## **City of Pittsburgh**



**City Council** 

## **Regular Meeting Agenda**

Tuesday, June 23, 2009 10:00 AM

> ONE-HUNDRED THIRTY-FIFTH COUNCIL

Douglas Shields, President Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Darlene M. Harris, Bruce A. Kraus, Jim Motznik, Tonya D. Payne, William Peduto, Theresa Smith

> Linda M. Johnson-Wasler, City Clerk Mary Beth Doheny, Deputy City Clerk

### **ROLL CALL**

### PLEDGE OF ALLEGIANCE

### PROCLAMATIONS

### **PUBLIC COMMENTS**

#### **PRESENTATION OF PAPERS**

# **REV. BURGESS, CHAIRPERSON OF THE COMMITTEE ON LAND USE AND ECONOMIC DEVELOPMENT, PRESENTS**

Bill No. 2009-1537	Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$676,967.
Bill No. <u>2009-1538</u>	Resolution providing for an Agreement or Agreement(s) and to provide administrative/operating expenses, including but not limited to, rehabilitation, maintenance, operation, insurance, utilities, furnishings, homeless prevention and essential services and other miscellaneous expenses associated with the Emergency Shelter Grant funds, at a cost not to exceed \$734,232.
Bill No. <u>2009-1539</u>	Resolution providing for an Agreement or Agreements or Contract or Contracts, or use of existing Agreements or Contracts, with a Consultant or Consultants, or Vendor or Vendors, for the purpose of preparing the Consolidated Plan, Performance Report and Financial Management Systems and related activities in support of the CDBG and Stimulus Programs at a cost not to exceed \$47,702.00.
Bill No. 2009-1540	Resolution providing for an Agreement(s) and Contract(s) with Consultant(s) and Vendor(s) to assist the City in improving its Citizen Participation Process and providing for the payment of the cost thereof, at a cost not to exceed \$200,000.00.
Bill No. <u>2009-1541</u>	Resolution providing for an Agreement or Agreements with Community Based Organizations for community and economic development planning assistance in various neighborhoods in the City and providing operating support for these groups in an amount not to exceed \$700,000.00.
Bill No. <u>2009-1542</u>	Resolution providing for an Agreement(s) and Contract(s) with Consultant(s) and Vendor(s) to assist the City in its Comprehensive Planning Process and providing for the payment of the cost thereof, at a cost not to exceed \$450,000.00.
Bill No. <u>2009-1543</u>	Resolution providing for an Agreement or Agreements or Contract or Contracts, or use of existing Agreements or Contracts, with a Consultant or Consultants, or Vendor or Vendors, for the purpose of preparing a "CULTURAL HERITAGE PLAN" and related activities in support of such plan, at a cost not to exceed \$40,000.00.

City Council	Regular Meeting Agenda	June 23, 2009
Bill No. 2009-1544	Resolution providing for an Agreement or Agreements or Contract or Contracts, or use of existing Agreements or Contracts, with a Consultant or Consultants, or Vendor or Vendors, for the purpose of conducting planning and management studies, and related activities in support of such studies including the purchase of data and data analysis equipment at a cost not to exceed \$100,000.00.	
Bill No. <u>2009-1545</u>	Resolution providing for an Agreement or Agreements with the URBAN LEAGUE OF PGH., for the implementation/administration of the HOUSING COUNSELING PROGRAM, and related costs, in an amount not to exceed \$100,000.00	Ĩ

# MR. DOWD, CHAIRPERSON OF THE COMMITTEE ON INTERGOVERNMENTAL AFFAIRS, PRESENTS

Bill No. <u>2009-1511</u>	Resolution amending Resolution No. 115, effective March 6, 2006, entitled "Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a \$1,400,000 Redevelopment Assistance Capital Program grant for the Lawrenceville project" by increasing the amount of the grant to \$1,820,000. (Council District 7)
Bill No. <u>2009-1512</u>	Resolution amending Resolution No. 120, effective March 6, 2006, entitled "Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant in the amount of \$1,400,000 for the Lawrenceville project" by increasing the grant to \$1,820,000. (Council District 7)
Bill No. <u>2009-1513</u>	Resolution authorizing a Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for implementation of a federal Economic Development Initiative - Special Projects Grant in the amount of \$196,000 for the South Side Works project. (Council District 3)
Bill No. <u>2009-1514</u>	Resolution authorizing the filing of an application for federal assistance with the U.S. Department of Housing and Urban Development for a \$196,000 Economic Development Initiative (EDI) - Special Project Grant for the South Side Works project. (Council District 3).
Bill No. <u>2009-1515</u>	Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$4,000,000 for the Bakery Square Parking Garage project. (Council District 9)
Bill No. <u>2009-1516</u>	Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$4,000,000 for the Bakery Square Parking Garage project. (Council District 9)
Bill No. <u>2009-1517</u>	Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$2,000,000 for the East Liberty Infrastructure project. (Council Districts 8 and 9)

City Council	Regular Meeting Agenda		
Bill No.	Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an		
2009-1518	Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance		
	Capital Program grant of up to \$2,000,000 for the East Liberty Infrastructure project.		
	(Council Districts 8 and 9)		

# MRS. HARRIS, CHAIRPERSON OF THE COMMITTEE ON PUBLIC WORKS, PRESENTS

Bill No.Resolution granting unto Friendship Development Associates, Inc., 5530 Penn Avenue,2009-1535Pittsburgh, PA 15206, their successors and assigns, the privilege and license to<br/>construct, maintain and use at their own cost and expense, private sewer laterals at 103,<br/>109 and 115 Gross Street in the 8th Ward, 7th Council District of the City of<br/>Pittsburgh.

# MR. KRAUS, CHAIRPERSON OF THE COMMITTEE ON PUBLIC SAFETY SERVICES, PRESENTS

- Bill No.Resolution providing for an agreement or agreements, contract or contracts, or for the<br/>use of existing agreements and/or contracts, for the purchase of software, camera<br/>equipment, maintenance, consulting fees, installation, licenses, warranties, accessories<br/>in conjunction with the Port Security Project Grant to enhance a digital video camera<br/>platform in and around the City of Pittsburgh for the Department of Public Safety, at a<br/>cost not to exceed three hundred thousand dollars (\$250,000) and providing for the cost<br/>thereof.
- Bill No.Resolution providing for the extension of network services from the existing INET at2009-1534312 S. Main Street (Zone 6) to 130 Wabash Avenue for the Department of Public<br/>Safety, Bureau of Police and providing for the cost thereof. Cost not to exceed<br/>\$15,558.00.

# MS. PAYNE, CHAIRPERSON OF THE COMMITTEE ON HUMAN RESOURCES, PRESENTS

Bill No.Resolution providing that the City enter into a temporary professional services2009-1536agreement for the purpose of providing an excess workers' compensation insurance<br/>policy, cost not to exceed \$431,798.

# MR. PEDUTO, CHAIRPERSON OF THE COMMITTEE ON FINANCE AND LAW, PRESENTS

- Bill No.
  Resolution further amending and supplementing Resolution No. 675, effective January
  1, 2009, as amended, entitled: "Adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program," by adjusting various line-items to reflect additional funding available under the Housing Opportunities for Persons with AIDS program.
  Bill No.
  Bill No.
- Bill No.Resolution authorizing the issuance of Warrants in the sum of \$20,590.77 to Willie E.2009-1532Sims and Judith A. Sims, c/o Charles A. Merchant, Esquire, Merchant & Kay, LLC,<br/>603 Washington Road, Ste. 500, Pittsburgh, PA 15228, in full and final settlement of<br/>an action filed at No. GD 08-013264, arising from the flooding incident that occurred

**Regular Meeting Agenda** 

on Frankella Avenue on or about August 9, 2007, and in the sum of \$909.23 to the Treasurer of the City of Pittsburgh for indebtedness to the City.

## MR. SHIELDS, PRESIDENT OF COUNCIL AND CHAIRPERSON OF THE COMMITTEE ON HEARINGS, PRESSENTS

#### **APPOINTMENTS INFORMING COUNCIL: (Motion to receive and file)**

#### **APPOINTMENTS REQUIRING VOTE OF COUNCIL:**

#### **UNFINISHED BUSINESS**

#### **REPORTS OF COMMITTEE - FINAL ACTION**

#### MR. PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. <u>2009-1527</u>	Report of the Committee on Finance and Law for June 17, 2009 with an Affirmative Recommendation.			
Bill No. <u>2009-1479</u>	<ul> <li>Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 17l of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through U. A: 5402 Second; B: 1006 Jerome; C: 5165 Dearborn; D: 7127 Hamilton; E: 926 Lindberg; F: 2622 Norwood; G: 2148 Perrysville; H: 712 and 714 Armandale; I: 640 Lillian; J: 1520 Arlington; K: 1000 Tweed; L: 1101-03, 1105 &amp; 1107 N. Lang; M: 28 Divinity; N: 54 Rostock (DELETED); O: 1024 Hall (DELETED): P: 152 Southern; Q: 814 Crawford; R: 1621 Antrim; S: 7143 Vassar; T: 2131 Vodeli; U: 1527 Brighton (DELETED).</li> <li><i>Legislative History</i></li> </ul>			
	6/9/09	City Council	Read and referred	
	6/17/09	Finance and Law Committee	AMENDED	Passed
	6/17/09	Finance and Law Committee	Affirmatively Recommended as Amended	Passed
Bill No.	Resolution provid	ling for the filing of	petitions for the sale of certain properties,	
<u>2009-1480</u>	Treasurer Sale an	d Collection Act", et	th Act No. 171 of 1984, "Second Class City ffective December 11, 1984. ITEM A. Street and 1109, 1111, 1113 & 1115 Lamont Read and referred Affirmatively Recommended	Passed
Bill No. <u>2009-1481</u>	Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program. ITEMS A through E. A: 6915 Kelly; B: 733 Cherokee; C: 1839 Diaz;			on

D: 1341 Spring Garden; E: 129 Carver.

City Council		Regular	Meeting Agenda	June 23, 2		
	Legislative Hist	<u>ory</u>				
	6/9/09	City Council	Read and referred			
	6/17/09	Finance and Law Committee	Affirmatively Recommended	Passed		
ill No.	Resolution pr	oviding for conveyance	by the City of Pittsburgh of cert	ain property,		
009-148 <u>2</u>	•	• •	Second Class City Treasurer Sale			
	Act", effectiv	e December 11, 1984.	-			
	ITEM A: A:	1617 McBride Street.				
	Legislative Hist	<u>ory</u>				
	6/9/09	City Council	Read and referred			
	6/17/09	Finance and Law Committee	Affirmatively Recommended	Passed		
IS. PAYNE	PRESENTS C	OMMITTEE ON HU	MAN RESOURCES			
ill No.	Report of the	Committee on Human	Resources for June 17, 2009 with	n an Affirmative		
<u>009-1528</u>	Recommenda	tion.				
ill No.	Resolution pr	Resolution providing the authorization to make all legitimate expenditures for				
<u>009-1483</u>		payments and agreements or agreements with various agencies to conduct a summer				
	youth employment program to youth residing in the City of Pittsburgh, wages and					
	•	fringe benefits for supervisor/participant/administrative staff, workers' compensation,				
			pant physicals, transportation, co			
		and administrative expenditures necessary to implement the 2009 Pittsburgh				
	•	Partnership Summer Youth Program; and providing the periodic transfer of funds to be				
		used in the Pittsburgh Partnership Summer Youth Program for payment of cost thereof,				
		ceed \$150,000.00.				
	<u>Legislative Hist</u> 6/9/09	City Council	Read and referred			
	6/17/09	Human Resources	Affirmatively	Passed		
	0/1//0/	Committee	Recommended	1 8550		
ill No.	Resolution pr	oviding for the filing of	an application or applications by	y the City of		
<u>009-1484</u>	Pittsburgh wi	th the U.S. Department	of Labor and/or Commonwealth	of Pennsylvania		
	for a grant or grants in connection with the Workforce Investment Act of 1998 (WIA)					
	and/or the Joint Jobs Initiative Program Employment Advancement and Retention					
	Network (EA <u>Legislative Hist</u>					
	6/9/09	City Council	Read and referred			
	6/17/09	Human Resources	Affirmatively	Passed		
	0/1//05			1 05500		

### DEVELOPMENT

Bill No.	Report of the Committee on Land Use and Economic Development for June 17, 2009
<u>2009-1529</u>	with an Affirmative Recommendation.

City Council	Regular Meeting Agenda J					
Bill No. <u>2009-1322</u>	Section 902. classificatior Zoning for y	03, Zoning District Map [ ns in the Mount Washingt our Neighborhood, the cit rban Zoning Code.	oning Code, Title Nine, Article One, No. 29] by changing various zoning on neighborhood in accord with Map ty's zoning re-mapping project relation	district 9 Pittsburgh:		
	4/21/09	City Council	Read and referred			
	4/29/09	Land Use and Economic Development Committee	Held for Public Hearing	Passed		
	5/18/09	Hearings Committee	Public Hearing Scheduled	Passed		
	6/10/09	Hearings Committee	Public Hearing Held	Passed		
	6/17/09	Land Use and Economic Development Committee	AMENDED	Passed		
	6/17/09	Land Use and Economic Development Committee	Affirmatively Recommended as Amended	Passed		
Bill No.	Ordinance A	mending the Pittsburgh Z	oning Code, Title Nine, Article One	, Chapter		
2009-1323	902 Section 902.03, Zoning District Map No. 29 by changing various zoning district					
	Zoning for y	our Neighborhood, the cit rban Zoning Code.	s neighborhood in accord with Map y's zoning re-mapping project relation			
	4/21/09	City Council	Read and referred			
	4/29/09	Land Use and Economic Development Committee	Held for Public Hearing	Passed		
	5/18/09	Hearings Committee	Public Hearing Scheduled	Passed		
	6/10/09	Hearings Committee	Public Hearing Held	Passed		
	6/17/09	Land Use and Economic Development Committee	AMENDED	Passed		
	6/17/09	Land Use and Economic Development Committee	Affirmatively Recommended as Amended	Passed		
MR. DOWD	PRESENTS C	OMMITTEE ON INT	<b>ERGOVERNMENTAL AFFA</b>	IRS		
Bill No.	-	e Committee on Intergove	rnmental Affairs for June 17, 2009 v	with an		
3000 1 530	Attirmativo	Recommendation				

<u>2009-1530</u>	Affirmative Recommendation.
Bill No.	Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all
<u>2009-1485</u>	of the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh (Centre Avenue Corridor Council

District No. 6 - Site Assemblage for Residential Development): *Legislative History* 

Legistative mis			
6/9/09	City Council	Read and referred	
6/17/09	Intergovernmental	Affirmatively	Passe
	Affairs Committee	Recommended	

City Council	Regular Meeting Agenda			June 23, 2009
Bill No. <u>2009-1486</u>	of the City's ri properties in t	ight, title and interest, if he 3rd Ward of the City ict No. 6 - Site Assembl	levelopment Authority of Pittsburgh any, in and to the following publicly of Pittsburgh (Centre Avenue Corric age for Commercial Development):	v-owned
	6/9/09 6/17/09	City Council Intergovernmental Affairs Committee	Read and referred Affirmatively Recommended	Passed
Bill No. <u>2009-1487</u>	between the U for the Sale of Pittsburgh - C	Jrban Redevelopment A f Block 83-N, Lots 313 ouncil District No. 9 - 5	Contract for Disposition by Sale of L uthority of Pittsburgh and Dunkirk S and 318, in the 11th Ward of the City 516 Broad Street/5517 Dunkirk Street	treet LLC, v of
	<u>Legislative Histo</u> 6/9/09 6/17/09	City Council Intergovernmental Affairs Committee	Read and referred Affirmatively Recommended	Passed
Bill No. <u>2009-1488</u>	Resolution approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Stanley A. Lowe, for the Sale of Block 7-B, Lot 376, in the 21st Ward of the City of Pittsburgh - Council District No. 6 - 1113 Manhattan Street (sideyard). <i>Legislative History</i>			
	6/9/09 6/17/09	City Council Intergovernmental Affairs Committee	Read and referred Affirmatively Recommended	Passed
Bill No. <u>2009-1489</u>	of the City's R Properties in t	Light, Title and Interest, he 3rd Ward of the City - Site Assemblage for F	levelopment Authority of Pittsburgh if any, in and to the following Public of Pittsburgh (South Crawford Area Residential Development): Read and referred Affirmatively Recommended	cly-Owned
Bill No. <u>2009-1490</u>	of the City's R the 13th Ward Allegheny Co (Council Distr 7505, 7509, 7 <u>Legislative Hista</u> 6/9/09	thorizing the Urban Rec Light, Title and Interest, I of the City of Pittsburg unty as Block 175-B, L rict No. 9 - Site Assemb 511, 7513, and 7531 Su <u>ory</u> City Council	levelopment Authority of Pittsburgh if any, in and to the Publicly-Owned the Designated in the Deed Registry ( ots 134, 135, 136, 137, 138, 139 and lage for Residential Development - 7 squehanna Street). Read and referred	Properties in Office of 145, 7501, 7503,
	6/9/09 6/17/09	Intergovernmental Affairs Committee	Affirmatively Recommended	Passed

### MOTIONS AND RESOLUTIONS

### **EXCUSE ABSENT MEMBERS**

### **APPROVAL OF MINUTES**

### ADJOURNMENT