

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, January 3, 2017**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
THIRTY-NINTH COUNCIL***

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.  
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

***Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2017-1114****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**[2017-1111](#)

Resolution authorizing a cooperation agreement or agreements, providing for the transfer of funds not to exceed Six Million Six Hundred Thousand Dollars (\$6,600,000.00) dollars to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles, heavy equipment and vehicle accessories for use by City of Pittsburgh Departments and Authorities.

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**[2017-1112](#)

Ordinance authorizing the Mayor and the Director of the Department of Public Safety to enter into a Memorandum of Understanding (MOU)/Intergovernmental Cooperation Agreement (ICA) for participation in the Presidential Inauguration Task Force (PITF) for the 2017 Presidential Inauguration in Washington, D.C. between the City of Pittsburgh and the United States Attorney's Office for the District of Columbia (D.C.) and the Metropolitan Police Department of Washington, D.C., to provide operational assistance and professional law enforcement services for the 2017 Presidential Inauguration.

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**[2017-1113](#)

Ordinance supplementing the Pittsburgh Code, Title One: Administrative Article IX: Boards, Commissions and Authorities, by adding Chapter 179F entitled "Advisory Board on Bike Lane Infrastructure," in order to address the current trend of increasing bike lanes.

**SPONSORS: MRS. KAIL-SMITH**

**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**