



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

City Council Meeting Agenda

Standing Committee

Wednesday, November 20, 2013

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

PUBLIC COMMENT

ROLL CALL

FINANCE AND LAW COMMITTEE, REV. BURGESS, CHAIR

DEFERRED PAPERS

Bill No.

[2013-1910](#)

Ordinance amending and supplementing the City Code at Title Two: Fiscal, Article 1: Administration so as to add a new chapter entitled "Chapter 204: Cash Management Policy" that mandates that the City and City Departments have a cash management policy.

SPONSOR(S): DARLENE HARRIS

Bill No.

[2013-1912](#)

Ordinance amending and supplementing the City Code at Title One: Administrative, Article V: Legislative, Chapter 151: Council by adding a section of the State Second Class City Law relating to sharing information.

SPONSOR(S): REVEREND RICKY V. BURGESS

NEW PAPERS

Bill No. [2013-2037](#) Resolution further amending Resolution No. 74, effective February 29, 2012 entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the City Council Neighborhood Needs Program; and providing for the payment of the costs thereof", by transferring \$100,000 to East Liberty Development Inc for the purpose of hiring a consultant and doing minor capital projects, and further transferring the remaining unspent funds into a District 9 Neighborhood Needs holding fund. Total of all projects is not to exceed \$264,758.42.

SPONSOR(S): REVEREND RICKY V. BURGESS

Bill No. [2013-2040](#) Ordinance supplementing the Pittsburgh Code, Title One, Administrative, Article XI, Personnel, Chapter 192, Pensions, Section 192.26 "Pension Allowance."

SPONSOR(S): WILLIAM PEDUTO

INVOICES**PUBLIC SAFETY SERVICES COMMITTEE, MRS. SMITH, CHAIR****DEFERRED PAPERS**

Bill No. [2013-1259](#) Resolution authorizing the Chief of the Bureau of Police to adopt a minimum staffing policy, and further mandating an automatic promotional timeline.

SPONSOR(S): THERESA SMITH AND DARLENE HARRIS

Bill No. [2013-1614](#) Ordinance supplementing the Pittsburgh Code, Title Six, Conduct, Article I, Regulated Rights and Actions, by adding Chapter 625 entitled Red Light Enforcement Systems

SPONSOR(S): THERESA SMITH

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. LAVELLE,
CHAIR****NEW PAPERS**

Bill No. Resolution further amending and supplementing Resolution No. 855 of 2011,
[2013-2038](#) entitled “adopting and approving the 2012 capital budget and the 2012-2017
Capital Improvement Program” by transferring \$100,000 to East Liberty
Development Inc for the purpose of hiring a consultant and doing minor capital
projects, and further transferring the remaining unspent funds into a District 9
Neighborhood Needs holding fund.

SPONSOR(S): REVEREND RICKY V. BURGESS

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MRS. HARRIS, CHAIR**NEW PAPERS**

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to
[2013-2033](#) submit an application for financial assistance for the Wood Street Commons
project in the amount of \$500,000 to the Commonwealth of Pennsylvania
Department of Community and Economic Development for the operation and
administration of the project in FY 2013-2014. (Council District 6).

Bill No. Resolution authorizing a 2013-2014 Cooperation Agreement or Agreements with
[2013-2034](#) the Urban Redevelopment Authority of Pittsburgh providing for the designation of
the local matching share for a grant applied for in an application filed with the
Pennsylvania Department of Community and Economic Development under the
Keystone Communities Program for the Wood Street Commons project. (Council
District 6).

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to
[2013-2035](#) submit an application for financial assistance for the Miller/Reed For-Sale Homes
project in the amount of \$500,000 to the Commonwealth of Pennsylvania
Department of Community and Economic Development for the operation and
administration of the project in FY 2013-2014. (Council District 6).

Bill No. [2013-2036](#) Resolution authorizing a 2013-2014 Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied for in an application filed with the Pennsylvania Department of Community and Economic Development under the Keystone Communities Program for the Miller/Reed For-Sale Homes project. (Council District 6).

HEARINGS COMMITTEE, MRS. HARRIS, CHAIR

NEW PAPERS

Bill No. [2013-2039](#) Petition from the residents of the City of Pittsburgh requesting a Public Hearing before City Council relative to discussing the need to make dirt bikes, quads and other off-road vehicles be registered, licensed and insured as regular vehicles in the City of Pittsburgh