 with an Affirmative Recommendation.

[2017-2127](#) An Ordinance supplementing the Pittsburgh Code, Title Six, Conduct, Article VII: - Disruptive Properties, Chapter 670: - Disruptive Property Abatement, Section 670.02 - Disruptive Property Defined, by requiring a minimum of three of, but not limiting to, three (3) separate occasions, citations, summons, and/or arrests for disruptive activities within any twelve-month period.

SPONSOR /S: MRS. HARRIS

CO-SPONSOR /S: MR. KRAUS

Legislative History

11/20/17	City Council	Waived under Rule 8
11/20/17	City Council	Read and referred to the Committee on Public Safety Services
11/20/17	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2017-2157](#) Report of the Committee on Human Resources for November 20, 2017 with an Affirmative Recommendation.

[2017-2099](#) Resolution amending Resolution No. 24 of 2014, as further amended by Resolution 781, effective December 1, 2014, Resolution No. 592, effective September 25, 2015 and Resolution No. 483, effective August 3, 2016 providing that the City of Pittsburgh enter into a Professional Service Agreement(s) and/or Contract(s) with UPMC Mercy for professional services in connection with the administration and evaluation of medical examinations and related tests and procedures for current and prospective employees and promotion by increasing the total cost from \$1,140,000.00 to \$1,460,000.00 an increase of \$320,000.00.

Legislative History

11/20/17	City Council	Waived under Rule 8
11/20/17	City Council	Read and referred to the Committee on Human Resources
11/20/17	Standing Committee	Affirmatively Recommended

[2017-2100](#) Resolution authorizing the Mayor and the Director of the Department of Personnel and Civil Service Commission to enter into an Agreement or Agreements with P&A Group for services relating to the administration of the City of Pittsburgh's Consolidated Omnibus Budget Reconciliation Act (COBRA) program for a sum not to exceed Sixty Thousand Dollars (\$60,000.00) over four years and for the payment of the costs thereof.

Legislative History

11/20/17	City Council	Waived under Rule 8
11/20/17	City Council	Read and referred to the Committee on Human Resources
11/20/17	Standing Committee	Affirmatively Recommended

[2017-2101](#) Resolution authorizing the Mayor and the Director of the Department of Personnel and Civil Service Commission to enter into an Agreement or Agreements with Highmark, Inc. for services relating to the administration of the City of Pittsburgh's Flexible Spending Account and Dependent Care Account program for a sum not to exceed Nineteen Thousand Nine Hundred Eighty-Eight Dollars (\$19,988.00) over two years and for the payment of the costs thereof.

Legislative History

11/20/17	City Council	Waived under Rule 8
11/20/17	City Council	Read and referred to the Committee on Human Resources
11/20/17	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2017-2156](#) Report of the Committee on Land Use and Economic Development for November 20, 2017 with an Affirmative Recommendation.

[2017-1945](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Section 902.03 Zoning Map; Article IV, Chapter 908, Public Realm Districts; Chapter 914, Parking Loading and Access, and Chapter 915, Environmental Performance Standards to establish the Uptown Public Realm Zoning District, and an associated Performance Points density bonus system.
(Public Hearing Held 11-16-17)

Legislative History

10/3/17	City Council	Read and referred to the Committee on Land Use and Economic Development
10/11/17	Standing Committee	Held for Public Hearing to the Committee on Hearings
11/16/17	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
11/20/17	Standing Committee	Affirmatively Recommended

[2017-2098](#)

Resolution granting unto Paul Lagrotteria, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an ADA compliant ramp with handrail and landing at 804 East Warrington Avenue, 18th Ward, Council District 3 of the City of Pittsburgh, USA.

Legislative History

11/13/17	City Council	Read and referred to the Committee on Land Use and Economic Development
11/20/17	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON URBAN RECREATION[2017-2158](#)

Report of the Committee on Urban Recreation for November 20, 2017 with an Affirmative Recommendation.

[2017-2130](#)

Resolution amending Resolution No. 476, effective August 11, 2017, authorizing the Director of the Department of Parks and Recreation, and/or the Director of the Department of Public Safety and Director of the Office and Management and Budget to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services.

Legislative History

11/20/17	City Council	Waived under Rule 8
11/20/17	City Council	Read and referred to the Committee on Urban Recreation
11/20/17	Standing Committee	Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2017-2163](#) Report of the Committee on Intergovernmental Affairs for November 20, 2017 with an Affirmative Recommendation.

[2017-2096](#) Ordinance amending Resolution No. 838 of 2015, authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement with the Borough of Ingram (“Borough”) with regard to the City providing fire protection services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.*

Legislative History

11/13/17	City Council	Read and referred to the Committee on Intergovernmental Affairs
----------	--------------	---

11/20/17	Standing Committee	Affirmatively Recommended
----------	--------------------	---------------------------

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**