

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, November 3, 2014

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

THIRTY-EIGHTH COUNCIL

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

A. ROLL CALL**B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2014-0994](#) Resolution amending Resolution 24 of 2014 providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with UPMC Mercy in connection with the administration and evaluation of medical examinations and related tests and procedures for the Civil Service Commission's medical examination program for current and prospective employees for employment and promotion and providing for the payment of the cost thereof not to exceed Seven Hundred Eighty Thousand Dollars (\$780,000.00)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2014-0995](#) Resolution amending Resolution No. 417 approved June 10, 2014, to include additional addresses for Area "DD" in the South Side Flats community (Council District #3).

[2014-0996](#) Resolution amending Resolution No. 770 approved December 3, 2013 providing for the implementation of the Residential Parking Permit Program (RPPP) Area "W" in the Crawford-Roberts community (Council Districts #6) to expand the district to include additional addresses pursuant to Pittsburgh Code Chapter 549.

COUNCILWOMAN DARLENE M. HARRIS PRESENTS:

[2014-0997](#) Resolution providing for a professional services agreement/s and/or contract/s with Douglas A. Shields, located at 2329 Tilbury Avenue, Pittsburgh PA 15217-2455, for independent consulting services, including but not limited to legislative research, professional writing, financial analysis, office coverage services to City Council in accordance with the Home Rule Charter, Section 310, at a cost not to exceed Forty Thousand Dollars (\$40,000.00) per year.

SPONSOR /S: MRS. HARRIS

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2014-0991](#)

Resolution authorizing the Director of the Department of Public Safety and the Acting Chief of Police, on behalf of the City of Pittsburgh, to enter into a grant agreement with the Pennsylvania Commission on Crime and Delinquency, Project Safe Neighborhoods-Western District, in the amount of ninety-nine thousand seven hundred dollars and zero cents (\$99,700.00).

Grant ID: 25673/October 1, 2014-June 30, 2015

[2014-0992](#) Resolution authorizing the Director of the Department of Public Safety and the Acting Chief of Police, on behalf of the City of Pittsburgh, to enter into a grant agreement with the Pennsylvania Commission on Crime and Delinquency, Project Safe Neighborhoods-Western District, in the amount of nine thousand five hundred dollars and zero cents (\$9,500.00). Grant ID: 25570/October 1, 2014-June 30, 2015

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

[2014-0990](#) Resolution authorizing the Director of the Department of Finance to purchase the Lot and Block# 54-J-187 located at 341 Saline Street, 15207 from John & Virginia Ingoldsby in the amount of fifteen thousand dollars (\$15,000).

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2014-0993](#) Resolution authorizing and directing the issuance of a Warrant to WM Recycle America., in the amount of Sixty four thousand nine hundred sixty nine dollars and eighty four cents, (\$64,969.84), in payment for emergency recycling collection and disposition, for the months of August and September 2014, resulting from the prior contracted vendor ceasing operations.

COUNCILMAN BRUCE A. KRAUS PRESENTS:

APPOINTMENTS AND RE-APPOINTMENT REQUIRING CONFIRMATION:

[2014-0970](#) Resolution appointing Mark Bocian, 432 Kennedy Avenue, Pittsburgh, PA 15214, as Chief of the Bureau of Emergency Medical Services of the City of Pittsburgh.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0971](#) Resolution re-appointing Amanda Rubio, 85 Craighead Street, Pittsburgh, PA 15211, as a Commissioner of the Commission on Human Relations of the City of Pittsburgh for a term to expire on October 27, 2018.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0972](#) Resolution re-appointing Eric Horwith, 194 Oneida Street, Pittsburgh, PA 15211, as a Commissioner of the Commission on Human Relations of the City of Pittsburgh for a term to expire on October 27, 2018.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0973](#) Resolution appointing Helen Gerhardt, 843 Collins Avenue, Pittsburgh, PA 15206, as a Commissioner of the Commission on Human Relations of the City of Pittsburgh for a term to expire on October 27, 2018. Ms. Gerhardt will fill the seat vacated by Beth Pittinger.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0974](#) Resolution appointing Mariana Padias, 4309 Summit Street, Apt. 2, Pittsburgh, PA 15201, as a Commissioner of the Commission on Human Relations of the City of Pittsburgh for a term to expire on October 27, 2018. Ms. Padias will fill the seat vacated by Gerald Robinson.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0975](#) Resolution appointing Richard Morris, 7144 Thomas Boulevard, Pittsburgh, PA 15208, as a Commissioner of the Commission on Human Relations of the City of Pittsburgh for a term to expire on October 27, 2018. Mr. Morris will fill the seat vacated by Neil Parham.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0976](#) Resolution appointing Florence Rouzier, 5825 Ferree Street, Pittsburgh, PA 15217, as a Commissioner of the Equal Opportunity Review Commission of the City of Pittsburgh for a term to expire on October 27, 2018. Ms. Rouzier will fill the seat vacated by Jason Matthews.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0977](#) Resolution appointing Freddie Croce, 4915 Penn Avenue, Pittsburgh, PA 15224, as a Commissioner of the Equal Opportunity Review Commission of the City of Pittsburgh for a term to expire on October 27, 2018. Mr. Croce will fill the seat vacated by James Herring.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0978](#) Resolution appointing Jessica Bellas, 321 Hallock Street, Pittsburgh, PA 15211, as a Commissioner of the Equal Opportunity Review Commission of the City of Pittsburgh for a term to expire on October 27, 2018. Ms. Bellas will fill the seat vacated by Richard Bellisario.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0979](#) Resolution appointing Justin Laing, 2351 Wylie Avenue, Pittsburgh, PA 15219, as a Commissioner of the Equal Opportunity Review Commission of the City of Pittsburgh for a term to expire on October 27, 2018. Mr. Laing will fill the seat vacated by Jennifer Danquist.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0980](#) Resolution appointing Dr. Paul Harper, 712 Culloden Way, Pittsburgh, PA 15232, as a Commissioner of the Equal Opportunity Review Commission of the City of Pittsburgh for a term to expire on October 27, 2018. Dr. Harper will fill the seat vacated by Gregg Kander.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0981](#) Resolution appointing Dr. Ralph Bangs, 1537 Windcrest Drive, Pittsburgh, PA 15206, as a Commissioner of the Equal Opportunity Review Commission of the City of Pittsburgh for a term to expire on October 27, 2018. Dr. Bangs will fill the seat vacated by Margaret Ringel-Baker.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0982](#) Resolution appointing Tracey McCants Lewis, 1308 Sheffield Street, Apt. 308, Pittsburgh, PA 15233, as a Commissioner of the Equal Opportunity Review Commission of the City of Pittsburgh for a term to expire on October 27, 2018. Ms. McCants Lewis will fill the seat vacated by Marc Little.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0983](#) Resolution appointing Paul Leger, 416 North Taylor Avenue, Pittsburgh, PA 15212, as a member of the Board of Directors of the Pittsburgh Land Bank for a term to expire on November 1, 2015.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

[2014-0984](#) Resolution appointing Senator Wayne Fontana, 1309 Creedmoor Avenue, Pittsburgh, PA 15226, as a member of the Board of Directors of the Pittsburgh Land Bank for a term to expire on November 1, 2016.

This appointment shall take effect upon confirmation by Pittsburgh City Council.

- [2014-0985](#) Resolution appointing Karen Abrams, 22 Perry Street, Pittsburgh, PA 15219, as a member of the Board of Directors of the Pittsburgh Land Bank for a term to expire on November 1, 2017.
- This appointment shall take effect upon confirmation by Pittsburgh City Council.
- [2014-0986](#) Resolution appointing Councilwoman Theresa Kail-Smith as a member of the Board of Directors of the Pittsburgh Land Bank for a term to expire on November 1, 2015.
- [2014-0987](#) Resolution appointing Councilman R. Daniel Lavelle as a member of the Board of Directors of the Pittsburgh Land Bank for a term to expire on November 1, 2016.
- [2014-0988](#) Resolution appointing Councilman Ricky Burgess as a member of the Board of Directors of the Pittsburgh Land Bank for a term to expire on November 1, 2017.
- [2014-0989](#) Communication from City Controller Michael Lamb submitting a Performance Audit on the Department of Public Safety Bureau of Emergency Medical Services.

F. UNFINISHED BUSINESS

G. REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

- [2014-0897](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with eCivis, Inc. for annual access, maintenance and support of web-based grants software to increase the City's capacity to research, apply for and manage grants and providing for the payment of the costs thereof. Cost not to exceed \$125,327.00 over three years.

Legislative History

10/21/14	City Council	Read and referred to the Committee on Finance and Law
10/29/14	Standing Committee	Affirmatively Recommended

- [2014-0898](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or Agreements with Corporate Security Investigations, Inc. ("CSI") for expert investigative and consulting services, cost not to exceed \$2,000.00.

Legislative History

10/21/14	City Council	Read and referred to the Committee on Finance and Law
10/29/14	Standing Committee	Affirmatively Recommended

[2014-0917](#) Resolution providing for the issuance of a warrant in favor of Granicus, Inc. in the amount of \$17,701.00 in payment for the annual maintenance agreement and other services related to the legislative tracking software used by the City Clerk's Office.

SPONSOR /S: MR. KRAUS

Legislative History

10/21/14 City Council Read and referred to the Committee on Finance and Law

10/29/14 Standing Committee Affirmatively Recommended

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2014-0965](#) Report of the Committee on Public Safety Services for October 29, 2014 with an Affirmative Recommendation.

[2014-0900](#) Resolution authorizing the Director of Public Safety and the Acting Chief of Police to enter into a grant agreement with the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (DOJ), to receive monies from the 2014 Byrne Justice Assistance Grant Program, and further authorizing legitimate expenditures by the Department of Public Safety, Bureau of Police, for purchases authorized by the Grant Agreement and for the execution of agreements(s), or contract(s) for any equipment or services required in connection with the execution of said Grant Agreement. Said agreement(s) or contract(s) shall not exceed one hundred fifty three thousand seven hundred eighteen dollars (\$153,718.00).

Legislative History

10/21/14 City Council Read and referred to the Committee on Public Safety Services

10/29/14 Standing Committee Affirmatively Recommended

[2014-0901](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a grant agreement or agreements with the Federal Emergency Management Agency (FEMA) as part of the U.S. Department of Homeland Security's "2014 Port Security Grant Program", in the amount of One Hundred Thirty-Three Thousand Nine Hundred and Six Dollars and no cents (\$133,906.00). The City's funding share with respect to this grant agreement or agreements is in the amount of Thirty-Three Thousand Four Hundred Seventy-Six Dollars and no cents (\$33,476.00) and shall be payable from the Bureau of Police's 2014 Equipment Fund. The Federal Government's share with respect to this grant agreement or agreements is One-Hundred Thousand Four Hundred Thirty Dollars and no cents (\$100,430.00) and shall be deposited into the City's Grants Trust Fund.

Legislative History

10/21/14 City Council Read and referred to the Committee on Public Safety Services

10/29/14 Standing Committee Affirmatively Recommended

[2014-0943](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an agreement or agreements with Cover Your Assets, LLC, at a cost not to exceed \$175,000.00.

Legislative History

10/28/14 City Council Waived under Rule 8

10/28/14 City Council Read and referred to the Committee on Public Safety Services

10/29/14 Standing Committee Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

[2014-0966](#)

Report of the Committee on Public Works for October 29, 2014 with an Affirmative Recommendation.

[2014-0902](#)

Resolution Providing for the letting, for and during the calendar years 2015, 2016 and 2017, of Contracts and for the use of existing Contracts for professional services including planning, architectural, engineering, and real estate services, as well as construction administration, management and inspection services related to the assessment, design, construction and maintenance of the City's infrastructure, buildings and lands as needed by the various Departments of the City of Pittsburgh, and for related engineering and construction services in and for any or all Departments of the City of Pittsburgh, and providing for the payments of the costs thereof.

Legislative History

10/21/14 City Council Read and referred to the Committee on Public Works

10/29/14 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2014-0967](#)

Report of the Committee on Land Use and Economic Development for October 29, 2014 with an Affirmative Recommendation.

[2014-0878](#)

Resolution amending Resolution No. 436 approved June 25, 2013, providing for the implementation of a Residential Parking Permit Program (RPPP) Area "HH", in the Central Northside Community (Council District #1 & 6) to expand the district to include additional addresses pursuant to Pittsburgh Code Chapter 549.

Legislative History

10/14/14	City Council	Read and referred to the Committee on Land Use and Economic Development
10/22/14	Standing Committee	Held in Committee
10/29/14	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON PERFORMANCE AND ASSET MANAGEMENT

[2014-0968](#) Report of the Committee on Performance and Asset Management for October 29, 2014 with an Affirmative Recommendation.

[2014-0899](#) Resolution authorizing the Mayor to enter into a grant agreement with the Heinz Endowments to receive \$25,000 in funding to support the analysis of streetlight conversion to higher performance LED systems and production of public awareness programming related to reduction of light pollution and encouragement of citywide energy conservation

Legislative History

10/21/14	City Council	Read and referred to the Committee on Performance and Asset Management
10/29/14	Standing Committee	Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2014-0969](#) Report of the Committee on Intergovernmental Affairs for October 29, 2014 with an Affirmative Recommendation.

[2014-0903](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance in the amount of \$75,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for a Municipal Assistance and Planning Grant for the Bus Rapid Transit Corridor Transit Revitalization Investment District planning study. (Council District 6).

Legislative History

10/21/14	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/29/14	Standing Committee	Affirmatively Recommended

[2014-0904](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with a \$75,000 Municipal Assistance and Planning Grant for the Bus Rapid Transit Corridor Transit Revitalization Investment District planning study from the Commonwealth of Pennsylvania Department of Community and Economic Development. (Council District 6).

Legislative History

10/21/14 City Council Read and referred to the Committee on Intergovernmental Affairs

10/29/14 Standing Committee Affirmatively Recommended

[2014-0905](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Allegheny Health Network ED Expansion project. (Council District 1)

Legislative History

10/21/14 City Council Read and referred to the Committee on Intergovernmental Affairs

10/29/14 Standing Committee Affirmatively Recommended

[2014-0906](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Allegheny Health Network ED Expansion project. (Council District 1)

Legislative History

10/21/14 City Council Read and referred to the Committee on Intergovernmental Affairs

10/29/14 Standing Committee Affirmatively Recommended

[2014-0907](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$3,000,000 for the Frick Pittsburgh Education and Community Center project. (Council District 9)

Legislative History

10/21/14 City Council Read and referred to the Committee on Intergovernmental Affairs

10/29/14 Standing Committee Affirmatively Recommended

[2014-0908](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$3,000,000 for the Frick Pittsburgh Education and Community Center project. (Council District 9)

Legislative History

10/21/14 City Council Read and referred to the Committee on Intergovernmental Affairs

10/29/14 Standing Committee Affirmatively Recommended

[2014-0909](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,500,000 for the Heinz Hall Renovation project. (Council District 6)

Legislative History

10/21/14	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/29/14	Standing Committee	Affirmatively Recommended

[2014-0910](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,500,000 for the Heinz Hall Renovation project. (Council District 6)

Legislative History

10/21/14	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/29/14	Standing Committee	Affirmatively Recommended

[2014-0911](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$4,000,000 for the Smithfield Street Corridor Revitalization project. (Council District 6)

Legislative History

10/21/14	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/29/14	Standing Committee	Affirmatively Recommended

[2014-0912](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$4,000,000 for the Smithfield Street Corridor Revitalization project. (Council District 6)

Legislative History

10/21/14	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/29/14	Standing Committee	Affirmatively Recommended

[2014-0913](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$3,000,000 for the Workingman's Savings Bank and Trust Building (ARC House) project. (Council District 1)

Legislative History

10/21/14	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/29/14	Standing Committee	Affirmatively Recommended

[2014-0914](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$3,000,000 for the Workingman's Savings Bank and Trust Building (ARC House) project. (Council District 1)

Legislative History

10/21/14	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/29/14	Standing Committee	Affirmatively Recommended

I. MOTIONS AND RESOLUTIONS

K. EXCUSE ABSENT MEMBERS - MR. LAVELLE

L. APPROVAL OF MINUTES

M. ADJOURNMENT

P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER