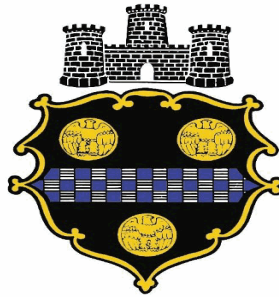


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, June 16, 2015

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
THIRTY-EIGHTH COUNCIL**

Bruce A. Kraus, President of Council

Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith

Mary Beth Doheny, City Clerk - Kimberly Clark, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2015-1740****2015-1741****2015-1742****2015-1743****2015-1744****2015-1745****2015-1746****2015-1747****2015-1748****2015-1749****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:****[2015-1728](#)**

Resolution amending Resolution no. 158 of 2013 providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with Community College of Allegheny County (CCAC) for the purpose of providing customized applicant preparation training for Public Safety position applicants and services associated with Civil Service exam preparation and training; by increasing the total cost from \$24,960.00 to \$29,020.00, a \$4,060.00 increase in 2015.

[2015-1729](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to supplement a summer youth employment program to youth residing in the City of Pittsburgh, wages and fringe benefits for supervisor/participant/administrative staff, workers' compensation, unemployment compensation, participant physicals, transportation, copier and supplies, and administrative expenditures necessary to implement the 2015 Learn and Earn Summer Youth Employment Program; and providing the periodic transfer of funds to be used in the 2015 Learn and Earn Summer Youth Employment Program for payment of cost thereof, cost not to exceed \$50,000.00.

[2015-1730](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to supplement a summer youth employment program to youth residing in the City of Pittsburgh, wages and fringe benefits for supervisor/participant/administrative staff, workers' compensation, unemployment compensation, participant physicals, transportation, copier and supplies, and administrative expenditures necessary to implement the 2015 Learn and Earn Summer Youth Employment Program; and providing the periodic transfer of funds to be used in the 2015 Learn and Earn Summer Youth Employment Program for payment of cost thereof, cost not to exceed \$100,000.00.

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2015-1731](#) Resolution authorizing the Mayor and Director of City Planning to execute relevant agreements to receive grant funding to produce a safety video in support of a Bicycle and Pedestrian Marketing Program in the City and further providing for an agreement and expenditures not to exceed one hundred thousand (\$100,000.00) dollars for this stated purpose. The City's funding share of this grant agreement or agreements is in the amount of twenty-five thousand dollars (\$25,000.00) and shall be payable from the 2013 Bicycle and Transportation Planning bond account. The State Government's (PennDOT) share of this grant agreement or agreements is seventy-five thousand dollars (\$75,000.00) and shall be deposited into the City's Grants Trust Fund.

[2015-1732](#) Resolution providing for the implementation of the Residential Parking Permit Program Area "KK" in the South Side Flats community (Council District #3) pursuant to Pittsburgh Code Chapter 549.

COUNCILWOMAN DARLENE M. HARRIS PRESENTS:

[2015-1738](#) Resolution realigning a total of \$40,000 from City Council salaries to City Clerk miscellaneous services.

Sponsors: Mrs. Harris

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

- [2015-1734](#) Resolution providing for the issuance of a warrant in the total sum of Eight Thousand Seven Hundred Ninety-Three Dollars and Thirty-Five Cents (\$8,793.35) in favor of Powers, Garrison & Hughes, 436 Boulevard of the Allies, Pittsburgh, PA 15219 for transcription services, charging same to 11101.53513.108000.2015.
- [2015-1735](#) Resolution authorizing the issuance of a warrant in the total sum of \$2,478.00 to Burns White LLC, Four Northshore Center, and 106 Isabella St., Pittsburgh, PA 15212 for professional consulting services in connection with expert consulting services related to Beech Construction Inc. vs. City of Pittsburgh.
- [2015-1736](#) Resolution providing for a Professional Services Agreement in the total sum of Sixty Thousand Dollars and No Cents (\$60,000.00) to Thomas, Thomas & Hafer, LLP, One Oxford Centre, Suite 1150, 301 Grant St., Pittsburgh, PA 15219 for professional consulting and legal services in relation to an action filed in the United States District Court for the Western District of Pennsylvania filed at 2:15-cv-00555.
- 2015-1739** Resolution authorizing the Pittsburgh Parks Conservancy of the City of Pittsburgh in Allegheny County to apply for a Watershed Restoration and Protection (WRPP) grant of \$300,000 from the Commonwealth Financing Authority of the Commonwealth of Pennsylvania.

Sponsors: Ms. Rudiak

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

- [2015-1737](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into a Grant and Maintenance Project Agreement with the Allegheny County Conservation District and to receive a grant in the amount of \$39,816.47 from the Allegheny County Conservation District for the purpose of funding the Buttonwood Street Low Volume Road project within the City.

- [2015-1733](#) Resolution directing and authorizing the Department of Permits, Licenses and Inspections, in conjunction with the Office of Management and Budget, to perform a cost analysis of creating an in-house demolition division.

Sponsors: Mrs. Kail-Smith

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

- [2015-1725](#) Report of the Committee on Finance and Law for June 10, 2015 with an Affirmative Recommendation.

[2015-1682](#)

Resolution providing for the issuance of a warrant in the total sum of Two Thousand Ninety-Six Dollars and Thirty-Five Cents (\$2,096.35) in favor of Powers, Garrison & Hughes, 436 Boulevard of the Allies, Pittsburgh, PA 15219 for transcription services, charging same to 11101.53513.108000.2015.

Legislative History

5/26/15	City Council	Read and referred to the Committee on Finance and Law
6/3/15	Standing Committee	Held in Committee to the Committee on Finance and Law
6/10/15	Standing Committee	Affirmatively Recommended

[2015-1683](#)

Resolution providing for the issuance of a warrant in the total sum of Two Thousand One Hundred Ninety-Three Dollars and Sixty Cents (\$2,193.60) in favor of Powers, Garrison & Hughes, 436 Boulevard of the Allies, Pittsburgh, PA 15219 for transcription services, charging same to 11101.53153.108000.2015.

Legislative History

5/26/15	City Council	Read and referred to the Committee on Finance and Law
6/3/15	Standing Committee	Held in Committee to the Committee on Finance and Law
6/10/15	Standing Committee	Affirmatively Recommended

[2015-1692](#)

Resolution authorizing the issuance of a warrant in the sum of Seventy-five Thousand Dollars and 00/100 (\$75,000.00), in favor of Taylor Condarcure, c/o Timothy P. O'Brien, Esquire, 1705 Allegheny Building, 429 Forbes Avenue, Pittsburgh, PA 15219, in Full and Final Settlement of an action filed in the United States District Court for the Western District of Pennsylvania filed at 2:12-cv-01453.

Legislative History

6/2/15	City Council	Read and referred to the Committee on Finance and Law
6/10/15	Standing Committee	Affirmatively Recommended

[2015-1693](#)

Resolution authorizing the issuance of a warrant in the sum of Forty Thousand Dollars and 00/100 (\$40,000.00), in favor of Paul Parrish and Todd Jonathan Hollis, his attorney, c/o Todd Jonathan Hollis, Esquire, Hollis Law Offices, The Lawyers Building, 428 Forbes Avenue, Suite 505, Pittsburgh, PA 15219, in Full and Final Settlement of an action filed in the United States District Court for the Western District of Pennsylvania filed at 2:14-cv-0844.

Legislative History

6/2/15	City Council	Read and referred to the Committee on Finance and Law
6/10/15	Standing Committee	Affirmatively Recommended

[2015-1715](#)

Resolution further amending and supplementing Resolution No. 855 of 2011, entitled "adopting and approving the 2012 Capital Budget and the 2012-2017 Capital Improvement Program" by transferring \$2,000 to Northside Common Ministries within District 1 Neighborhood Needs.

Sponsors:

Mrs. Harris

Legislative History

6/9/15	City Council	Waived under Rule 8
6/9/15	City Council	Read and referred to the Committee on Finance and Law
6/10/15	Standing Committee	Affirmatively Recommended

[2015-1716](#)

Resolution further amending Resolution 549, effective September 21, 2012 entitled "providing for an agreement/s, or use of existing agreements and/or a contract/s, or use of existing contracts, and for the purchase of materials, supplies, equipment, and/or services for City Council Neighborhood Needs Program and providing for the payment of the costs thereof", by transferring \$2,000 to Northside Common Ministries within District 1 Neighborhood Needs. Total cost of all projects is not to exceed \$437,779.53.

Sponsors:

Mrs. Harris

Legislative History

6/9/15	City Council	Waived under Rule 8
6/9/15	City Council	Read and referred to the Committee on Finance and Law
6/10/15	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON URBAN RECREATION

[2015-1726](#)

Report of the Committee on Urban Recreation for June 10, 2015 with an Affirmative Recommendation.

[2015-1691](#)

Resolution authorizing the issuance of a warrant in favor of the Sheraton Hotel Station Square in an amount not to exceed ten thousand, one hundred, twenty nine dollars and five cents, for the Citiparks Seniors Program Volunteer Recognition Gala; and providing for the payment thereof, not to exceed ten thousand, one hundred, twenty nine dollars and five cents (\$10,129.05).

Legislative History

6/2/15	City Council	Read and referred to the Committee on Urban Recreation
6/10/15	Standing Committee	Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2015-1727](#)

Report of the Committee on Intergovernmental Affairs for June 10, 2015 with an Affirmative Recommendation.

[2015-1674](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Bailey Park Phase II, Science Street/Zuzu Circle, Pittsburgh (18th Ward), Allegheny County, Pennsylvania.

Legislative History

5/26/15	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/3/15	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
6/10/15	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER