

City of Pittsburgh



City Council

Regular Meeting Agenda

Tuesday, March 2, 2010

10:00 AM

**ONE-HUNDRED
THIRTY-SIXTH COUNCIL**

Darlene Harris, President

Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Bruce A. Kraus, R. Daniel Lavelle, William Peduto, Natalia Rudiak, Douglas Shields, Theresa Smith

Linda M. Johnson-Wasler, City Clerk

Mary Beth Doheny, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****MR. PEDUTO, CHAIRPERSON OF THE COMMITTEE ON FINANCE AND LAW,
PRESENTS**

Bill No. Ordinance supplementing the Pittsburgh Code, Title Four - Public Places and Property,
[2010-0168](#) by adding a new Article XIV- Public Buildings, Chapter 490 - Energy Sustainability.

SPONSOR(S): WILLIAM PEDUTO

Bill No. Ordinance amending the Pittsburgh City Code TITLE SIX, CONDUCT, ARTICLE I:
[2010-0177](#) REGULATED RIGHTS AND ACTIONS, CHAPTER 619: REFUSE COLLECTION AND RECYCLING, by deleting §619.10 CITY PROCUREMENT OF RECYCLED PRODUCTS and at TITLE ONE, ADMINISTRATIVE, ARTICLE XII: PROCEDURES, CHAPTER 161: CONTRACTS, by adding § 161.38 Environmentally Preferred Purchases.

Bill No. Ordinance Supplementing the Pittsburgh Code, Title Nine - Zoning, Article V - Use
[2010-0188](#) Regulations, Chapter 912 - Accessory Uses and Structures, by adding language to permit extensive green roofs and intensive green roofs in various zoning districts.

SPONSOR(S): WILLIAM PEDUTO

**MR. SHEILDS, CHAIRPERSON OF THE COMMITTEE ON LAND USE AND
ECONOMIC DEVELOPMENT, PRESENTS**

Bill No. Resolution providing for an Agreement or Agreements with a Consultant or
[2010-0179](#) Consultants or with a Vendor or Vendors for the purchase and installation of materials and supplies necessary for the "Planning Commission Room Acoustics Improvements," at a cost not to exceed \$30,000.00.

Bill No. Resolution further amending and supplementing Resolution No. 311, effective January
[2010-0180](#) 1, 1996, as amended, entitled: "Adopting and approving the 1996 Capital Budget and the 1996 Community Development Block Grant Program; and approving the 1996 through 2000 Capital Improvement Program," by adjusting various line items in accordance with Comprehensive Capital Budget Amendments.

Bill No. Resolution further amending and supplementing Resolution No. 461, effective January
[2010-0181](#) 1, 1997, as amended, entitled: "Adopting and approving the 1997 Capital Budget and the 1997 Community Development Block Grant Program; and approving the 1997 through 2001 Capital Improvement Program," by adjusting various line items in accordance with comprehensive capital budget amendments.

Bill No. Resolution further amending and supplementing Resolution No. 881, effective January
[2010-0182](#) 1, 2000, as amended, entitled: "Adopting and approving the 2001 Capital Budget and the 2001 Community Development Block Grant Program; and approving the 2001 through 2004 Capital Improvement Program," by adjusting various line items in accordance with Comprehensive Capital Budget Amendments.

Bill No. Resolution further amending and supplementing Resolution No. 488, effective January
[2010-0183](#) 1, 2002, as amended, entitled: "Adopting and approving the 2002 Capital Budget and the 2002 Community Development Block Grant Program; and approving the 2002 through 2006 Capital Improvement Program," by adjusting various line items in accordance with comprehensive capital budget amendments.

REV. BURGESS, CHAIRPERSON OF THE COMMITTEE ON HUMAN RESOURCES, PRESENTS

Bill No. Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03
[2010-0184](#) Zoning Map, by changing from RM-M, Residential Multi-Unit Moderate Density District; R1D-VL, Residential Single-Unit Detached Very Low Density District; and R1D-L, Residential Single-Unit Detached Low Density District; to EMI, Educational/Medical Institution District, certain property roughly bounded by Fifth Avenue, Murray Hill Avenue, Wilkins Avenue, and Woodland Road and identified as follows: Block Number 85-B, Lots Numbered 8 and 12; Block Number 85-F, Lots Numbered 103, 105, 107, 112, 142, 147, 148, 149, 150, 153, 155, 159, 249, and 250; Block Number 85-K, Lots Numbered 229, 232, 234, and 236; Block Number 85-L, Lot Numbered 200; Block Number 85-P, Lot Numbered 281; Block Number 85-R, Lot Numbered 124; all in the Allegheny County Block and Lot System, 14th Ward.

SPONSOR(S): REVEREND RICKY V. BURGESS

Bill No. Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article V, Section
[2010-0185](#) 911.02 - Use Table, Section 911.04 - Use Standards - by changing use types and review procedures regarding GI, General Industrial districts, City of Pittsburgh.

SPONSOR(S): REVEREND RICKY V. BURGESS

Bill No. Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article V, Section
[2010-0186](#) 911.02 - Use Table, Section 911.04 - Use Standards - by changing use types and review procedures regarding UI, Urban Industrial districts, City of Pittsburgh.

SPONSOR(S): REVEREND RICKY V. BURGESS

Bill No. Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article V, Section
[2010-0187](#) 911.02 - Use Table, Section 911.04 - Use Standards - by changing use types and review procedures regarding EMI, Educational/Medical Institute districts, City of Pittsburgh.

SPONSOR(S): REVEREND RICKY V. BURGESS

MRS. SMITH, CHAIRPERSON OF THE COMMITTEE ON PUBLIC SAFETY SERVICES, PRESENTS

Bill No. Resolution authorizing the Mayor and the Director of Public Safety to enter into a grant
[2010-0178](#) agreement with the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (DOJ) to receive monies from the 2009 Recovery Act

Edward Byrne Memorial Competitive Grant Program, and further authorizing legitimate expenditures by the Department of Public Safety, Bureau of Police for purchases authorized by the Grant Agreement and for the execution of agreement(s), or contract(s) for any equipment or services required in connection with the execution of said Grant Agreement. Said agreement(s) or contract(s) shall not exceed one million, nine hundred fourteen thousand, three hundred and sixteen dollars (\$1,914,316.00). Stimulus Trust Fund: account 450500, fund 2950, organization code 230000, project ST10003, subcode 600, budget year 2010, Department of Public Safety - Bureau of Police.

MRS. HARRIS, PRESIDENT OF COUNCIL AND CHAIRPERSON OF THE COMMITTEE ON HEARINGS, PRESENTS

Bill No. [2010-0189](#) An Ordinance supplementing the Pittsburgh Code, Title Four, Public Places and Property, Article I, Public Rights-of-Way, Chapter 413 Construction and Repair, and Chapter 415 Openings and Excavations, by adding language to ensure careful planning of asphalt paving, reconstruction or resurfacing with relationship to street excavations by public utility corporations, authorities, or other entities.

SPONSOR(S): DARLENE HARRIS

Bill No. [2010-0190](#) Petition from the residents of the City of Pittsburgh requesting a public hearing before City Council relative to the extension of the time limit under public comment from three minutes to five minutes. The petition is Valid.

Bill No. [2010-0191](#) Petition from the residents of the City of Pittsburgh requesting a public hearing before City Council relative to the Zoning Use Application and resulting court action on Marquise Investment Adult Club.

UNFINISHED BUSINESS

Bill No. [2010-0016](#) Resolution informing City Council of the reappointment of Michael Jasper, 610 Manilla Street, Pittsburgh, PA 15219, as a member of the Pittsburgh Parking Authority with a term to expire April 30, 2013.

Legislative History

1/12/10	City Council	Held, Pending Interview	Passed
2/24/10	Standing Committee	Interview Held	Passed

REPORTS OF COMMITTEE - FINAL ACTION

MR. PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. [2010-0175](#) Report of the Committee on Finance and Law for February 24, 2010 with an Affirmative Recommendation.

Bill No. [2010-0152](#) Resolution authorizing the issuance of a warrant in the sum of \$3,500.00 to Barbara Thompkins c/o David J. Watson, Esquire, 3303 Grant Building, 310 Grant Street, Pittsburgh, PA 15219, in full and final settlement of an action filed at GD 09-008320, and arising from alleged injuries as a result of a deteriorated curb in the east-bound curb lane of East North Avenue, in front of Allegheny General Hospital, in the City of Pittsburgh.

Legislative History

2/16/10	City Council	Read and referred	
2/24/10	Standing Committee	Affirmatively Recommended	Passed

Bill No.

[2010-0153](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a two year agreement or agreements for the hiring of Cycom Data Systems, Inc., to maintain and upgrade the CityLaw Computer program on the City of Pittsburgh Department of Law's computer system at a cost not to exceed \$21,000.00 (Twenty-One Thousand Dollars and No Cents).

Legislative History

2/16/10	City Council	Read and referred	
2/24/10	Standing Committee	Affirmatively Recommended	Passed

Bill No.

[2010-0163](#)

Resolution authorizing the Mayor and the Director of Finance to enter into a Lease Agreement with 133 Penn Circle West, LLC to permit temporary use of the City facility located at 133 Penn Circle West (former Zone 5 Police Station) as a parole office.

Legislative History

2/23/10	City Council	Waived under Rule 8	Passed
2/23/10	City Council	Read and referred	Passed
2/24/10	Standing Committee	AMENDED	Passed
2/24/10	Standing Committee	Affirmatively Recommended as Amended	Passed

MR. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS

Bill No.

[2010-0176](#)

Report of the Committee on Public Works for February 24, 2010 with an Affirmative Recommendation.

Bill No.

[2010-0143](#)

Adopting Official Sewage Facilities Plan for Sweetbriar Village Development, Private Sanitary Sewer System.

SPONSOR(S): THERESA SMITH**Legislative History**

2/23/10	City Council	Waived under Rule 8	Passed
2/23/10	City Council	Read and referred	Passed
2/24/10	Standing Committee	Affirmatively Recommended	Passed

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN INTERPRETATOR**

