

# **City of Pittsburgh**



## **City Council**

### **Regular Meeting Agenda**

**Tuesday, September 10, 2013**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-SEVENTH COUNCIL**

**Darlene M. Harris, President**

**Council Members: Rev. Ricky V. Burgess, Bruce A. Kraus, R. Daniel Lavelle, Corey  
O'Connor, William Peduto, Natalia Rudiak, Theresa Kail-Smith**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

Bill No. Resolution PROVIDING for the filing of petitions for the sale of certain properties,  
[2013-1846](#) acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City  
Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A through K. A: 2113 & 2111 Forbes, B: 814 Lincoln, C: 1339 Kenberma,  
D: 1820 Chateau, E: 1039 Spring Garden, F: 6 Lecky, G: 458 Natchez, H: 134  
Carrick, I: 1464 High, J: 2034 Ley, K: 829 Flemington.

Bill No. Resolution PROVIDING for the conveyance by the City of Pittsburgh of certain  
[2013-1847](#) property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and  
Collection Act", effective December 11, 1984; having been placed for sale to adjoining  
property owners in conjunction with the City of Pittsburgh Side Yard Program.  
ITEMS A through K.  
A: 3213 Juliet, B: 5020 Rosetta, C: 1305 Paulson, D: 323 Hale, E: 1606 & 1619  
Saint Patrick, F: 420 McManus, G: 2356 Saranac, H: 1112 & 1114 Voskamp, I: 1 35th  
, J: 6342 Dean, K: 6307 Dean.

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

Bill No. Ordinance amending the Pittsburgh Code, Title Seven, Business Licensing, Chapter  
[2013-1848](#) 719 Vendors and Peddlers, Section 719.10, Lists of Sites Approved by Council, by  
adding permanent street and sidewalk vending sites for 2013 Licensure Years.

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

Bill No. Resolution authorizing the Mayor and the Director of City Planning of the City of  
[2013-1849](#) Pittsburgh are authorized to execute relevant agreements with the Pennsylvania  
Museum and Historical Commission not to exceed thirty-thousand dollars (\$30,000).

**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS**

Bill No. Report of the Committee on Public Works for September 4, 2013 with an Affirmative  
[2013-1842](#) Recommendation.

Bill No. Resolution providing for a Contract or Contracts or for the use of existing Contracts, providing for an Agreement or Agreements or for the use of existing Agreements, providing for repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the renovations and maintenance of various public buildings, and further providing for the payment of the costs thereof.

[2013-1798](#)

**Legislative History**

8/5/13	City Council	Read and referred	
9/4/13	Standing Committee	Affirmatively Recommended	Passed

**COUNCILMAN WILLIAM PEDUTO PRESENTS COMMITTEE ON HUMAN RESOURCES**

Bill No. Report of the Committee on Human Resources for September 4, 2013 with an Affirmative Recommendation.

[2013-1843](#)

Bill No. Ordinance amending the Pittsburgh Code, Title One, Administrative, Article XI: Personnel, Chapter 186: Domestic Partnership and Common Law Spouse Benefits, by adding language in Section 186.04: Requirements for Mutual Commitment Registry.

[2013-1772](#)

**SPONSOR(S): BRUCE A. KRAUS**

**Legislative History**

7/30/13	City Council	Read and referred	
9/4/13	Standing Committee	Affirmatively Recommended	Passed

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. Report of the Committee on Land Use and Economic Development for September 4, 2013 with an Affirmative Recommendation.

[2013-1844](#)

Bill No. Resolution Providing for an Agreement(s) and Contract(s) or for use of existing Agreement(s) and Contract(s) with the Community Design Center to conduct a study to re-purpose three closed public schools in Council District two at a cost no to exceed \$150,000.00.

[2013-1799](#)

**SPONSOR(S): THERESA SMITH**

**Legislative History**

8/5/13	City Council	Read and referred	
9/4/13	Standing Committee	Affirmatively Recommended	Passed

**COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

Bill No. Report of the Committee on Intergovernmental Affairs for September 4, 2013 with an Affirmative Recommendation.

[2013-1845](#)

Bill No. [2013-1721](#) Resolution approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Oxford Development Company, PJ Dick Incorporated and Lincoln Property Company, or an entity to be formed for the sale of Parcel E1b, in the 16th Ward of the City of Pittsburgh, in Redevelopment Area No. 55 - Block 29-J, Lot 200, Hot Metal Street -- Council District No.3 (Residential Construction).

**Legislative History**

7/16/13	City Council	Read and referred	
7/24/13	Standing Committee	Held in Committee	Passed
7/31/13	Standing Committee	Held in Committee	Passed
9/4/13	Standing Committee	Affirmatively Recommended	Passed

## **MOTIONS AND RESOLUTIONS**

## **EXCUSE ABSENT MEMBERS**

## **APPROVAL OF MINUTES**

## **ADJOURNMENT**

## **LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**