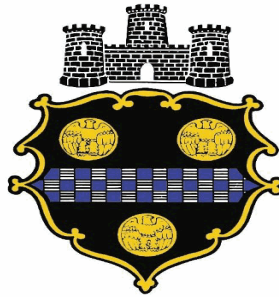


# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, November 1, 2016**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
THIRTY-NINTH COUNCIL***

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.  
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

***Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2016-0921****2016-0922****2016-0923****2016-0924****2016-0925****2016-0926****2016-0927****2016-0928****2016-0929****2016-0930****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

[2016-0918](#) Resolution authorizing a Cooperation Agreement between the City of Pittsburgh (the “City”) and the Urban Redevelopment Authority of Pittsburgh (the “Authority”) to divert 75% of the incremental parking taxes from the Garage (as defined below), up to \$5,708,405.00, to fund a portion of public space improvements and historic preservation efforts for the Union Trust Building. (Council District 6)

[2016-0920](#) Resolution providing for an Agreement between the City of Pittsburgh and Crafton Borough in connection with the paving of Chartiers Avenue between Bell Road and Fountain Street and providing for the payment of the costs thereof, by the Borough to the City, the costs associated with the paving of the Borough’s portion of Chartiers Avenue. The estimated cost of preparation and completion of work is Fifty Thousand Forty Eight Dollars (\$50,048.00).

**COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

- [2016-0919](#) Resolution providing for the issuance of a warrant in the total sum of Two Thousand Dollars Five Hundred Eighty-Six Dollars and Forty-Eight Cents (\$2,586.48) in favor of James M. Mancini Attorney at Law, Jefferson Centre, Suite 306, 5001 Mayfield Road, Lyndhurst, OH, 44124 for arbitration services. (EXECUTIVE SESSION REQUESTED)

**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

- [2016-0913](#) Report of the Committee on Finance and Law for October 26, 2016 with an Affirmative Recommendation.
- [2016-0593](#) Ordinance amending the Pittsburgh Code of Ordinances, Title Two: Fiscal; Article X: Business Related Fees; Chapter 271 Nonresidents Sports Facility Usage Fee, to clarify defined terms in order to more effectively ensure disclosure by Nonresident Contracting Parties, Qualified Managing Entities, and Promoters of information regarding performances so that the city can enforce the existing fee, and institute a fine or penalty to the venue Nonresident Contracting Party for non-compliance.

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 7/6/16   | City Council       | Read and referred to the Committee on Finance and Law |
| 7/13/16  | Standing Committee | AMENDED   |
| 7/13/16  | Standing Committee | Affirmatively Recommended as Amended                  |
| 7/19/16  | City Council       | RECOMMITTED to the Committee on Finance and Law       |
| 7/20/16  | Standing Committee | Held in Committee to the Committee on Finance and Law |
| 9/7/16   | Standing Committee | Held in Committee to the Committee on Finance and Law |
| 10/5/16  | Standing Committee | AMENDED   |
| 10/5/16  | Standing Committee | Affirmatively Recommended                             |
| 10/11/16 | Standing Committee | Held in Committee to the Committee on Finance and Law |
| 10/11/16 | City Council       | RECOMMITTED to the Committee on Finance and Law       |

|          |                    |   |
|----------|--------------------|---|
| 10/19/16 | Standing Committee | Held in Committee to the Committee on Finance and Law |
| 10/26/16 | Standing Committee | AMENDED   |
| 10/26/16 | Standing Committee | Affirmatively Recommended                             |

[2016-0850](#)

Resolution providing for the issuance of a warrant in the total sum of Thirty-Five Thousand Dollars (\$35,000.00) in favor of Environmental Air, Inc., 1100 McCartney Street, Pittsburgh, PA 15220, releasing and discharging the City of Pittsburgh from all claims arising from alleged damage to property. (EXECUTIVE SESSION HELD)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/11/16 | City Council       | Read and referred to the Committee on Finance and Law |
| 10/19/16 | Standing Committee | Held in Committee to the City Council                 |
| 10/26/16 | Standing Committee | Affirmatively Recommended                             |

[2016-0870](#)

Resolution authorizing the issuance of a warrant in the sum of Ten Thousand Dollars and 00/100 (\$10,000.00), in favor of Robyn M. Kitt, c/o George R. Farneth, Farneth Tomosovich, LLC, 437 Grant Street, Suite 1000, Pittsburgh, PA 15219, in Full and Final Settlement of an action filed in the United States District Court for the Western District of Pennsylvania filed at 2:15-cv-00225. (EXECUTIVE SESSION HELD)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/18/16 | City Council       | Read and referred to the Committee on Finance and Law |
| 10/26/16 | Standing Committee | Affirmatively Recommended                             |

[2016-0872](#)

Resolution authorizing the issuance of a warrant in favor of William J. Miller, Jr. Esquire, 106 Rampart Lane, Ligonier, PA 15658, in an amount not to exceed Sixty-One Thousand Seven Hundred Seventy Dollars and Twelve Cents (\$61,770.12) for arbitration services rendered in connection with the City of Pittsburgh and FOP Act 111 Interest Arbitration Award. (EXECUTIVE SESSION HELD)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/18/16 | City Council       | Read and referred to the Committee on Finance and Law |
| 10/26/16 | Standing Committee | Affirmatively Recommended                             |

[2016-0873](#) Resolution amending Resolutions 172 of 2015 and 266 of 2016 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Pepper Hamilton, LLP, for professional consulting and legal services in relation to False Claims Act litigation by increasing the total cost from Eight Hundred Ninety Thousand Dollars and No Cents (\$890,000.00) to Nine Hundred Ninety Thousand Dollars and No Cents (\$990,000.00).  
(EXECUTIVE SESSION HELD)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/18/16 | City Council       | Read and referred to the Committee on Finance and Law |
| 10/26/16 | Standing Committee | Affirmatively Recommended                             |

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2016-0914](#) Report of the Committee on Public Safety Services for October 26, 2016 with an Affirmative Recommendation.

[2016-0869](#) Resolution adopting the Allegheny County Hazard Mitigation plan as the official hazard mitigation plan of the City of Pittsburgh.

**Legislative History**

|          |                    |  |
|----------|--------------------|--|
| 10/18/16 | City Council       | Read and referred to the Committee on Public Safety Services |
| 10/26/16 | Standing Committee | Affirmatively Recommended                                    |

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

[2016-0915](#) Report of the Committee on Public Works for October 26, 2016 with an Affirmative Recommendation.

[2016-0874](#) Resolution authorizing the City of Pittsburgh's Department of Public Works to assume responsibility for the year round maintenance, repair, and future alterations constructed by the Pennsylvania Department of Transportation as part of the SR 0065 (Ohio River Boulevard), SR 0019 (Ohio River Boulevard), SR 4084 (Western Avenue), SR 9101 (Western Avenue), and SR 3919 (Chateau Street) Improvement Project.

**Legislative History**

|          |                    |  |
|----------|--------------------|--|
| 10/18/16 | City Council       | Read and referred to the Committee on Public Works |
| 10/26/16 | Standing Committee | Affirmatively Recommended                          |

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2016-0916](#) Report of the Committee on Land Use and Economic Development for October 26, 2016 with an Affirmative Recommendation.

[2016-0867](#) Resolution amending resolution No. 673 of 2014 for the Residential Parking Permit Program area “X” in the Shadyside community (Council District 8) by adding addresses pursuant to Pittsburgh Code Chapter 549.

### Legislative History

|          |                    |   |
|----------|--------------------|---|
| 10/18/16 | City Council       | Read and referred to the Committee on Land Use and Economic Development |
| 10/26/16 | Standing Committee | Affirmatively Recommended   |

[2016-0868](#) Resolution amending resolution No. 189 of 2011 for the Residential Parking Permit Program area “H” in the Bloomfield community (Council District 7) by adding addresses pursuant to Pittsburgh Code Chapter 549.

### Legislative History

|          |                    |   |
|----------|--------------------|---|
| 10/18/16 | City Council       | Read and referred to the Committee on Land Use and Economic Development |
| 10/26/16 | Standing Committee | Affirmatively Recommended   |

[2016-0901](#) Resolution amending resolution No. 547 of 2015 for the Residential Parking Permit Program area “DD” in the South Side Flats community (Council District 3) by adding addresses pursuant to Pittsburgh Code Chapter 549.

### Legislative History

|          |                    |   |
|----------|--------------------|---|
| 10/25/16 | City Council       | Read and referred to the Committee on Land Use and Economic Development |
| 10/25/16 | City Council       | Waived under Rule 8   |
| 10/26/16 | Standing Committee | Affirmatively Recommended   |

## COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2016-0917](#) Report of the Committee on Intergovernmental Affairs for October 26, 2016 with an Affirmative Recommendation.

[2016-0866](#) Resolution amending Resolution 404/2015, entitled, “Resolution authorizing the approval of an inter-municipal transfer of restaurant liquor license, License No. R-12467, LID-60311 from Damon’s International, Inc., 4070-4072 William Penn Hwy., Monroeville, PA 15146-2685 to the Applicant, Mixtape, LLC. 4907 Penn Avenue, Pittsburgh, PA 15224 for the premises located at 4907 Penn Avenue, Pittsburgh, PA 15224, restaurant known as “Mixtape” pursuant to amended Pennsylvania Liquor Code, §4-461,” so as to amend Section 5. Memorandum of Understanding between Mixtape LLC and the Bloomfield Garfield Corporation to extend the hours of operation.

### Legislative History

|          |                    |   |
|----------|--------------------|---|
| 10/18/16 | City Council       | Read and referred to the Committee on Intergovernmental Affairs |
| 10/26/16 | Standing Committee | Affirmatively Recommended                                       |

[2016-0878](#) Resolution calling upon the Pittsburgh Water and Sewer Authority and its board to investigate the implementation of an early detection system.

**SPONSORS: MR. GILMAN**

### Legislative History

|          |                    |   |
|----------|--------------------|---|
| 10/18/16 | City Council       | Read and referred to the Committee on Intergovernmental Affairs |
| 10/26/16 | Standing Committee | Affirmatively Recommended                                       |

## MOTIONS AND RESOLUTIONS

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT

## LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER