

# **City of Pittsburgh**



## **City Council**

### **Regular Meeting Agenda**

**Tuesday, July 15, 2014**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-EIGHTH COUNCIL**

**Bruce A. Kraus, President of Council**

**Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,  
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith**

**Mary Beth Doheny, City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

Bill No. Resolution authorizing the Solicitor, in a form approved by the Solicitor, to issue a  
**2014-0643** Request for Proposals for a qualified attorney or law firm and to execute an agreement or agreements and/or a contract or contracts by and between the Pittsburgh Land Bank and qualified outside legal counsel and/or consultants to provide independent legal and consulting services to the Pittsburgh Land Bank. Cost not to exceed fifty thousand dollars (\$50,000).

**SPONSOR(S): REVEREND RICKY V. BURGESS**

**COUNCILMAN DAN GILMAN PRESENTS:**

Bill No. Resolution requesting the approval of an inter-municipal transfer of restaurant liquor  
[2014-0640](#) license, License No. R-8126 from Herscht, Inc., 3230 Valewood Drive, Munhall, PA 15301, to the Applicant Crepes Parisiennes, LLC which is proposing to add an eating place liquor license to its existing restaurant located at 207 South Craig Street, Pittsburgh, PA 15213, restaurant known as Crepes Parisiennes, pursuant to amended Pennsylvania Liquor Code, §4-461.

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

Bill No. Resolution amending Resolution No. 403 of 2014, effective June 17, 2014 as amended,  
[2014-0641](#) entitled "Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; so as to increase the HOPWA grant amount by twenty three dollars (\$23.00) from 723,773.00 to 723,796.00.

Bill No. Resolution amending Resolution No. 393, effective June 17, 2014, entitled,  
[2014-0642](#) "Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$723,773.00, so as to increase the HOPWA grant amount by twenty three dollars (\$23.00) from 723,773.00 to 723,796.00.

**COUNCILWOMAN DARLENE M. HARRIS PRESENTS:**

Bill No. Ordinance amending the Pittsburgh Code at Title Two, Fiscal, Article I:  
[2014-0638](#) Administration, Chapter 201: City Treasurer by adding a new section at §201.12 Collection of Fee for Nonsufficient Funds for Payments Made by Bank Check.

**SPONSOR(S): DARLENE M. HARRIS**

**COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

Bill No. Resolution to authorize and direct the incurring of Non-Electoral Debt through the  
[2014-0635](#) issuance of two series of General Obligation Bonds or Notes of the City of Pittsburgh, in the maximum aggregate principal amount of one hundred fifty-two million one hundred twenty-five thousand dollars (\$152,125,000) consisting of \$27,125,000 maximum principal amount General Obligation Bonds, Taxable Series A of 2014 and \$125,000,000 maximum principal amount General Obligation Bonds, Series B of 2014.

Bill No. Resolution authorizing the issuance of a warrant in the total sum of \$3,491.87 to Leech  
[2014-0636](#) Tishman Fuscaldo & Lampl, 525 William Penn Place, 30th Floor, Pittsburgh, PA 15219, for professional services in connection with benefits and payroll policy review.

Bill No. Resolution authorizing the issuance of a warrant in the total sum of One Hundred  
[2014-0637](#) Forty-five Thousand Dollars and 00/100 (\$145,000.00), in favor of Tara Clanagan, c/o Jason Matzus, Esquire, Gismondi & Associates, The Grant Building, 310 Grant Street, Suite 700, Pittsburgh, PA 15219, releasing and discharging the City of Pittsburgh and Dustin Rummel from direct liability in any and all claims in the Court of Common Pleas of Allegheny County, Pennsylvania filed at GD 12-021607, and arising from a vehicular accident, on or about July 8, 2012, at the intersection of Lincoln Avenue and Shetland Avenue and described more fully in plaintiff's complaint in civil action.

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

Bill No. An Ordinance supplementing the Pittsburgh Code, Title Six, Conduct, Article V,  
[2014-0644](#) Discrimination, Chapter 651, Findings and Policy, Subsection 651.04, Definitions, to include additional language in subsection (b) Discriminate or Discrimination.  
**SPONSOR(S): BRUCE A. KRAUS**

Bill No. Communication from James L. Good, Interim Acting Director of the Pittsburgh Water  
[2014-0645](#) and Sewer Authority, submitting the Single Audit of the Authority for the year 2013.

**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

Bill No. Report of the Committee on Finance and Law for July 9, 2014 with an Affirmative  
[2014-0631](#) Recommendation.

Bill No. Resolution directing and authorizing the City Controller to perform an audit of the  
[2014-0560](#) direct revenue received from the entities occupying the facilities and land owned by the Sports and Exhibition Authority and Stadium Authority to the City of Pittsburgh.

**SPONSOR(S): NATALIA RUDIAK**

**Legislative History**

|         |                    |                   |        |
|---------|--------------------|-------------------|--------|
| 6/17/14 | City Council       | Read and referred |        |
| 6/25/14 | Standing Committee | Held in Committee | Passed |
| 7/9/14  | Standing Committee | AMENDED BY        | Passed |
|         |                    | SUBSTITUTE        |        |
| 7/9/14  | Standing Committee | Affirmatively     | Passed |
|         |                    | Recommended as    |        |
|         |                    | Amended           |        |

Bill No. Resolution authorizing the Mayor and Director of Finance, on behalf of the City of  
[2014-0595](#) Pittsburgh, to accept a grant from Peoples Gas in the amount of Fifteen Thousand Dollars (\$15,000) and from PNC Foundation in the amount of Ten Thousand Dollars (\$10,000) for the City's "Love Your Block" Program and further authorizing the Mayor and Director of Finance, on behalf of the City of Pittsburgh, to enter into mini-grant reimbursement agreements with qualified nonprofit organizations to complete block revitalization projects for the City's Love Your Block Program.

**Legislative History**

|         |                    |                   |        |
|---------|--------------------|-------------------|--------|
| 6/30/14 | City Council       | Read and referred |        |
| 7/9/14  | Standing Committee | AMENDED           | Passed |
| 7/9/14  | Standing Committee | Affirmatively     | Passed |
|         |                    | Recommended as    |        |
|         |                    | Amended           |        |

## **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

Bill No. Report of the Committee on Public Works for July 9, 2014 with an Affirmative  
[2014-0632](#) Recommendation.

Bill No. Resolution providing for a Contract or Contracts or the use of existing Contracts;  
[2014-0599](#) providing for an Agreement or Agreements or the use of existing Agreements;  
 providing for the design, repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the rehabilitation of the Heth's Run valley; at a cost not to exceed \$200,000.00.

**Legislative History**

|         |                    |                   |        |
|---------|--------------------|-------------------|--------|
| 6/30/14 | City Council       | Read and referred |        |
| 7/9/14  | Standing Committee | Affirmatively     | Passed |
|         |                    | Recommended       |        |

## **COUNCILMAN REV. RICKY BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES**

Bill No. Report of the Committee on Human Resources for July 9, 2014 with an Affirmative  
[2014-0633](#) Recommendation.

- Bill No.  
[2014-0600](#)
- Resolution providing for the City of Pittsburgh to receive grant funding based on the filing of applications with the Commonwealth of Pennsylvania Department of Public Welfare for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN).
- Legislative History**
- |         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 6/30/14 | City Council       | Read and referred            |        |
| 7/9/14  | Standing Committee | Affirmatively<br>Recommended | Passed |
- Bill No.  
[2014-0601](#)
- Resolution further amending Resolution No.796, effective, January 1, 2014, as amended, entitled "Adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program," by creating the "Pittsburgh Summer Youth Employment Program" to be funded by a \$500,000 transfer from Personnel's Operating Budget.
- Legislative History**
- |         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 6/30/14 | City Council       | Read and referred            |        |
| 7/9/14  | Standing Committee | Affirmatively<br>Recommended | Passed |
- Bill No.  
[2014-0602](#)
- Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to conduct a summer youth employment program to youth residing in the City of Pittsburgh, wages and fringe benefits for supervisor/ participant/ administrative staff, workers' compensation, unemployment compensation, participant physicals, transportation, copier and supplies, and administrative expenditures necessary to implement the 2014 Pittsburgh Summer Youth Employment Program; and providing the periodic transfer of funds to be used in the 2014 Pittsburgh Summer Youth Employment Program for payment of cost thereof, cost not to exceed \$1,150,000.00.
- Legislative History**
- |         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 6/30/14 | City Council       | Read and referred            |        |
| 7/9/14  | Standing Committee | Affirmatively<br>Recommended | Passed |
- Bill No.  
[2014-0603](#)
- Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2014 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2014 Neighborhood Employment Program for payment of cost thereof, cost not to exceed \$150,000.00.
- Legislative History**
- |         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 6/30/14 | City Council       | Read and referred            |        |
| 7/9/14  | Standing Committee | Affirmatively<br>Recommended | Passed |
- Bill No.  
[2014-0604](#)
- Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures

necessary to implement the 2014 Pittsburgh Employment Program; and providing the periodic transfer of funds to be used in the 2014 Pittsburgh Employment Program, and for payment of cost thereof, cost not to exceed \$150,000.00

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 6/30/14 | City Council       | Read and referred            |        |
| 7/9/14  | Standing Committee | Affirmatively<br>Recommended | Passed |

**COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON  
INTERGOVERNMENTAL AFFAIRS**

Bill No. Report of the Committee on Intergovernmental Affairs for Junly 9, 2014 with an  
[2014-0634](#) Affirmative Recommendation.

Bill No. Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities  
[2014-0605](#) Plan for Pittsburgh Housing Development Corporation located at [908, 910 -  
DELETED] 912, 916 and 918 Bryn Mawr Road and [905 - DELETED] 907, 913 and  
917 Anaheim Street, Pittsburgh, PA 15219.

**Legislative History**

|         |                    |  |        |
|---------|--------------------|--|--------|
| 6/30/14 | City Council       | Read and referred                          |        |
| 7/9/14  | Standing Committee | AMENDED                                    | Passed |
| 7/9/14  | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**