

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, May 6, 2025**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-1814](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and congratulate the Pittsburgh Parks Conservancy for their work restoring Pittsburgh's Parks System to excellence and;

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, May 3rd, 2025, to be "***Pittsburgh Parks Conservancy's Spring Hat Luncheon Day***" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2025-1815](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Sheree Thomas as she embodies the spirit of Pittsburgh-leading with vision, mentoring with purpose, and building a legacy of excellence that uplifts our community and inspires future generations;

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Sunday, May 6, 2025 to be "**Sheree Thomas**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2025-1816](#) **NOW, THEREFORE BE IT RESOLVED**, that Slice on Broadway has officially earned its place in pizza history.

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Tuesday, May 6, 2025 to be "**Slice on Broadway Day**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2025-1817](#) **NOW, THEREFORE, BE IT RESOLVED**, that the City of Pittsburgh hereby declares May 31st as "**Pittsburgh Pollinator Day**" and encourages all residents to celebrate and promote the importance of pollinators, the creation of pollinator gardens, and the protection of their habitats for the betterment of our community and the environment.

**SPONSOR /S:** COUNCIL MEMBER WARWICK AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2025-1797](#) Resolution amending Resolution No. 18 of 2025 (effective February 3, 2025), which authorized the Mayor and the Director of Human Resources and Civil Service to enter into a Professional Services Agreement(s) with UPMC Benefits Management Services, Inc. D/B/A WorkPartners for services relating to providing Third-party Administrative Services of the City of Pittsburgh's Workers' Compensation Program, for costs not to exceed Five Million Two Thousand Seven Hundred Sixty-four Dollars (\$5,002,764.00) over the course of four years, by correctly re-stating the amounts to be incurred annually, with no change to the total amount.

**Attachments:** [2025-1797 Cover Letter-HR&CS Letter to City Council](#)  
[2025-1797 -HR&CS Memo to Councilperson Charland](#)  
[Summary 2025-1797](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2025-1798](#) Resolution providing for a Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the Liberty Avenue HSIP project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s).

**Attachments:** [2025-1798 Cover Letter-Liberty Ave HSIP - Pittsburgh Water Letter - sig](#)  
[Summary 2025-1798](#)

[2025-1799](#) Resolution providing for a Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the Smithfield Street Phase 1 project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s).

**Attachments:** [2025-1799 Cover Letter-Smithfield St Phase 1 - Pittsburgh Water Letter -](#)  
[Summary 2025-1799](#)

[2025-1800](#) Resolution providing for a Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the Penn Avenue Phase 2 project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s).

**Attachments:** [2025-1800 Cover Letter-Penn Ave Phase 2 - Pittsburgh Water Letter - sig](#)  
[Summary 2025-1800](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2025-1801](#) Resolution providing for ratification and extension by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency, for 30 days thereby making the Declaration effective until May 30, 2025; in response to the severe thunderstorm of April 29, 2025 in the City of Pittsburgh.  
*(Waiver of Rule 8 Requested)*

**Attachments:** [2025-1801 Cover Letter-LegCoverLetter EmergencyDeclaration StormA](#)  
[2025-1801 -EmergencyDeclaration Storm April2025 - signature only](#)

[2025-1802](#) Resolution authorizing the issuance of a warrant in favor of Lawi Oung in an amount not to exceed EIGHT THOUSAND NINE HUNDRED SEVENTY-ONE DOLLARS AND SEVENTEEN CENTS (\$8,971.17) over one year, in full and final settlement of a claim (24C-0191) for damage to his vehicle from an accident with a City Police vehicle on July 29, 2024.  
*(Executive Session scheduled for 5/6/25)*

**Attachments:** [2025-1802 Cover Letter-Lawi Oung Claim Settlement \(24C-0191\) - Coun](#)  
[Summary 2025-1802](#)

[2025-1803](#) Resolution authorizing the issuance of a warrant in favor of Harry How, c/o Stefania Jeffrey, Mgr., Three Management, in an amount not to exceed THREE THOUSAND FOUR HUNDRED NINETY-THREE DOLLARS AND ZERO CENTS (\$3,493.00) over one year, in full and final settlement of a claim (24C-0219) for damage to rental property at the corner of Kosciusko Way and Leticoe Street by a City of Pittsburgh Environmental Services vehicle on August 24, 2024.  
*(Executive Session scheduled for 5/6/25)*

**Attachments:** [2025-1803 Cover Letter-Harry How, Claim Settlement \(24C-0219\) - Cou](#)  
[Summary 2025-1803](#)

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2025-1804](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into certain temporary construction easements and permanent right-of-way acquisitions on certain properties in the 2nd and 6th Ward of the City in order to advance the Liberty Avenue Highway Safety Improvement Program (HSIP). Costs for these temporary construction easements and right-of-way acquisitions shall not exceed Six Hundred Eighty-Nine Thousand and Nine Hundred and Seventy Dollars (\$689,970.00), reimbursable at 90% for the first \$90,000.00, and reimbursable at 80% for the remaining \$599,970.00.

**Attachments:** [2025-1804 Cover Letter-Liberty Ave HSIP ROW Letter - signed](#)  
[2025-1804 -Exhibit A. Liberty Avenue Signed ROW Plans](#)  
[Summary 2025-1804](#)

[2025-1805](#) Resolution providing for a Reimbursement Agreement or Agreements with Duquesne Light Company for costs associated with the Smithfield Street Phase 1 project where Duquesne Light Company would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s).

**Attachments:** [2025-1805 Cover Letter-Smithfield St Phase 1 - Duquesne Light Letter - s](#)  
[Summary 2025-1805](#)

[2025-1806](#) Resolution authorizing acceptance by the City of Pittsburgh of the dedication of portions of Auburn Street (83-S-335), Kalida Drive and Princeton Place (83-S-192), at no cost to the City, located in the Larimer/East Liberty Phase 1 Plan of Lots, as recorded in the Allegheny County Department of Real Estate in Plan Book Volume 283, Page 22, in the 12th Ward, 9th Council District of the City of Pittsburgh.

**Attachments:** [2025-1806 Cover Letter-Council Letter for URA street dedication \(1\)](#)  
[2025-1806 -Application docs](#)  
[Summary 2025-1806](#)

[2025-1807](#) Resolution renaming the “Boundary Street Park” located in Central Oakland as the “Oakland DIY Skatepark”

*(Needs to be held for a Public Hearing)*

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-1808](#) Resolution appointing Megan Leitch, as a Member of the Pittsburgh Water Board of Directors with a term to expire May 1, 2030.

[2025-1809](#) Resolution appointing Jordan Fischbach, as a Member of the Pittsburgh Water Board of Directors with a term to expire May 1, 2030.

[2025-1810](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended May 2, 2025.

**Attachments:** [2025-1810 Grant's Notice for Council 2025-05-02](#)

[2025-1811](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Mayor's Office for Paul Scott and Cydney Cooper.

**Attachments:** [2025-1811 Acting Pay Memo MO](#)  
[2025-1811 Acting Pay - Cooper and Scott 4-29-25 JP Signed](#)

[2025-1812](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting the City of Pittsburgh Mobility Enhancement District report for the period ending December 31, 2024.

**Attachments:** [2025-1812 Mobility Enhancement District Report - 2024](#)

[2025-1813](#) Communication from Rachael Heisler, City Controller, submitting the Annual Comprehensive Financial Report (ACFR) for the year ended December 31, 2024.

**Attachments:** [2025-1813 City of Pittsburgh ACFR FINAL 2024-5](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

## COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-1793](#) Report of the Committee on Finance and Law for April 30, 2025 with an Affirmative Recommendation.

[2025-1675](#) Resolution providing for the sale of certain property, in the 23rd Ward, in the First (1st) Council District of the City of Pittsburgh, acquired by the City of Pittsburgh at tax sale.

**SPONSOR /S:** COUNCIL MEMBER WILSON

### Legislative History

3/25/25	City Council	Read and referred to the Committee on Finance and Law
4/2/25	Standing Committee	Affirmatively Recommended
4/2/25	Standing Committee	Reconsidered

4/2/25	Standing Committee	Held in Committee to the Committee on Finance and Law
4/9/25	Standing Committee	Held in Committee to the Committee on Finance and Law
4/23/25	Standing Committee	Held in Committee to the Committee on Finance and Law
4/30/25	Standing Committee	Affirmatively Recommended

[2025-1748](#)

Resolution authorizing the issuance of a warrant in favor of the New Pittsburgh Courier, doing business as Real Times, Inc., for legal advertisements published on February 5, 2025 in connection with City of Pittsburgh Quiet Title actions for an amount not to exceed SIX THOUSAND ONE HUNDRED AND FIFTY-EIGHT DOLLARS AND THIRTY CENTS (\$6,158.30).

**Attachments:** [2025-1748 Cover Letter-Council Letter Courier Summary 2025-1748](#)

**Legislative History**

4/22/25	City Council	Read and referred to the Committee on Finance and Law
4/30/25	Standing Committee	Affirmatively Recommended

[2025-1749](#)

Resolution authorizing eleven (11) Open-End Professional Services Agreements with five vendors to provide professional services on an on-call basis as required related to special events services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred fifty thousand dollars (\$750,000) annually for a three-year term, and providing for funding of the costs thereof,

**Attachments:** [2025-1749 Cover Letter-2024-ITO-373 Open-End Letter JP signed Summary 2025-1749](#)

**Legislative History**

4/22/25	City Council	Read and referred to the Committee on Finance and Law
4/30/25	Standing Committee	Affirmatively Recommended

[2025-1772](#)

Resolution amending and supplementing the Rules of Council to provide for contingent presiding officers over regular meetings of Council in the event of absences.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Legislative History**

4/22/25	City Council	Read and referred to the Committee on Finance and Law
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4/30/25      Standing Committee      Affirmatively Recommended

## COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-1794](#)      Report of the Committee on Public Works and Infrastructure for April 30, 2025 with an Affirmative Recommendation.

[2025-1750](#)      Resolution authorizing the Directors of the Departments of Finance and Mobility and Infrastructure to take actions necessary for recordation of temporary construction easements over certain City-owned parcels in order to advance a project for rehabilitation, reconstruction, and repair of Smithfield Street in the City of Pittsburgh, at no cost to the City.

**Attachments:**      [2025-1750 Cover Letter-Smithfield St TCE letter - signed](#)  
[2025-1750 -L00403 Smithfield St Signed RW Plan \(Parcel 8\)](#)  
[Summary 2025-1750](#)

### Legislative History

4/22/25      City Council      Read and referred to the Committee on Public Works and Infrastructure

4/30/25      Standing Committee      Affirmatively Recommended

[2025-1751](#)      Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance to enter into an Agreement, Agreements, and/or Amendments with Riverlife for the purpose of allowing access to the Riverlife Barge from the Allegheny Landing Dock, at no cost to the City.

**Attachments:**      [2025-1751 Cover Letter-DPW Letter to Council. Barge at Allegheny Land](#)  
[Summary 2025-1751](#)

### Legislative History

4/22/25      City Council      Read and referred to the Committee on Public Works and Infrastructure

4/30/25      Standing Committee      Affirmatively Recommended

## COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2025-1795](#)      Report of the Committee on Land Use and Economic Development for April 30, 2025 with an Affirmative Recommendation.



[2025-1579](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Nine, Zoning, Article Two, Base Zoning Districts, Chapter 903, Residential Zoning Districts, to reduce required minimum lot sizes.

*(Public Hearing held 4/23/25)*

**SPONSOR /S:** COUNCIL MEMBER WILSON

**CO-SPONSOR /S:** COUNCIL MEMBER WARWICK AND COUNCIL MEMBER CHARLAND

**Legislative History**

3/4/25	City Council	Read and referred to the Committee on Land Use and Economic Development
3/12/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
4/23/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
4/30/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
4/30/25	Standing Committee	Affirmatively Recommended

[2025-1753](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an Agreement, Agreements, and/or Amendments with the Museum of Contemporary Art (“MOCA”), for the purpose of loaning the City-owned Stephen Foster Statue to MOCA, at no cost to the City.

**Attachments:** [2025-1753 Cover Letter-MOCA Stephen Foster Statue Loan Resolution C](#)  
[2025-1753 -MOCA Stephen Foster Statue Loan - Recommendation and E](#)  
[Summary 2025-1753](#)

**Legislative History**

4/22/25	City Council	Read and referred to the Committee on Land Use and Economic Development
4/30/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2025-1796](#) Report of the Committee on Intergovernmental and Educational Affairs for April 30, 2025 with an Affirmative Recommendation.

[2025-1747](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 7415 Hermitage Street, Pittsburgh, PA 15208, at no cost to the City.

**Attachments:** [2025-1747 Cover Letter-7415 Hermitage Cover Letter](#)  
[2025-1747 -Resolution SFPM Package](#)  
[2025-1747 -7415 Hermitage Sewer Module Questionnaire for Council](#)  
[Summary 2025-1747](#)

**Legislative History**

4/22/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/30/25	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**