# City of Pittsburgh



**City Council** 

# **Regular Meeting Agenda**

Wednesday, April 25, 2012 10:00 AM

> ONE-HUNDRED THIRTY-SEVENTH COUNCIL

Darlene M. Harris, President Council Members: Rev. Ricky V. Burgess, Patrick Dowd, Bruce A. Kraus, R. Daniel Lavelle, Corey O'Connor, William Peduto, Natalia Rudiak, Theresa Kail-Smith

> Linda M. Johnson-Wasler, City Clerk Mary Beth Doheny, Deputy City Clerk

# ROLL CALL

# PLEDGE OF ALLEGIANCE

# PROCLAMATIONS

**Proclamation #1** 

**Proclamation #2** 

Proclamation #3

**Proclamation #4** 

**Proclamation #5** 

**Proclamation #6** 

Proclamation #7

**Proclamation #8** 

**Proclamation #9** 

**Proclamation #10** 

#### **PUBLIC COMMENTS**

### **PRESENTATION OF PAPERS**

#### **COUNCILMAN PATRICK DOWD PRESENTS:**

Bill No.Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all<br/>of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in<br/>the 6th Ward of the City of Pittsburgh designated in the Deed Registry Office of<br/>Allegheny County as Block 49-N, Lot 10 (Council District No. 7 - (site assemblage) -<br/>3435 Butler Street.

#### **COUNCILMAN COREY O'CONNOR PRESENTS:**

Parks and Recreation.

| Bill No.  | Resolution authorizing the Mayor and the Department of Finance to enter into a grant  |  |
|-----------|---|--|
| 2012-0318 | agreement with the Commonwealth of Pennsylvania, Office of Commonwealth               |  |
|           | Libraries to receive Keystone Recreation, Park, and Conservation Fund grant monies in |  |
|           | the amount of \$575,000 that will be used by the Carnegie Library of Pittsburgh to    |  |
|           | renovate the interior and exterior of the South Side Branch Library.                  |  |
| Bill No.  | Resolution providing for an Agreement with the Allegheny County Community             |  |
| 2012-0319 | College (CCAC) for reimbursement for health and wellness programs for the Senior      |  |
|           | Community Program via the Allegheny County Area Agency on Aging/State                 |  |
|           | Primetime Health Allocation in an amount not to exceed \$20,000 for the Department of |  |

Bill No.Resolution providing for an Agreement or Agreements with the Pittsburgh Board of2012-0320Public Education or another vendor chosen through the City bid process for the purpose<br/>of providing meals in connection with the 2012 Summer Food Service Program in the<br/>Department of Parks and Recreation. The total cost shall not exceed Seven Hundred<br/>Seventy Thousand Dollars (\$770,000.00).

#### COUNCILMAN R. DANIEL LAVELLE PRESENTS:

Bill No.Ordinance repealing Ordinance No. 13 of 2007, which amended the Pittsburgh Code,2012-0323Title Nine, Zoning, Article V, Section 911.02, Use Table, and Section 911.04, Use<br/>Standards, relative to the definitions and use standards for restaurants with and without<br/>liquor licenses" so as to comply with a ruling by the Court of Common Pleas.<br/>SPONSOR(S):Bill No.R. DANIEL LAVELLE

#### **COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS:**

Bill No.Resolution providing for an agreement/s, or use of existing agreements and/or a<br/>contract/s, or use of existing contracts, and for the purchase of materials, supplies,<br/>equipment, and/or services for City Council Neighborhood Needs Program and<br/>providing for the payment of the costs thereof by transferring \$10,000 from District 1<br/>Neighborhood Needs Projects to Troy Hill Citizen's Inc. Total cost of all projects is not<br/>to exceed \$437,779.53.

#### SPONSOR(S): DARLENE HARRIS

Bill No.Resolution further amending and supplementing Resolution No. 855 of 2011, entitled2012-0322"adopting and approving the 2012 capital budget and the 2012-2017 CapitalImprovement Program" by transferring \$10,000 from District 1 Neighborhood Needs<br/>Projects to Troy Hill Citizen's Inc.

#### SPONSOR(S): DARLENE HARRIS

Bill No.Communication from Michael Lamb, City Controller, submitting a Performance Audit2012-0324on the Citiparks Aquatics Division dated April 2012.

#### **APPOINTMENTS AUTHORIZING; REQUIRES VOTE**

| Bill No.         | Resolution authorizing the Re-Appointment of Adelaide Smith, 230 North Craig Street,                                    |
|------------------|---|
| <u>2012-0325</u> | Pittsburgh, PA 15213, as a Member of the Commission on Human Relations, for a Term to expire on April 1, 2016.          |
| Bill No.         | Resolution authorizing the Re-Appointment of Dr. Elizabeth Lee Fogarty, 1311 King                                       |
| <u>2012-0326</u> | Avenue, Pittsburgh, PA, 15206, as a Member of the Commission on Human Relations, for a Term to expire on April 1, 2015. |
| Bill No.         | Resolution authorizing the Re-Appointment of, Winford Craig, 2629 Stella Street,  |
| <u>2012-0327</u> | Pittsburgh, PA, 15203, as a Member of the Commission on Human Relations, for a Term to expire on April 1, 2015.         |
| Bill No.         | Resolution authorizing the Re-Appointment of Neil Parham, 522 Alpine Avenue,  |
| <u>2012-0328</u> | Pittsburgh, PA, 15212, as a Member of the Commission on Human Relations, for a Term to expire on April 1, 2015.         |

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| Bill No.<br>2012-0329        | Resolution authorizing the Re-Appointment of Reverend Timothy Smith, 636<br>Dornbush Street, Pittsburgh, PA 15221 as a Member of the Commission on Human<br>Relations, for a Term to expire on April 1, 2016. |                |
| Bill No.<br><u>2012-0330</u> | Resolution authorizing the Re-Appointment of Leah Williams-Duncan, 3908 Winshire<br>Street, Pittsburgh, PA 15212, as a Member of the Commission on Human Relations,<br>for a Term to expire on April 1, 2016  | 2              |
| Bill No.<br><u>2012-0331</u> | Resolution authorizing the Appointment of John L. Tague, Jr. 4261 Frank Street, Pittsburgh, PA 15217, as a Member of the Commission on Human Relations, for a Term to expire on April 1, 2016.                |                |
| Bill No.<br><u>2012-0332</u> | Resolution authorizing the Appointment of James Sheppard, 2620 Plainview Avenue, Pittsburgh, PA 15226, as a Member of the Commission on Human Relations, for a Term to expire on April 1, 2015.               |                |

# APPT. INFORMING; MOTION TO RECEIVE AND FILE

Bill No.Resolution informing City Council of the appointment by Councilman William Peduto2012-0333of Ngani Ndimbie, 344 Garnet Way, Pittsburgh, PA 15224, as a Member of the Propel<br/>Pittsburgh Commission representing District 8, Term to expire \_\_\_\_\_.

#### SPONSORED LEGISLATION PENDING

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# **UNFINISHED BUSINESS**

| Bill No.  | Resolution authorizing the reappointment of Ralph Norman, 281 Oakville Drive,     |                    |                         |  |  |
|---|---|--------------------|-------------------------|--|--|
| 2012-0247   | Pittsburgh, PA 15220 as a member of the Citizen Police Review Board for a term to |                    |                         |  |  |
|   | expire on October   | 31, 2015.          |                         |  |  |
|   | Legislative History   |                    |                         |  |  |
|   | 4/3/12  | City Council       | Held, Pending Interview |  |  |
|   | 4/18/12   | Standing Committee | Interview Held          |  |  |
| Bill No.  | Resolution authorizing the appointment of Thomas Kolano of 1728 Wharton Street,   |                    |                         |  |  |
| 2012-0248 Pittsburgh, PA 15203 as a member of the Citizen Police Review Board for |   |                    |                         |  |  |
|   | expire on October 31, 2013.   |                    |                         |  |  |
|   | Legislative History   |                    |                         |  |  |
|   | 4/3/12  | City Council       | Held, Pending Interview |  |  |
|   | 4/18/12   | Standing Committee | Interview Held          |  |  |
| Bill No.  | Resolution authorizing the appointment of Emma Lucas-Darby of 566 Soho Street,    |                    |                         |  |  |
| 2012-0249   | Pittsburgh, PA 15219 as a member of the Citizen Police Review Board for a terr    |                    |                         |  |  |
| expire on October 31, 2015.   |   |                    |                         |  |  |
|   |   |                    |                         |  |  |
|   | 4/3/12  | City Council       | Held, Pending Interview |  |  |
|   | 4/18/12   | Standing Committee | Interview Held          |  |  |
|   |   |                    |                         |  |  |

# **REPORTS OF COMMITTEE - FINAL ACTION**

# COUNCILMAN REV. RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No.Report of the Committee on Finance and Law for April 18, 2012 with an Affirmative2012-0314Recommendation.

- Bill No.
- 2012-0279

Resolution providing for a contract or contracts or the use of existing contract or contracts; or agreement or agreements for the Homewood/Brushton Redevelopment program at a cost not to exceed Three Hundred Fifty Thousand Dollars (\$350,000) and providing for the payment thereof.

#### SPONSOR(S): REVEREND RICKY V. BURGESS

<u>Legislative History</u>

| 4/10/12 | City Council       | Read and referred                          | Passed |
|---------|--------------------|--|--------|
| 4/18/12 | Standing Committee | AMENDED                                    |        |
| 4/18/12 | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |

Bill No. **2012-0299** 

Resolution further amending Resolution No. 855, effective January 1, 2012, as
amended, entitled "Adopting and approving the 2012 Capital Budget and the 2012
Community Development Block Grant Program; and approving the 2012 through 2017
Capital Improvement Program," by reducing the Comprehensive Plan budget amount
by \$150,000 and transferring that amount to the URA for the of Homewood/Brushton
Redevelopment project.

#### SPONSOR(S): REVEREND RICKY V. BURGESS

#### Legislative History

| 4/17/12 | City Council       | Waived under Rule 8 | Passed |
|---------|--------------------|---------------------|--------|
| 4/17/12 | City Council       | Read and referred   |        |
| 4/18/12 | Standing Committee | Affirmatively       | Passed |
|         |                    | Recommended         |        |

### COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS

- Bill No.Report of the Committee on Public Works for April 18, 2012 with an Affirmative2012-0315Recommendation.
- Bill No.Resolution authorizing the Mayor to apply on behalf of the City of Pittsburgh and the2012-0291Mount Washington Community Development Corporation (MWCDC) for a grant from<br/>the Department of Conservation and Natural Resources (DCNR) to fund an engineering<br/>plan and construct a trail in Emerald View Park above the southern end of the Fort Pitt

| Tunnel.<br><i>Legislative His</i> | ton                |                              |        |
|-----------------------------------|--------------------|------------------------------|--------|
| <u>Legistative Ins</u><br>4/17/12 | City Council       | Waived under Rule 8          | Passed |
| 4/17/12                           | City Council       | Read and referred            |        |
| 4/18/12                           | Standing Committee | Affirmatively<br>Recommended | Passed |

## COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

Bill No. Report of the Committee on Land Use and Economic Development for April 18, 2012 with an Affirmative Recommendation. 2012-0316

Bill No. Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1A-H, Residential Single Unit Attached High Density 2012-0188 District to EMI, Educational/Medical Institution District, property roughly bounded Filmore St., Zebina Way, Flossie Way and Boundary St. and identified as Block No. 52-N, Lot Nos. 280, 286, 289, 291, 293, 294, 299, 302, 304, 305 and 306, in the Allegheny County Block and Lot System; changing from OPR-B, Oakland Public Realm Subdistrict B to EMI, Educational/Medical Institution District, property roughly bounded by Flossie Way, Boundary St., the existing EMI zoning district boundary line, South Craig St. and Forbes Ave. and identified as Block No. 52-N, Lot Nos. 52, 59, 63, 64, 65, 66, 67, 68, 210, 230, 240 and 249 in the aforesaid system; and changing from P Parks District to EMI, Educational/Medical Institution District, property roughly bounded by Boundary St., Schenley Dr., the boundary of Schenley Park and the existing EMI zoning district boundary line; 14th Ward. Legislative History

| 3/13/12 | City Council       | Read and referred       |        |
|---------|--------------------|-------------------------|--------|
| 3/21/12 | Standing Committee | Held for Public Hearing | Passed |
| 4/11/12 | Hearings Committee | Public Hearing Held     | Passed |
| 4/18/12 | Standing Committee | Affirmatively           | Passed |
|         |                    | Recommended             |        |

Resolution approving an Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, 2012-0189 Section 922.12 for Carnegie Mellon University entitled "Institutional Master Plan 2012" on property zoned EMI, Educational/Medical Institution District, 4th Ward. Legislative History

| 3/13/12 | City Council       | Read and referred       |        |
|---------|--------------------|-------------------------|--------|
| 3/21/12 | Standing Committee | Held for Public Hearing | Passed |
| 4/11/12 | Hearings Committee | Public Hearing Held     | Passed |
| 4/18/12 | Standing Committee | Affirmatively           | Passed |
|         |                    | Recommended             |        |

### MOTIONS AND RESOLUTIONS

### EXCUSE ABSENT MEMBERS

### APPROVAL OF MINUTES

Bill No.

# **ADJOURNMENT**

# LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER