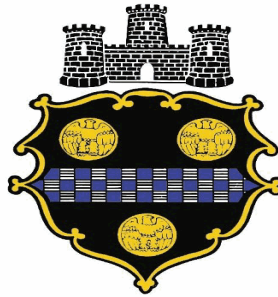


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda - Final

Tuesday, July 26, 2016

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
THIRTY-NINTH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

A. ROLL CALL**B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****2016-0686****2016-0687****2016-0688****2016-0689****2016-0690****2016-0691****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2016-0681](#) Resolution authorizing the Mayor, the Director of Permits, Licenses, and Inspections, the Director of City Planning and the Chief of Innovation & Performance to enter into a Professional Service Agreement or Agreements with buildingeye, Inc. (“buildingeye”) to purchase software and related support services that will create an interactive map for internal and public visual display of planning, permit, license, and violation data, at a total cost not to exceed \$126,000.00.

COUNCILMAN DAN GILMAN PRESENTS:

[2016-0682](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the Forbes Avenue Apartments located at 3407-3417 Forbes Avenue, Pittsburgh, Pennsylvania 15213.

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2016-0683](#) Resolution authorizing the Mayor and Director of Public Works to enter into a reimbursement agreement to receive grant funding from the South Side Slopes Neighborhood Association for repairs to a section of Oakley Way steps and further providing for an agreement and expenditures not to exceed One Hundred Thousand (\$100,000.00) dollars for this stated purpose.

[2016-0684](#) Resolution vacating portions of Guckert Way, Turtle Way, and 5 Foot Unnamed Way in the 23rd Ward, 1st Council District of the City of Pittsburgh.

[2016-0685](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1D-L, Residential Single-Unit Detached, Low Density District to P, Parks District, all that certain property bounded by Greenside Avenue; lot number 68, block 36-C in the Allegheny County Block and Lot System; lots numbered 120, 110, 92 and 68, block 17-R in the aforesaid system; lot number 100, block 17-S in the aforesaid system; the existing Medhurst Street right-of-way; lot number 278, block 36-D in the aforesaid system; lot number 312, block 36-C in the aforesaid system; the existing P Parks Zoning District boundary line; and lot number 72, block 36-C in the aforesaid system; 20th Ward.

SPONSORS: MRS. KAIL-SMITH

F. UNFINISHED BUSINESS

[2016-0571](#) Resolution appointing Sister Patrice Hughes SC, 1900 Pioneer Avenue, Pittsburgh PA 15226, as a Commissioner of the Citizens Police Review Board of the City of Pittsburgh for a term to expire on October 31, 2017. Sister Patrice Hughes will fill the seat vacated by Ms. Leshonda Roberts.

Legislative History

6/28/16	City Council	Held, Pending Interview to the Committee on Hearings
7/20/16	Standing Committee	Interview Held

G. REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2016-0675](#) Report of the Committee on Finance and Law for July 20, 2016 with an Affirmative Recommendation.

[2016-0613](#) Ordinance amending and supplementing the City Code at Title Two: Fiscal, Article I: Administration, so as to add a new Chapter entitled "Acceptance of Gifts to City."

SPONSORS: MS. RUDIAK

Legislative History

7/12/16	City Council	Read and referred to the Committee on Finance and Law
7/20/16	Standing Committee	Affirmatively Recommended

[2016-0615](#)

Resolution further amending Resolution No. 675 of 2008, effective January 1, 2009, as amended, entitled “adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program” so as to reprogram the funding from UPTOWN PLANNING STUDY to BUILDING MAINTENANCE PROGRAM. The funds will be used for renovations to an elevator in the City-County Building.

Legislative History

7/12/16	City Council	Read and referred to the Committee on Finance and Law
7/20/16	Standing Committee	Affirmatively Recommended

[2016-0616](#)

Resolution further amending Resolution No. 768 of 2009, effective January 1, 2010, as amended, entitled “adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program” so as to reprogram the funding from UPTOWN PLANNING STUDY to BUILDING MAINTENANCE PROG. The funds will be used for renovations to the Schenley Pool ADA-accessible entrance, an elevator in the City-County Building, and building out facilities at the Community College of Allegheny County for use as police training facilities.

Legislative History

7/12/16	City Council	Read and referred to the Committee on Finance and Law
7/20/16	Standing Committee	Affirmatively Recommended

[2016-0617](#)

Resolution further amending Resolution No. 796 of 2013, effective January 1, 2014, as amended, entitled “adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program” so as to reprogram the funding from UPTOWN PLANNING STUDY to BUILDING MAINTENANCE PROG. The funds will be used to build out facilities at the Community College of Allegheny County for use as police training facilities

Legislative History

7/12/16	City Council	Read and referred to the Committee on Finance and Law
7/20/16	Standing Committee	Affirmatively Recommended

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2016-0676](#) Report of the Committee on Public Safety Services for July 20, 2016 with an Affirmative Recommendation.

[2016-0618](#) Ordinance amending the Pittsburgh City Code, Title Eight, Fire Prevention, Chapter 801, Adoption, Enforcement, and Amendments, by repealing Chapter 801 in its entirety and replacing it with a new Chapter 801.

SPONSORS: MR. GILMAN AND MRS. HARRIS

Legislative History

7/12/16	City Council	Read and referred to the Committee on Public Safety Services
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7/20/16	Standing Committee	Affirmatively Recommended
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[2016-0619](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Eight, Fire Prevention, by adding Chapter 802, Fire Safe Building Inspection Program.

SPONSORS: MR. GILMAN, MRS. HARRIS AND MRS. KAIL-SMITH

Legislative History

7/12/16	City Council	Read and referred to the Committee on Public Safety Services
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7/20/16	Standing Committee	Affirmatively Recommended
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[2016-0621](#) Ordinance amending the Pittsburgh Code, Title Six, Conduct, Article I, Regulated Rights and Actions, by adding Chapter 612: Automatic External Defibrillators.

SPONSORS: MR. GILMAN, MRS. HARRIS AND MS. RUDIAK

Legislative History

7/12/16	City Council	Read and referred to the Committee on Public Safety Services
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7/20/16	Standing Committee	Affirmatively Recommended
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COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2016-0677](#) Report of the Committee on Land Use and Economic Development for July 20, 2016 with an Affirmative Recommendation.

[2016-0611](#)

Resolution amending Resolution No. 215, effective April 22, 2016, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2010 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to transfer funds within City Council from: "District 1 Equipment" (-\$7,500.00); and transfer these funds to "Sarah Heinz House" (+\$5,000.00) and "Little Sisters of the Poor" (+\$2,500.00).

SPONSORS: MRS. HARRIS

Legislative History

7/12/16	City Council	Read and referred to the Committee on Land Use and Economic Development
7/20/16	Standing Committee	Affirmatively Recommended

[2016-0612](#)

Resolution amending Resolution 216, effective April 22, 2016, entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$918,650.00; so as to transfer funds in City Council from: "District 1 Equipment" (-\$7,500.00); and transfer these funds to "Sarah Heinz House" (+\$5,000.00) and "Little Sisters of the Poor" (+\$2,500.00).

SPONSORS: MRS. HARRIS

Legislative History

7/12/16	City Council	Read and referred to the Committee on Land Use and Economic Development
7/20/16	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON URBAN RECREATION

[2016-0678](#)

Report of the Committee on Urban Recreation for July 20, 2016 with an Affirmative Recommendation.

[2016-0622](#) Resolution authorizing the City of Pittsburgh to submit an application to the Commonwealth of Pennsylvania Department of Community and Economic Development's Greenways, Trails, and Recreation Program (GTRP) for the Wightman Park Rehabilitation Project.

SPONSORS: MR. GILMAN

Legislative History

7/12/16 City Council Read and referred to the Committee on Urban Recreation

7/20/16 Standing Committee Affirmatively Recommended

COUNCILMAN REV. RICKY V. BURGESS PRESENTS COMMITTEE ON PERFORMANCE AND ASSET MANAGEMENT

[2016-0679](#) Report of the Committee on Performance and Asset Management for July 20, 2016 with an Affirmative Recommendation.

[2016-0620](#) Ordinance amending the City of Pittsburgh, Code of Ordinances, Title One, Administration, Article VII Procedures, Chapter 161 Contracts, Section 161.42 "Clean Construction Diesel Operations" by repealing the existing Section 161.42 and replacing it with a new Section 161.42 with the same title and purpose.

SPONSORS: MR. GILMAN

Legislative History

7/12/16 City Council Read and referred to the Committee on Performance and Asset Management

7/20/16 Standing Committee Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2016-0680](#) Report of the Committee on Intergovernmental Affairs for July 20, 2016 with an Affirmative Recommendation.

[2016-0543](#) Resolution requesting the approval of an inter-municipal transfer of liquor license, License No. R-19130, from Kocafa LLC, 2600 Liberty Way, McKeesport, PA 15133 to the Applicant, Over Easy LLC, 4428 Liberty Avenue, Pittsburgh, PA 15224 for the premises located at 4428 Liberty Avenue, Pittsburgh, PA 15224, known as "Over Easy", pursuant to amended Pennsylvania Liquor Code, §4-461.

Legislative History

6/21/16	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/29/16	Standing Committee	Held for Public Hearing to the Committee on Hearings
7/19/16	Committee on Hearings	Public Hearing Held to the Committee on Intergovernmental Affairs
7/20/16	Standing Committee	Affirmatively Recommended

[2016-0609](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-H, Lots 225, 233, 234 and Block 174-P, Lots 301, 302, 303, 304, 305, 315, 316 and 317 (Council District No. 9 - residential construction - 7010 Forest Way, 7007, 7009 Frankstown Avenue, 7512, 7514, 7516, 7518, 7520, 7585, 7587 and 7589 Kelly Street).

Legislative History

7/12/16	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/20/16	Standing Committee	Affirmatively Recommended

[2016-0610](#)

Resolution approving execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh for the sale of Block 10-D, Lots 310, 313, 314, 318, 327, 329, and 333, in the 5th Ward of the City of Pittsburgh (701 Wandless Street, 2826, 2835, 2851, 2855 Orbin Street, 2837, 2851 Vincennes Way - Council District No. 6 - Parklet).

Legislative History

7/12/16	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/20/16	Standing Committee	Affirmatively Recommended

I. MOTIONS AND RESOLUTIONS**K. EXCUSE ABSENT MEMBERS**

L. APPROVAL OF MINUTES

M. ADJOURNMENT

P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER