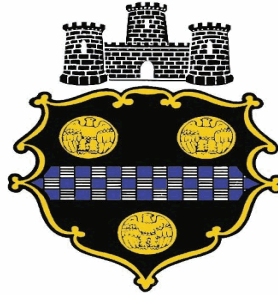


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda - Final

Tuesday, October 11, 2016

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
THIRTY-NINTH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

A. ROLL CALL**B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****2016-0852****2016-0853****2016-0854****2016-0855****2016-0856****2016-0857****2016-0858****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

[2016-0846](#) Ordinance amending the Pittsburgh Code, Title Seven: Business Licensing, Article III: Sales Businesses, Chapter 719: Vendors and Peddlers, by amending subsection 719.04(c):

SPONSORS: MR. GILMAN

[2016-0847](#) Resolution authorizing and directing the Mayor and Director of Public Works or their designees to issue a Request for Proposals for the removal of metal trolley poles.

SPONSORS: MR. GILMAN

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2016-0848](#) Resolution providing for an Agreement(s) and Contract(s) with Consultant(s) and Vendor(s) to assist the City in developing plans and studies for the development of a Riverfront Zoning Amendment (RZA), implementation of the Cultural Heritage Plan, and development of Neighborhood Plans and provide for the payment at a cost thereof, not to exceed \$160,000.00

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

- [2016-0849](#) Resolution amending Resolution No. 718 of 2015 authorizing the Mayor and the Director of the Department of Public Safety to enter into an amended Professional Services Agreement or Agreements with Cover Your Assets, LLC, for an additional 12 months, at a cost not to exceed \$175,000.00.

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

- [2016-0850](#) Resolution providing for the issuance of a warrant in the total sum of Thirty-Five Thousand Dollars (\$35,000.00) in favor of Environmental Air, Inc., 1100 McCartney Street, Pittsburgh, PA 15220, releasing and discharging the City of Pittsburgh from all claims arising from alleged damage to property.

COUNCILMAN BRUCE A. KRAUS PRESENTS:

- 2016-0851** Communication from City Councilman Rev. Ricky Burgess, Chair of City Council's Wage Review Committee, submitting the Progress Report, dated October 2016, in accordance with Ordinance 669 of 2015.

F. UNFINISHED BUSINESS

- [2016-0814](#) Resolution appointing Diamonte Walker, Pittsburgh, PA 15219, as a member of the Board of Directors of the Pittsburgh Land Bank for a term to expire on November 1, 2017.

Legislative History

9/27/16	City Council	Held, Pending Interview to the Committee on Hearings
10/5/16	Standing Committee	Interview Held

G. REPORTS OF COMMITTEE - FINAL ACTION**COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

- [2016-0842](#) Report of the Committee on Finance and Law for October 5, 2016 with an Affirmative Recommendation.
- [2016-0593](#) Ordinance amending the Pittsburgh Code of Ordinances, Title Two: Fiscal; Article X: Business Related Fees; Chapter 271: Nonresidents Sports Facility Usage Fee, to clarify defined terms, to require the disclosure of any contracts or agreements a publicly funded venue has made with a performing entity, and institute a fine or penalty to the venue for non-compliance.

Legislative History

7/6/16	City Council	Read and referred to the Committee on Finance and Law
7/13/16	Standing Committee	AMENDED
7/13/16	Standing Committee	Affirmatively Recommended as Amended
7/19/16	City Council	RECOMMITTED to the Committee on Finance and Law
7/20/16	Standing Committee	Held in Committee to the Committee on Finance and Law
9/7/16	Standing Committee	Held in Committee to the Committee on Finance and Law
10/5/16	Standing Committee	AMENDED
10/5/16	Standing Committee	Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

[2016-0843](#) Report of the Committee on Public Works for October 5, 2016 with an Affirmative Recommendation.

[2016-0812](#) Resolution vacating a portion of Bushnell Street at Varley Street in the 26th Ward, 1st Council District of the City of Pittsburgh.

Legislative History

9/27/16	City Council	Read and referred to the Committee on Public Works
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10/5/16	Standing Committee	Affirmatively Recommended
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[2016-0813](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Cooperation and License Agreement with the Pittsburgh Parks Conservancy regarding maintenance assistance for the City's Mellon Park Walled Garden.

Legislative History

9/27/16	City Council	Read and referred to the Committee on Public Works
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10/5/16 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2016-0844](#) Report of the Committee on Land Use and Economic Development for October 5, 2016 with an Affirmative Recommendation.

[2016-0716](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article IV, Chapter 910, Section 910.01.D.1 to BET Investments on behalf of E.V. Bishoff, property owner, for the transfer of Development Rights involving 12 dwelling units from 313 Third Avenue (Parcel 1-H-365) to 319 Third Avenue (parcel 1-H-363), zoned "GT-A" Golden Triangle Subdistrict A, 1st Ward, Council District No. 6

Legislative History

8/30/16 City Council Read and referred to the Committee on Land Use and Economic Development

9/7/16 Standing Committee Held for Public Hearing to the Committee on Hearings

9/27/16 Committee on Hearings Public Hearing Held to the Committee on Land Use and Economic Development

10/5/16 Standing Committee Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2016-0845](#) Report of the Committee on Intergovernmental Affairs for October 5, 2016 with an Affirmative Recommendation.

[2016-0804](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Choice Neighborhood Homeowner Assistance Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: 9).

Legislative History

9/27/16 City Council Read and referred to the Committee on Intergovernmental Affairs

10/5/16 Standing Committee Affirmatively Recommended

[2016-0805](#) Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Choice Neighborhood Homeowner Assistance Program. (Council Districts: 9).

Legislative History

9/27/16 City Council Read and referred to the Committee on Intergovernmental Affairs

10/5/16 Standing Committee Affirmatively Recommended

[2016-0806](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the creation of an Accessible Housing Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: ALL).

Legislative History

9/27/16 City Council Read and referred to the Committee on Intergovernmental Affairs

10/5/16 Standing Committee Affirmatively Recommended

[2016-0807](#) Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Accessible Housing Program. (Council Districts: All).

Legislative History

9/27/16 City Council Read and referred to the Committee on Intergovernmental Affairs

10/5/16 Standing Committee Affirmatively Recommended

[2016-0808](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Neighborhood Business District Program in the amount of \$500,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: All).

Legislative History

9/27/16	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/5/16	Standing Committee	Affirmatively Recommended

[2016-0809](#)

Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Neighborhood Business District Program. (Council Districts: All).

Legislative History

9/27/16	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/5/16	Standing Committee	Affirmatively Recommended

I. MOTIONS AND RESOLUTIONS**K. EXCUSE ABSENT MEMBERS****L. APPROVAL OF MINUTES****M. ADJOURNMENT****P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**