

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, November 6, 2017

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

THIRTY-NINTH COUNCIL

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2017-2084****2017-2085****2017-2086****2017-2087****2017-2088****2017-2089****2017-2090****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2017-2070](#) Resolution authorizing the Mayor and the Director of the Department of Finance to purchase a subscription service from IHS Global, Inc., for economic data to be used within the City of Pittsburgh's revenue forecasting models, at a cost not to exceed Four Thousand Eight Hundred and Three Dollars and Nineteen Cents (\$4,803.19).

[2017-2071](#) Resolution transferring the amount of \$4,000 from City Council Salaries & Wages, Regular, JDE Account Number 101100.51101, subledger D9 to City Clerk, Professional and Technical Services, Administrative Fees, JDE Account Number 101200.53101, subledger CC1.

SPONSOR /S: REV. BURGESS

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2017-2072](#) Resolution amending Resolution 688 of 2016, entitled “Authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a one-year Professional Services Agreement or Agreements with Family Life Empowerment Community Development Corporation for the purpose of implementation of the Pittsburgh Group Violence Intervention Street Outreach Program,” so as to extend the contract an additional year, and increase the total cost from \$150,000.00 to \$300,000.00.

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

[2017-2073](#) Ordinance amending the Pittsburgh City Code, Article VII, Personnel, Chapters 701 and 702; Title One, Administrative, Article III, Chapters 111, 116, 140 and 145; Title One, Administrative, Article V, Chapter 152; Title One, Administrative, Article VII, Chapters 161 and 170; Title One, Administrative, Article IX, Chapters 174A, 176A, 177A, 177C, 178C, and 179; and Title One, Administrative, Article XI, Chapters 180, 182, 186, 190, 197, and 199, to establish the Department of Human Resources and Civil Service to encompass current Department of Personnel and Civil Service Commission employees, responsibilities, and functions in order to adjust the name of the Department to better reflect its current functions and to clarify the roles, responsibilities, and functions of its Director.

[2017-2074](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through F: A: 406 N Graham, B: 7043 Hermitage, C: 1332 Beechview, D: 3130 McClure E: 1524 Superior, F: 1526 Superior

[2017-2075](#) Resolution authorizing the issuance of a warrant in favor of Campbell Durrant Beatty Palombo & Miller, P.C., 535 Smithfield St., Suite 700, Pittsburgh, PA 15222 for professional legal services and expert advice regarding labor matters in an amount not to exceed Three Thousand Nine Hundred Forty Dollars and Twelve Cents (\$3,940.12).

(Executive Session Requested)

[2017-2076](#) Resolution authorizing the issuance of a warrant in favor of Curtin & Heefner, LLP, 2005 S. Easton Road, Suite 100, Doylestown, PA 18901 for professional legal services and expert advice regarding Building Owners and Managers in an amount not to exceed Five Thousand Four Hundred Four Dollars and Seventy-Two Cents (\$5,404.72).

(Executive Session Requested)

- [2017-2077](#) Resolution authorizing the issuance of a warrant in favor of Pepper Hamilton LLP, Suite 5000, 500 Grant St., Pittsburgh, PA 15219 for professional consulting and legal services in relation to False Claims Act litigation in an amount not to exceed Sixty Nine Thousand Nine Hundred Twenty Four Dollars and Forty Three Cents (\$69,924.43).
(Executive Session Requested)
- [2017-2078](#) Resolution authorizing the issuance of a warrant in favor of Michael E. Zobrak, Labor Arbitrator, 1217 Pleasant Street, Aliquippa, PA 15001-9425 for arbitration fees for a two day hearing related to Grievance 15-024 in an amount not to exceed Three Thousand Fifty Two Dollars and Forty-Five Cents (\$3,052.45).
(Executive Session Requested)
- [2017-2079](#) Resolution authorizing the issuance of a warrant in favor of Heckman Enterprises, 116 Claremont Drive, Lower Burrell, PA 15068, in an amount not to exceed Four Thousand Five Hundred Dollars and 00/100 Cents (\$4,500.00) for consultation services in connection with trial appearance and related expenses File No. 12-0289.
(Executive Session Requested)
- [2017-2080](#) Resolution authorizing the issuance of a warrant in favor of Micklow Consulting, 4017 Washington Road, PMB 1300, McMurry, PA 15317, in the amount not to exceed Twenty-Two Thousand one Hundred Thirty-Four Dollars and 25/100 Cents (\$22,1324.25) for consultation services in connection with trial appearance and related expenses File No. 12-0289.
(Executive Session Requested)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

- [2017-2081](#) Resolution amending the Rules of Council by adding purview over the Department of Mobility and Infrastructure to the responsibilities of the Council Standing Committee on Public Works
SPONSOR /S: MR. KRAUS
- [2017-2082](#) Resolution informing City Council of the appointment of Jennie Sweet-Cushman as a member of the Pittsburgh Equal Opportunity Review Commission with a term to expire September 30, 2021.
- [2017-2083](#) Communication from City Controller Michael Lamb submitting a Fiscal Audit for the Department of Finance, Real Estate Division Tax Abatements Programs-Act 42 and Local Economic Stimulus Tax Assistance (LERTA), dated November 1, 2017.

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION**

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2017-2064](#) Report of the Committee on Finance and Law for November 1, 2017 with an Affirmative Recommendation.

[2017-2032](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program,” by accepting the transfer of second and third quarter 2016 gaming revenue from the Pittsburgh Intergovernmental Cooperation Authority and authorizing expenditures from FACILITY IMPROVEMENTS.

Legislative History

10/24/17 City Council Read and referred to the Committee on Finance and Law

11/1/17 Standing Committee Affirmatively Recommended

[2017-2035](#) Resolution authorizing the issuance of a warrant in the amount of Thirty Two Thousand Five Hundred Dollars and No Cents (\$32,500.00) to MAYA Design Inc. for costs incurred for both the SmartPGH and the Resilient City projects.

Legislative History

10/24/17 City Council Read and referred to the Committee on Finance and Law

11/1/17 Standing Committee Affirmatively Recommended

[2017-2036](#) Resolution providing for the issuance of a warrant in favor of Carl’s Tree Service - Landscaping in the amount of Thirty-Three Thousand Seven Hundred Dollars and Zero Cents (\$33,700.00) for tree trimming and pruning services that are required for the maintenance and upkeep of various properties owned by the Three Taxing Bodies.

Legislative History

10/24/17 City Council Read and referred to the Committee on Finance and Law

11/1/17 Standing Committee Affirmatively Recommended

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2017-2065](#) Report of the Committee on Public Safety Services for November 1, 2017 with an Affirmative Recommendation.

[2017-2031](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Pittsburgh Three Rivers Marathon, Inc. ("P3R") to assist the City of Pittsburgh Bureau of Police with re-establishing the mounted unit. This resolution further provides for an agreement and expenditures not to exceed FIVE THOUSAND (\$5,000.00) dollars for this stated purpose as it relates to the grant funding for the project.

Legislative History

10/24/17 City Council Read and referred to the Committee on Public Safety Services

11/1/17 Standing Committee Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

[2017-2066](#) Report of the Committee on Public Works for November 1, 2017 with an Affirmative Recommendation.

[2017-2038](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a License and Maintenance Agreement with the Community Alliance of Spring Garden-East Deutschtown (CASGED) for the purpose of maintaining the landscaping installed by the Pennsylvania Department of Transportation (PennDOT) at the trail head between Route 28 and Troy Hill Road.

Legislative History

10/24/17 City Council Read and referred to the Committee on Public Works

11/1/17 Standing Committee Affirmatively Recommended

COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2017-2067](#) Report of the Committee on Human Resources for November 1, 2017 with an Affirmative Recommendation.

[2017-2029](#) Resolution authorizing the Mayor and the Director of the Department of Personnel and Civil Service Commission to enter into an Agreement or Agreements with Community Care Behavioral Health Organization, d/b/a UPMC LifeSolutions, for the provision of mental health and counseling services for firefighters and their household members for a sum not to exceed Twenty Three Thousand Three Hundred and Two Dollars (\$23,302.00) and providing for the payment of the cost thereof.

Legislative History

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| 10/24/17 | City Council | Read and referred to the Committee on Human Resources |
| 11/1/17 | Standing Committee | Affirmatively Recommended |

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2017-2068](#) Report of the Committee on Land Use and Economic Development for November 1, 2017 with an Affirmative Recommendation.

[2017-1997](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to accept funds from the Northside Leadership Conference in the amount of Nine Thousand Dollars (\$9,000.00) provided as a gift in recognition of work previously performed by the City for the conservation, restoration, and maintenance of designated City-owned war memorials and monuments.

Legislative History

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| 10/17/17 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 10/25/17 | Standing Committee | Held in Committee to the Committee on Land Use and Economic Development |
| 11/1/17 | Standing Committee | Affirmatively Recommended |

[2017-2026](#) Resolution granting unto Dina Snider, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an ADA compliant ramp at 420 Boulevard of the Allies in the 1st Ward, Council District 6 of the City of Pittsburgh, USA.

Legislative History

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| 10/24/17 | City Council | Read and referred to the Committee on Land Use and Economic Development |
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11/1/17 Standing Committee Affirmatively Recommended

[2017-2027](#)

Resolution granting unto Dark Side Properties, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a handicap ramp with handrail and landing at 5600 Harrison Street in the 10th Ward, Council District 7 of the City of Pittsburgh, USA.

Legislative History

10/24/17 City Council Read and referred to the Committee on Land Use and Economic Development

11/1/17 Standing Committee Affirmatively Recommended

[2017-2041](#)

Ordinance supplementing the Pittsburgh Code of Ordinances, Title Ten - Building, by adding a new Chapter, Chapter 1005: Federally Subsidized Multifamily Rental Properties.

SPONSOR /S: REV. BURGESS

Legislative History

10/24/17 City Council Read and referred to the Committee on Land Use and Economic Development

11/1/17 Standing Committee Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2017-2069](#)

Report of the Committee on Intergovernmental Affairs for November 1, 2017 with an Affirmative Recommendation.

[2017-2025](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Northview Heights-Midrise Apartment project which consists of the construction of 87 apartment units at 525 Mount Pleasant Road, Pittsburgh, PA. The site abuts both Mount Pleasant Road/Penfort Road and Sunset Avenue/Lamar Street.

Legislative History

10/24/17 City Council Read and referred to the Committee on Intergovernmental Affairs

11/1/17 Standing Committee Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER