

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, April 15, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-1737](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and congratulate **Bessie Lee Harris** proud mother, activist, union member, and lively host for her commitment to community, serving our youth, and has been a proud resident of Pittsburgh for over 56 years and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Friday, May 2nd, 2025, to be "**Bessie Lee Harris Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2025-1738](#) Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking; Chapter 549, Residential Parking Permit Program to clarify the regulations for posting of signage.

SPONSOR /S: COUNCIL MEMBER CHARLAND

Attachments: [2025-1738 Area KK Minor Expansion 4.7.2025 \(1\)](#)

[2025-1739](#) Resolution amending Resolution 98 of 2017, providing for the implementation of a Residential Permit Parking Program (RPPP) Area 'KK' in the South Side Flats to expand the streets pursuant to Pittsburgh City Code Chapter 549.

SPONSOR /S: COUNCIL MEMBER CHARLAND

Attachments: [2025-1739 Area KK Minor Expansion 4.7.2025. \(1\)](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-1727](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 30th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 33-K, Lot 128 (219 Reifert Street - Council District No. 3), at no cost to the City.

Attachments: [2025-1727 Cover Letter-219 Reifert St \(33-K-128\) Acquisition Letter 3.2:](#)
[Summary 2025-1727](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-1728](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Fragomen, Del Rey, Bernsen & Loewy, LLP, in an amount not to exceed FORTY THOUSAND DOLLARS AND ZERO CENTS (\$40,000.00) over one year, for professional services in connection with immigration matters.

(Executive Session scheduled for 4/15/25)

Attachments: [2025-1728 Cover Letter-Council Letter Fragomen](#)
[Summary 2025-1728](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-1729](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an ownership and maintenance agreement with Almono, LP for six bus shelters to be constructed along Second Avenue and Blair Street in the Hazelwood neighborhood, at no cost to the city.

Attachments: [2025-1729 Cover Letter-Hazelwood Bus Shelter letter - signed](#)
[Summary 2025-1729](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-1730](#) Resolution appointment of Anne Marie Ellison as a Member of the LGBTQIA+ Commission with a term to expire April 1, 2029.

[2025-1731](#) Resolution appointment of Elliott Williams as a Member of the Shade Tree Commission with a term to expire April 1, 2029.

[2025-1732](#) Resolution appointing Bryan Murray to the Pittsburgh HIV / AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV/AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2025-1733](#) Resolution appointing Clarisse Jordan to the Pittsburgh HIV/AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV/AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2025-1734](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended April 11, 2025.

Attachments: [2025-1734 Grant's Notice for Council 2025-04-11](#)

[2025-1735](#) Communication from Felicity Williams, Deputy Chief of Staff, submitting the Equal Opportunity Review Commission Quarterly Report for the period ending March 31, 2025.

Attachments: [2025-1735 EORC 2025 O1 Report](#)

[2025-1736](#) Ordinance amending the Pittsburgh Code at Title Six: Conduct, Article I: Regulated Rights and Actions, Chapter 626: Paid Sick Days Act, Section 626.03: Accrual of Sick Time, so as to change the rate at which employees can accumulate paid sick leave hours, and increase the maximum total amount of paid sick leave hours that can be accumulated.

SPONSOR /S: COUNCIL MEMBER LAVELLE

UNFINISHED BUSINESS

[2024-0986](#) Resolution reappointment of Aftyn Giles as a Member of the Clean Pittsburgh Commission with a term to expire September 1, 2028.

Legislative History

10/1/24	City Council	Held, Pending Interview to the Committee on Hearings and Policy
4/9/25	Standing Committee	Interview Held

[2025-1668](#) Resolution reappointing Janet Evans, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire December 31, 2029.

Legislative History

3/25/25	City Council	Approved
3/25/25	City Council	Reconsidered
3/25/25	City Council	Held, Pending Interview to the Committee on Hearings and Policy
4/9/25	Standing Committee	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-1724](#) Report of the Committee on Finance and Law for April 9, 2025 with an Affirmative Recommendation.

[2025-1687](#) Resolution authorizing the issuance of a warrant in favor of County of Allegheny in an amount not to exceed THIRTEEN THOUSAND SIX HUNDRED FORTY-SEVEN DOLLARS AND ZERO CENTS (\$13,647.00) over one year, in full and final settlement of a claim (2025-CLAIM-0062) for damage to the glycol line sidewalk heating system at the Allegheny County Courthouse by DOMI Traffic Division during sign placement on the Forbes Avenue sidewalk area of the Courthouse on December 3, 2024.

Attachments: [2025-1687 Cover Letter-County of Allegheny - Facilities Management Cl Summary 2025-1687](#)

Legislative History

4/1/25	City Council	Read and referred to the Committee on Finance and Law
4/9/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-1725](#) Report of the Committee on Public Works and Infrastructure for April 9, 2025 with an Affirmative Recommendation.

[2025-1689](#) Resolution amending resolution No. 803 of 2024, entitled “Resolution authorizing the Mayor of the City of Pittsburgh, and the Director of the Office of Management and Budget to apply for a grant from Pennsylvania Department of Economic Development’s Multimodal Transportation Fund for the Penn Avenue Lighting project. The grant proposal includes an ask of FOUR HUNDRED SIXTY ONE THOUSAND EIGHT HUNDRED FIFTY SIX DOLLARS (\$461,856.00) dollars for this stated purpose.” to accept the grant, reduce the grant amount and authorize necessary expenditures.

Attachments: [2025-1689 Cover Letter-2025 DCED MTF Penn Ave Lighting ammend L Summary 2025-1689](#)

Legislative History

4/1/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/9/25	Standing Committee	Affirmatively Recommended

[2025-1690](#) Resolution amending Resolution No. 133 of 2024 titled ‘Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional design services for Fort Pitt Park Phase 1 Improvements at a cost not to exceed Three Hundred Thousand (\$300,000.00) Dollars’, by increasing the total City cost by One Hundred and Fifteen Thousand, One Hundred and Seventy Dollars (\$115,170.00), for a new total City cost not to exceed Four Hundred Fifteen Thousand, One Hundred and Seventy Dollars (\$415,170.00) over one (1) year.

Attachments: [2025-1690 Cover Letter-DPW Letter to Council. Amend. to PSA for Fort Summarv 2025-1690](#)

Legislative History

4/1/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/9/25	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-1726](#) Report of the Committee on Intergovernmental and Educational Affairs for April 9, 2025 with an Affirmative Recommendation.

[2025-1681](#) Resolution authorizing the issuance of a warrant payable in favor of Pennsylvania Municipal League for one year subscription in an amount not to exceed FIFTY-TWO THOUSAND DOLLARS, NINE HUNDRED, SIXTY-TWO DOLLARS and TWENTY-FOUR CENTS (\$52,962.24).

Attachments: [2025-1681 Cover Letter-Pennsylvania Municipal League Letter 2025 JP](#)
[2025-1681 02-11-25 PA Municipal League Dues](#)
[Summarv 2025-1681](#)

Legislative History

4/1/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/9/25	Standing Committee	Affirmatively Recommended

[2025-1682](#) Resolution providing for the issuance of a warrant in favor of the Pennsylvania Public Utility Commission (“PUC”) in the amount of Seventy-Two Thousand Five Hundred Dollars (\$72,500.00) for delinquent debts owed by the City of Pittsburgh for 811 damage prevention calls.

Attachments: [2025-1682 Cover Letter-PUC 811 Calls Warrant Letter - signed](#)
[Summarv 2025-1682](#)

Legislative History

4/1/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

4/9/25 Standing Committee Affirmatively Recommended

[2025-1683](#)

Resolution repealing Resolution 366 of 2019, effective June 14, 2019, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-B, Lot 345 (Council District No. 5) at no cost to the City.

Attachments: [2025-1683 Cover Letter-168 Hazelwood Ave \(Block 56-B-345\) Repeal L](#)
[Summary 2025-1683](#)

Legislative History

4/1/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

4/9/25 Standing Committee Affirmatively Recommended

[2025-1684](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-J, Lots 259 and 260, in the 5th Ward of the City of Pittsburgh (Erin Street - Council District No. 6), at no cost to the City.

Attachments: [2025-1684 Cover Letter-Erin St \(10-J-259, 260\) PLB Disposition Letter](#)
[Summary 2025-1684](#)

Legislative History

4/1/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

4/9/25 Standing Committee Affirmatively Recommended

[2025-1685](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Island Avenue Holdings, LLC, for the sale of Block 21-D, Lot 42-A, in the 27th Ward of the City of Pittsburgh (Island Avenue - Council District No. 2), at no cost to the City.

Attachments: [2025-1685 Cover Letter-Island Avenue Disposition Letter 3.25.25](#)
[Summary 2025-1685](#)

Legislative History

4/1/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

4/9/25 Standing Committee Affirmatively Recommended

[2025-1686](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 83-A, Lot 48, in the 11th Ward of the City of Pittsburgh (N Aiken Avenue - Council District No. 9), at no cost to the City.

Attachments: [2025-1686 Cover Letter-N Aiken Ave \(83-A-48\) Disposition Letter 3.25.2](#)
[Summary 2025-1686](#)

Legislative History

4/1/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/9/25	Standing Committee	Affirmatively Recommended

[2025-1723](#) Resolution authorizing the City of Pittsburgh, the Director of Public Works, and the Director of Finance, to enter into an easement agreement or agreements with Duquesne Light Company and Pittsburgh Water to provide, install, use, own, operate, maintain, repair, renew, and finally remove one (1) pole anchor upon City-owned property (Parcel ID 82-G-50); six (6) poles, five (5) anchors, and overhead wires upon City-owned property (Parcel ID 82-H-1-0-2) (collectively, the “DLC Assets”); to manage vegetation on parcel 82-H-1-0-2 in the vicinity of the DLC Assets; and to perform landscaping in the vicinity of the DLC Assets, at no cost to the City.

SPONSOR /S: COUNCIL MEMBER GROSS

Attachments: [2025-1723 Exhibit A](#)

Legislative History

4/8/25	City Council	Waived under Rule 8
4/8/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/9/25	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT