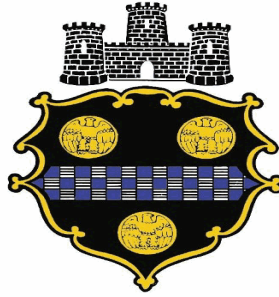


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, July 31, 2017

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
THIRTY-NINTH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2017-1799****2017-1800****2017-1801****2017-1802****PUBLIC COMMENTS****PRESENTATION OF PAPERS****UNFINISHED BUSINESS**[2017-1760](#)

Resolution informing City Council of the appointment of Kary Arimoto-Mercer as a member of the Arts Commission with a term to expire June 30, 2021.

Legislative History

7/18/17 City Council Referred for Interview to the Committee on Hearings

7/26/17 Standing Committee Interview Held

[2017-1761](#)

Resolution informing City Council of the appointment of Sarika Goulatia as a member of the Arts Commission with a term to expire June 30, 2021.

Legislative History

7/18/17 City Council Referred for Interview to the Committee on Hearings

7/26/17 Standing Committee Interview Held

[2017-1785](#)

Resolution informing City Council of the appointment of Scott Richardson as a member of the Disruptive Properties Appeals Board with a term to expire June 30, 2022.

Legislative History

7/25/17 City Council Held, Pending Interview to the Committee on Hearings

7/26/17 Standing Committee Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2017-1793](#) Report of the Committee on Finance and Law for July 26, 2017 with an Affirmative Recommendation.

[2017-1755](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through D: A: 614 Freeland, B: 2614 Mackinaw, C: 2022 Straubs, D: 3403 Reuben

Legislative History

7/18/17 City Council Read and referred to the Committee on Finance and Law

7/26/17 Standing Committee Affirmatively Recommended

[2017-1756](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through F: A: 3500 Melwood, B: 5130 Rosetta, C: 512 Suismon, ~~D: 1100 Spring Garden~~, ~~E: 1225 Spring Garden~~, F: 1326 McClure

Legislative History

7/18/17 City Council Read and referred to the Committee on Finance and Law

7/26/17 Standing Committee AMENDED

7/26/17 Standing Committee Affirmatively Recommended

[2017-1757](#) Resolution authorizing the Mayor and the Director of Finance to enter, on behalf of the City of Pittsburgh, into a lease agreement or agreements with Pittsburgh Hispanic Development Corporation (a 501(c)(3) non-profit corporation) in order that it may utilize the 2nd floor of the City of Pittsburgh's building located at 1553 Broadway Ave, for a business incubator and co-working space. Said agreement(s) shall be for a term of 10 years with two 5 year renewal options.

Legislative History

7/18/17 City Council Read and referred to the Committee on Finance and Law

7/26/17 Standing Committee Affirmatively Recommended

[2017-1758](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; and approving the 2017 through 2022 Capital Improvement Program” by reducing and increasing various line items funded from the Community Development Block Grant, Emergency Solutions Grant, and Housing Opportunities for Persons with AIDS program.

Legislative History

7/18/17 City Council Read and referred to the Committee on Finance and Law

7/26/17 Standing Committee Affirmatively Recommended

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2017-1794](#) Report of the Committee on Public Safety Services for July 26, 2017 with an Affirmative Recommendation.

[2017-1748](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into a Sponsorship Agreement for the Cinema in the Park summer film series.

Legislative History

7/18/17 City Council Read and referred to the Committee on Public Safety Services

7/26/17 Standing Committee Affirmatively Recommended

[2017-1749](#) Resolution authorizing the Mayor and Director of Public Safety to accept a donation of original artwork from Artist Burton Morris for the 40th Anniversary of the Richard S. Caliguiri Great Race.

Legislative History

7/18/17 City Council Read and referred to the Committee on Public Safety Services

7/26/17 Standing Committee Affirmatively Recommended

[2017-1750](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an In-Kind Sponsorship Agreement for the Richard S. Caliguiri Great Race.

Legislative History

7/18/17 City Council Read and referred to the Committee on Public Safety Services

7/26/17 Standing Committee Affirmatively Recommended

[2017-1751](#)

Resolution authorizing the Mayor and the Director of Public Safety to enter into three Sponsorship Agreements for the Richard S. Caliguiri Great Race.

Legislative History

7/18/17 City Council Read and referred to the Committee on Public Safety Services

7/26/17 Standing Committee Affirmatively Recommended

[2017-1777](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an In-Kind Sponsorship Agreement for the Richard S. Caliguiri Great Race.

Legislative History

7/25/17 City Council Read and referred to the Committee on Public Safety Services

7/25/17 City Council Waived under Rule 8

7/26/17 Standing Committee Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

[2017-1795](#)

Report of the Committee on Public Works for July 26, 2017 with an Affirmative Recommendation.

[2017-1759](#)

Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to execute relevant agreements to receive grant funding to support Liberty Ave Infrastructure Improvement Project, and further providing for an agreement and expenditures not to exceed Four Million Nine Hundred Forty Thousand (\$4,940,000) dollars for this stated purpose.

Legislative History

7/18/17 City Council Read and referred to the Committee on Public Works

7/26/17 Standing Committee Affirmatively Recommended

[2017-1781](#) Resolution granting unto John Katz, 4 Katz Crew, LP; Brandywine Agency Inc., 357 Lincoln Highway; North Versailles, PA 15137, his successors and assigns, planters and seating areas on the right-of-way of Beacon Street for 1928-1940 Murray Avenue in the 14th Ward, 5th Council District of the City of Pittsburgh.

Legislative History

7/25/17	City Council	Read and referred to the Committee on Public Works
7/25/17	City Council	Waived under Rule 8
7/26/17	Standing Committee	Affirmatively Recommended

[2017-1782](#) Resolution providing for a Professional Services Agreement(s) and/or Contract(s) with Jones Lang LaSalle to provide facilities project management services for the Department of Public Works and providing for the payment thereof at a cost not to exceed \$150,000.00.

Legislative History

7/25/17	City Council	Read and referred to the Committee on Public Works
7/25/17	City Council	Waived under Rule 8
7/26/17	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2017-1796](#) Report of the Committee on Land Use and Economic Development for July 26, 2017 with an Affirmative Recommendation.

[2017-1735](#) Resolution authorizing the Mayor and the Director of City Planning of the City of Pittsburgh to accept a grant from the Pennsylvania Museum and Historical Commission in the amount of twenty-five thousand (\$25,000) dollars. This grant will be used in conjunction with department funds to execute contracts for an architectural inventory of historic structures in the city not to exceed fifty thousand (\$50,000) dollars.

Legislative History

7/18/17	City Council	Read and referred to the Committee on Land Use and Economic Development
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7/26/17 Standing Committee Affirmatively Recommended

[2017-1736](#)

Resolution amending Resolution Number 772, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; and approving the 2017 through 2022 Capital Improvement Program;” so as to identify specific projects in the Mayor’s Office and City Council Districts 1,2,3,6 and 8.

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1737](#)

Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$825,000.00.

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1738](#)

Resolution providing for an Agreement(s) and Contract(s) with consultant(s) and Vendor(s) to assist the City in improving its Citizen Participation Process and provide for payment at a cost thereof, at a cost not to exceed \$200,000.00.

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1739](#) Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$837,664.00

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1740](#) Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$315,000.00.

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1741](#) Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00.

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1742](#) Resolution providing for an Agreement or Agreement(s) and to provide administrative/operating expenses, including but not limited to, rehabilitation, maintenance, operation, insurance, utilities, furnishings, homeless prevention and essential services and other miscellaneous expenses associated the Emergency Solutions Grant funds, at a cost not to exceed \$1,148,125.00

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1744](#)

Ordinance accepting a new street name, SUYDAM STREET in the Tenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in May 2017. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1745](#)

Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to enter into an agreement with the PA Department of Community and Economic Development (DCED) Multimodal Transportation Fund (MTF), should the grant be awarded by DCED, to provide funding for the Bigelow Streetscape Project. The total grant amount requested is two million, one hundred and eighty seven thousand and five hundred dollars (\$2,187,500) dollars for this stated purpose.

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1746](#)

Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to enter into an agreement with the PA Department of Community and Economic Development (DCED) Multimodal Transportation Fund (MTF), should the grant be awarded by DCED, to provide funding for the South 21st Street Complete Green Street Project in support of project implementation in collaboration with the Western Pennsylvania Conservancy. The total grant amount requested is \$3,000,000 dollars for this stated purpose.

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1764](#)

Resolution amending Resolution No. 757, effective December 13, 2016 entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$850,000.00; so as to reprogram funds within City Council from “Grandview Lions Club (-\$11,534.00); and “Sheraden Community Council” (-\$2,349.00)and transfer these funds to “Birmingham Foundation / West Side Mustangs” (+\$13,883.00).

SPONSOR /S: MRS. KAIL-SMITH

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1765](#)

Resolution amending Resolution 105, effective March 6, 2016, Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2016 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within the City Council’s Office from “Grandview Lions Club”(-\$11,534.00) and” Sheraden Community Council” (-\$2,349.00) to transfer funds to “Birmingham Foundation/ West Side Mustangs” (+\$13,883.00).

SPONSOR /S: MRS. KAIL-SMITH

Legislative History

7/18/17 City Council Read and referred to the Committee on Land Use and Economic Development

7/26/17 Standing Committee Affirmatively Recommended

[2017-1774](#) Resolution authorizing the Department of City Planning to enter into contract and hire consultant Natalie Cerino Kovacic for the Forbes & Murray Improvement Plan. The improvement plan should be executed for a sum not to exceed Fifteen Thousand Dollars and Zero Cents (\$15,000.00).

Legislative History

7/25/17	City Council	Read and referred to the Committee on Land Use and Economic Development
7/25/17	City Council	Waived under Rule 8
7/26/17	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON URBAN RECREATION

[2017-1797](#) Report of the Committee on Urban Recreation for July 26, 2017 with an Affirmative Recommendation.

[2017-1752](#) Resolution authorizing the issuance of a warrant in favor of the Port Authority of Allegheny County in an amount not to exceed twenty two thousand, nine hundred, ninety two dollars and fifty cents, for the payment of 9,197 full fare bus rides for the 2016 Great Race; and providing for the payment thereof.

Legislative History

7/18/17	City Council	Read and referred to the Committee on Urban Recreation
7/26/17	Standing Committee	Affirmatively Recommended

[2017-1753](#) Resolution authorizing the Director of the Department of Parks and Recreation, the Director of the Department of Public Safety and Director of the Office and Management and Budget to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services.

Legislative History

7/18/17	City Council	Read and referred to the Committee on Urban Recreation
7/26/17	Standing Committee	Affirmatively Recommended

[2017-1754](#) Resolution authorizing the Mayor and Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Keys Service Corps with regard to the 2017 AmeriCorps Summer Program. Said agreement or agreement involves the matching of funds and shall be a cost to the City not to exceed TWENTY THOUSAND and FOUR HUNDRED DOLLARS and NO CENTS (\$20,400.00).

Legislative History

7/18/17	City Council	Read and referred to the Committee on Urban Recreation
7/26/17	Standing Committee	Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2017-1798](#) Report of the Committee on Intergovernmental Affairs for July 26, 2017 with an Affirmative Recommendation.

[2017-1732](#) Resolution authorizing the Mayor and Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Allegheny County, Department of Human Services, for the City's operation of its Senior Community Centers. Said agreement or agreement shall be for a term of one year at no cost to the City with compensation to the City not to exceed EIGHT HUNDRED SIXTY THOUSAND and FIFTY DOLLARS and NO CENTS (\$860,050.00).

Legislative History

7/18/17	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/26/17	Standing Committee	Affirmatively Recommended

[2017-1733](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Housing Authority of the City of Pittsburgh, the Pittsburgh Water and Sewer Authority, and the Urban Redevelopment Authority of Pittsburgh for the dedication of East Liberty/Larimer Park and related matters. (Council District 9)

Legislative History

7/18/17	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/26/17	Standing Committee	Affirmatively Recommended

[2017-1734](#)

Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2017-2018 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$4,604,400.00 (Council Districts: All).

Legislative History

7/18/17	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/26/17	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**