## **City of Pittsburgh**



# **City Council**

# Regular Meeting Agenda

Tuesday, May 6, 2014 10:00 AM

## ONE-HUNDRED THIRTY-EIGHTH COUNCIL

Bruce A. Kraus, President of Council

Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith

Mary Beth Doheny, City Clerk

#### **ROLL CALL**

#### PLEDGE OF ALLEGIANCE

### **PROCLAMATIONS**

#### PUBLIC COMMENTS

#### PRESENTATION OF PAPERS

#### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

Bill No. Resolution approving a Conditional Use under the Pittsburgh Code, Title Nine, Zoning,

2014-0397 Article V, Chapter 911, Section 911.04.A.64 to Hill House Passport Academy Charter

School, lessee and Hill House Association, property owner, for authorization to occupy a portion of a three-story building as a Secondary School, General for grades 9 through 12 and a maximum enrollment of 180 students, located at 1825 Centre Avenue on property zoned RM-M, Residential Multi -Unit, Moderate Density District, 3rd Ward.

#### **COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

Bill No. Resolution amending Resolution 352 of 2012 and Resolution 310 of 2013 to authorize

and direct the City Controller to forward Twelve Thousand, Six Hundred Dollars and

Fifty Cents (\$12,600.50) in unused Love Your Block grant monies provided to the City by The Home Depot Foundation to Rebuilding Together Pittsburgh, Inc. for use for the

Sustainable Home Improvement Partnership initiative.

Bill No. Resolution authorizing the Mayor and/or the Director of the Department of Finance to

2014-0394 receive grant funds from Rebuilding Together Pittsburgh and authorizing the Mayor

and the Director of Finance, through the City's Grants Officer, to enter into

Amendment No. 2 to the Memorandum of Agreement with the Corporation for National and Community Service ("CNCS") concerning the continuation of the City of Pittsburgh's AmeriCorps VISTA Program for 2014/2015, and to amend Resolution No.

310 of 2013 to allow monies originally encumbered for Amendment No. 1 to the Memorandum of Agreement with CNCS to be used for the Amendment No. 2 to the

Memorandum of Agreement with CNCS.

Bill No. Resolution authorizing the issuance of a warrant in favor of Pepper Hamilton, LLP, 500

2014-0395 Grant Street, Suite 5000 Pittsburgh, PA 15219, in an amount not to exceed One

Hundred Ten Thousand Dollars, (\$110,000.00), said amount representing payment for professional services rendered in connection with currently pending litigation in the United States District Court for the Western District of Pennsylvania at Civil Action

No. 12-1600.

Bill No. Resolution providing for the issuance of a warrant in the total sum of Two Thousand

2014-0396 Five Hundred Dollars (\$2,500.00), in favor of VocResources, LLC, P.O. Box 12881,

Pittsburgh, PA 15241, for payment of professional services rendered in Tara Clanagan vs. City of Pittsburgh, et al., Common Pleas Court of Allegheny County, No. GD 12-021607, for personal injuries and damages arising from a vehicular accident, on or about July 8, 2012, at the intersection of Lincoln Avenue and Shetland Avenue.

Bill No. Resolution authorizing the Mayor and City Solicitor to enter into an agreement or

agreements for the hiring of outside legal counsel and consultants to represent the City 2014-0399

of Pittsburgh in connection with currently pending litigation in the Court of Common Pleas of Allegheny County at GD 13-003256 regarding the Outdoor Advertising Tax

ordinance at a cost not to exceed \$20,000.00 (Twenty Thousand Dollars).

### **UNFINISHED BUSINESS**

Bill No. Resolution appointing Sheldon Williams as a member of the Citizens Police Review

Board for a term to expire on October 31, 2015. 2014-0351

Legislative History

4/22/14 City Council Held, Pending Interview

4/30/14 Standing Committee Interview Held

Bill No. Resolution appointing Dina 'Free' Blackwell as a member of the Pittsburgh Planning

Commission for a term to expire on January 2, 2020. **2014-0352** 

Legislative History

City Council 4/22/14 Held, Pending Interview

4/30/14 Standing Committee Interview Held

### REPORTS OF COMMITTEE - FINAL ACTION

## COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. Report of the Committee on Finance, Law and Law for April 30, 2014 with an

Affirmative Recommendation. 2014-0389

Bill No. Resolution providing for the issuance of a Three Thousand Three Hundred

Seventy-Five dollar (\$3,375.00) warrant in favor of John F. Delaney, M.D., 1380 Old 2014-0048

> Freeport Rd, Pittsburgh, PA 15238, for payment of professional services rendered in Raymond Burke, et al. vs. City of Pittsburgh, Common Pleas Court of Allegheny County, No. GD11-008932, arising from an alleged incident that occurred on June 12,

2009.

Legislative History

1/28/14 City Council Read and referred 2/5/14 Standing Committee Held in Committee 4/30/14 Standing Committee Affirmatively

Recommended

Passed

Passed

Bill No.

Resolution authorizing the issuance of warrants in the total sum of \$20,000.00, payable as follows: in the sum of \$19,687.29 in favor of Angela Williams, c/o Merle Kramer 2014-0280

Mermelstein, Esquire, Silberblatt, Mermelstein, P.C., 2904 Gulf Tower; 707 Grant Street, Pittsburgh, PA 15219, and \$312.71 in favor of City Treasurer, releasing and discharging the City of Pittsburgh and Scott Donald from direct liability in any and all claims in the Court of Common Pleas of Allegheny County, Pennsylvania filed at GD 10-020652, and arising from an alleged incident on July 27, 2009 and described more

fully in plaintiff's complaint in civil action.

	<b>Legislative</b>	<b>History</b>
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4/1/14	City Council	Read and referred	
4/9/14	Standing Committee	Held in Committee	Passed
4/30/14	Standing Committee	Affirmatively	Passed
		Recommended	

Bill No.

2014-0281

Resolution authorizing the issuance of a warrant in favor of Global Recovery Services, P.O. Box 105795, Atlanta, GA 30348-9864, in an amount not to exceed Two Thousand, Four Hundred, One Dollars and Thirty-Six Cents (\$2,401.36), said amount representing payment for deductible amounts due pursuant to policy of insurance covering the G-20 related claim No. 683-328469.

#### Legislative History

4/1/14	City Council	Read and referred	
4/9/14	Standing Committee	Held in Committee	Passed
4/30/14	Standing Committee	Affirmatively	Passed
		Recommended	

Bill No.

2014-0301

Resolution providing for the issuance of warrants in the total sum of Fifty Two Thousand Five Hundred Dollars (\$52,500.00) payable as follows: Eleven Thousand Nine Hundred Forty Dollars and Fifty Cents (\$11,940.50) in favor of Trover Solutions, Inc., Trover Plaza, 9390 Bunsen Parkway, Louisville, KY 40220 and Forty Thousand Five Hundred Fifty-Nine Dollars and Fifty Cents (\$40,559.50) in favor of Raymond and Catherine Burke and their attorneys Friday & Cox, LLC, 1405 McFarland Road, Pittsburgh, PA 15216 in settlement of the action filed in the Court of Common Pleas of Allegheny County, Pennsylvania at GD 11-008932, for personal injuries and damages arising from a vehicular accident, on or about June 12, 2009, at the intersection of Crawford Street and Centre Avenue.

#### Legislative History

4/8/14	City Council	Read and referred	
4/14/14	Standing Committee	Held in Committee	Passed
4/30/14	Standing Committee	Affirmatively	Passed
		Recommended	

Bill No.

**2014-0302** 

Resolution providing for the issuance of a warrant in the total sum of Eight Thousand Sixty Dollars (\$8,060.00) in favor of Gleason & Associates, PC, One Gateway Center, Suite 525, 420 Fort Duquesne Boulevard, Pittsburgh, PA 15222-1402, for payment of professional services rendered in Raymond Burke, et al. vs. City of Pittsburgh, Common Pleas Court of Allegheny County No. GD11-008932, for personal injuries and damages arising from a vehicular accident, on or about June 12, 2009, at the intersection of Crawford Street and Centre Avenue.

#### Legislative History

4/8/14	City Council	Read and referred	
4/14/14	Standing Committee	Held in Committee	Passed
4/30/14	Standing Committee	Affirmatively	Passed
		Recommended	

Bill No.

2014-0303

Resolution providing for the issuance of a warrant in the total sum of Five Thousand Three Hundred Seventy Dollars (\$5,370.00) in favor of Tucker Independent Medical Experts, Inc., 1082 Bower Hill Road, Suite 100, Pittsburgh, PA 15243, for payment of

professional services rendered in Raymond Burke, et al. vs. City of Pittsburgh, Common Pleas Court of Allegheny County No. GD11-008932, for personal injuries and damages arising from a vehicular accident, on or about June 12, 2009, at the

intersection of Crawford Street and Centre Avenue.

Legislative History

4/8/14City CouncilRead and referred4/14/14Standing CommitteeHeld in CommitteePassed4/30/14Standing CommitteeAffirmativelyPassed

Recommended

Bill No.

2014-0347

Resolution authorizing the Mayor and the Director of Finance to enter into an agreement with Richland Towers to extend the current radio tower contract located at Montana Street, Pittsburgh, PA 15214. The contract will run for a term of 20 years with the city able to implement a 10 year extension. An annual payment of \$25,000 with a

3% yearly escalator beginning in year 2 will be deposited in the recently created

MBRO.

Legislative History

4/22/14 City Council Read and referred

4/30/14 Standing Committee Affirmatively Passed

Recommended

# COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

Bill No. Report of the Committee on Public Safety Services for April 30, 2014 with an

**2014-0390** Affirmative Recommendation.

Bill No. Resolution authorizing and directing the Controller to return unobligated grant funds

2014-0340 for the payment of police officers for Community Oriented Policing Services to the

Department of Justice until such work is actually performed.

Legislative History

4/22/14 City Council Read and referred

4/30/14 Standing Committee Affirmatively Passed

Recommended

Bill No.

2014-0341

Resolution authorizing the Citizen Police Review Board to enter into an Agreement(s) or Contract(s) with Atty. Elizabeth F. Collura of Clark Hill Thorp Reed, LLC, for

professional services to assist in the legal representation of the Citizen Police Review

Board. Said Agreement(s) or Contract(s) shall not exceed Forty-Five Thousand

Dollars (\$45,000).

<u>Legislative History</u>
4/22/14 City Council Read and referred

4/30/14 Standing Committee Affirmatively Passed

Recommended

# COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

Bill No. Report of the Committee on Public Works for April 30, 2014 with an Affirmative

2014-0391 Recommendation.

Bill No. Resolution authorizing the Mayor and/or the Director of the Department of Finance to

2014-0342 execute a Declaration of Covenants to document the City's responsibility to maintain

improvements to the Westinghouse Memorial Monument in Schenley Park and authorizing the Mayor and the Directors of the Departments of Public Works and Parks and Recreation to enter into a Project and License Agreement with the Pittsburgh Parks Conservancy to perform the restoration work for the Westinghouse Memorial and to

provide a maintenance fund for its subsequent repair and conservation needs.

Legislative History

4/22/14 City Council Read and referred 4/30/14 Standing Committee Affirmatively

Recommended

Passed

# COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

Bill No. Report of the Committee on Land Use and Economic Development for April 30, 2014

with an Affirmative Recommendation.

Bill No. Resolution amending Resolution 170, approved April 1, 2014, providing for the

<u>2014-0343</u> implementation of a Residential Parking Permit Program (RPPP) Area "A", in the

Central Lawrenceville area (Council District #7) to shorten the district to remove

streets pursuant to Pittsburgh Code Chapter 549.

Legislative History

4/22/14 City Council Read and referred
4/30/14 Standing Committee Affirmatively

/30/14 Standing Committee Affirmatively Passed

Recommended

Bill No. Resolution providing for the implementation of the Residential Parking Permit

2014-0344 Program (RPPP) Area "GG" in the Central Lawrenceville community (Council

Districts #7) pursuant to Pittsburgh Code Chapter 549.

Legislative History

4/22/14 City Council Read and referred

4/30/14 Standing Committee Affirmatively Passed

Recommended

Bill No. Resolution providing for the implementation of the Residential Parking Permit

2014-0345 Program (RPPP) Area "JJ" in the Bloomfield community (Council Districts #7)

pursuant to Pittsburgh Code Chapter 549.

Legislative History

4/22/14 City Council Read and referred

4/30/14 Standing Committee Affirmatively Passed

Recommended

Bill No. Resolution amending Resolution No. 665 approved October 15, 2013, providing for the

**2014-0346** impleme

implementation of the Residential Parking Permit Program (RPPP) area "R" in the Bloomfield community (Council Districts #7) to expand the district to include additional addresses pursuant to Pittsburgh Code Chapter 549.

Legislative History

4/22/14 City Council Read and referred 4/30/14 Standing Committee Affirmatively

Recommended

Passed

MOTIONS AND RESOLUTIONS

**EXCUSE ABSENT MEMBERS** 

**APPROVAL OF MINUTES** 

**ADJOURNMENT** 

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER