

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, April 1, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-1695](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Michele Wazny for her dedicated service to the Carnegie Library of Pittsburgh and congratulate her upon her retirement; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Thursday, April 3, 2025 to be “**Michele Wazny Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-1696](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare April 1, 2025 to be “**Delta Sigma Theta Sorority Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2025-1698](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Shamika Zyhier and commend her for her dedicated service in helping others; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Wednesday, April 2, 2025 to be “**Shamika Zyhier Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN KHARI MOSLEY PRESENTS:**

[2025-1681](#) Resolution authorizing the issuance of a warrant payable in favor of Pennsylvania Municipal League for one year subscription in an amount not to exceed FIFTY-TWO THOUSAND DOLLARS, NINE HUNDRED, SIXTY-TWO DOLLARS and TWENTY-FOUR CENTS (\$52,962.24).

Attachments: [2025-1681 Cover Letter-Pennsylvania Municipal League Letter 2025 JP](#)
[2025-1681 02-11-25 PA Municipal League Dues](#)
[Summary 2025-1681](#)

[2025-1682](#) Resolution providing for the issuance of a warrant in favor of the Pennsylvania Public Utility Commission (“PUC”) in the amount of Seventy-Two Thousand Five Hundred Dollars (\$72,500.00) for delinquent debts owed by the City of Pittsburgh for 811 damage prevention calls.

Attachments: [2025-1682 Cover Letter-PUC 811 Calls Warrant Letter - signed](#)
[Summary 2025-1682](#)

[2025-1683](#) Resolution repealing Resolution 366 of 2019, effective June 14, 2019, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-B, Lot 345 (Council District No. 5) at no cost to the City.

Attachments: [2025-1683 Cover Letter-168 Hazelwood Ave \(Block 56-B-345\) Repeal L](#)
[Summary 2025-1683](#)

[2025-1684](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-J, Lots 259 and 260, in the 5th Ward of the City of Pittsburgh (Erin Street - Council District No. 6), at no cost to the City.

Attachments: [2025-1684 Cover Letter-Erin St \(10-J-259, 260\) PLB Disposition Letter](#)
[Summary 2025-1684](#)

[2025-1685](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Island Avenue Holdings, LLC, for the sale of Block 21-D, Lot 42-A, in the 27th Ward of the City of Pittsburgh (Island Avenue - Council District No. 2), at no cost to the City.

Attachments: [2025-1685 Cover Letter-Island Avenue Disposition Letter 3.25.25](#)
[Summary 2025-1685](#)

[2025-1686](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 83-A, Lot 48, in the 11th Ward of the City of Pittsburgh (N Aiken Avenue - Council District No. 9), at no cost to the City.

Attachments: [2025-1686 Cover Letter-N Aiken Ave \(83-A-48\) Disposition Letter 3.25.2](#)
[Summary 2025-1686](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-1687](#) Resolution authorizing the issuance of a warrant in favor of County of Allegheny in an amount not to exceed THIRTEEN THOUSAND SIX HUNDRED FORTY-SEVEN DOLLARS AND ZERO CENTS (\$13,647.00) over one year, in full and final settlement of a claim (2025-CLAIM-0062) for damage to the glycol line sidewalk heating system at the Allegheny County Courthouse by DOMI Traffic Division during sign placement on the Forbes Avenue sidewalk area of the Courthouse on December 3, 2024.

(Executive Session scheduled for 4/1/25)

Attachments: [2025-1687 Cover Letter-County of Allegheny - Facilities Management Cl](#)
[Summary 2025-1687](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-1689](#) Resolution amending resolution No. 803 of 2024, entitled “Resolution authorizing the Mayor of the City of Pittsburgh, and the Director of the Office of Management and Budget to apply for a grant from Pennsylvania Department of Economic Development’s Multimodal Transportation Fund for the Penn Avenue Lighting project. The grant proposal includes an ask of FOUR HUNDRED SIXTY ONE THOUSAND EIGHT HUNDRED FIFTY SIX DOLLARS (\$461,856.00) dollars for this stated purpose.” to accept the grant, reduce the grant amount and authorize necessary expenditures.

Attachments: [2025-1689 Cover Letter-2025 DCED MTF Penn Ave Lighting ammend L](#)
[Summary 2025-1689](#)

[2025-1690](#) Resolution amending Resolution No. 133 of 2024 titled ‘Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional design services for Fort Pitt Park Phase 1 Improvements at a cost not to exceed Three Hundred Thousand (\$300,000.00) Dollars’, by increasing the total City cost by One Hundred and Fifteen Thousand, One Hundred and Seventy Dollars (\$115,170.00), for a new total City cost not to exceed Four Hundred Fifteen Thousand, One Hundred and Seventy Dollars (\$415,170.00) over one (1) year.

Attachments: [2025-1690 Cover Letter-DPW Letter to Council. Amend. to PSA for Fort Summarv 2025-1690](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-1691](#) Resolution transferring the amount of thirty-three thousand two hundred ninety-two dollars (\$33,292.00) within the 2025 Operating Budget from City Council Districts Salaries & Wages, Regular to City Council Districts Employee Benefits for the purpose of tuition reimbursement.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2025-1691](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-1692](#) Resolution appointment Isabella Gross, as a Member of the Shade Tree Commission with a term to expire March 1, 2029.

[2025-1693](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended March 28, 2025.

Attachments: [2025-1693 Grants Notice for Council 2025-03-28](#)

[2025-1694](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting a donation to the Department of Public Safety from Pittsburgh Cultural Trust for the purchase of smoke detectors to be given to City residents in the amount not to exceed FIVE HUNDRED (\$500.00) dollars.

Attachments: [2025-1694 Communication to Council - Pittsburgh Cultural Trust JP Ap](#)
[2025-1694 Pittsburgh Cultural Trust Check](#)
[2025-1694 Pittsburgh Cultural Trust Donation](#)

[2025-1697](#) Communication from Susheela Nemani-Stanger, Executive Director of the Urban Redevelopment Authority of Pittsburgh (URA) submitting the Affordable Housing Bond 2024 Annual Performance Report, dated March 28, 2025.

Attachments: [2025-1697 2024 Affordable Housing Bond Report](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-1677](#) Report of the Committee on Finance and Law for March 26, 2025 with an Affirmative Recommendation.

[2025-1639](#) Resolution amending Resolution No. 564 of 2024 which authorized thirty six (36) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed one million five hundred thousand dollars (\$1,500,000) annually for a three year term, and providing for funding of the costs thereof, by authorizing fifty six (56) additional Open-End Professional Services Agreements with multiple vendors for same various professional services.

Attachments: [2025-1639 Cover Letter ITO-287 Amendment 1 Letter \(Medium\) JP Sig Summary 2025-1639](#)

Legislative History

3/18/25	City Council	Read and referred to the Committee on Finance and Law
3/26/25	Standing Committee	Affirmatively Recommended

[2025-1640](#) Resolution amending Resolution No. 565 of 2024 which authorized thirty six (36) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred fifty thousand dollars (\$750,000) annually for a three year term, and providing for funding of the costs thereof, by authorizing fifty six (56) additional Open-End Professional Services Agreements with multiple vendors for same various professional services.

Attachments: [2025-1640 Cover Letter ITO-287 Amendment 1 Letter \(Small\) JP Signer Summary 2025-1640](#)

Legislative History

3/18/25	City Council	Read and referred to the Committee on Finance and Law
3/26/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-1678](#) Report of the Committee on Public Works and Infrastructure for March 26, 2025 with an Affirmative Recommendation.

[2025-1641](#) Resolution providing for the issuance of a warrant in favor of Canon Tools for the purchase of one Mac Scan tool used to repair DPW vehicles, in the amount of Thirteen Thousand Four Hundred Ninety-Nine Dollars and Ninety-Eight cents (\$13,499.98), over one (1) year.

Attachments: [2025-1641 Cover Letter Signed Letter - Canon Tools Summary 2025-1641](#)

Legislative History

3/18/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/26/25	Standing Committee	Affirmatively Recommended

[2025-1664](#) Resolution providing for the issuance of a warrant in favor of United Rentals, in the amount of Thirty-Five Thousand Twenty-Five Dollars (\$35,025.00), for the purpose of portable restroom rentals and servicing throughout the city's parks system at various location; and providing for the payment of the costs thereof.

Attachments: [2025-1664 Cover Letter Revised Signed Letter - United Rentals Summary 2025-1664](#)

Legislative History

3/25/25	City Council	Waived under Rule 8
3/25/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/26/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2025-1679](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for March 26, 2025 with an Affirmative Recommendation.

[2025-1635](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Service Agreement or Agreements with Cycom Data Systems, Inc. ("Cycom") for computer services relating to continuing maintenance, support, and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system, for an amount not-to-exceed Eleven-Thousand Four-Hundred and Twenty-Four Dollars (\$11,424.00) over one (1) year.
(Waiver of Competitive Process Received)

Attachments: [2025-1635 Cover Letter Cvcom Resolution Council letter](#)
[2025-1635 WCP25-005 Cvcom \(Granted\)](#)
[Summary 2025-1635](#)

Legislative History

3/18/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
3/26/25	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-1680](#) Report of the Committee on Intergovernmental and Educational Affairs for March 26, 2025 with an Affirmative Recommendation.

[2025-1636](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed ONE HUNDRED TWENTY-FIVE THOUSAND (\$125,000.00) dollars to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles for the Department of Public Works, Bureau of Environmental Services. This expenditure is associated with grant funds that the City will receive from the Pennsylvania Department of Environmental Protection from the 902 Municipal Recycling Grant.

Attachments: [2025-1636 Cover Letter ES, DEP, 902 Municipa. Recycling Grant Letter](#)
[Summary 2025-1636](#)

Legislative History

3/18/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/26/25	Standing Committee	Affirmatively Recommended

[2025-1637](#) Resolution authorizing the issuance of a warrant payable in favor of the Chartiers Valley District Flood Control Authority (“CVDFCA”) to renew the City of Pittsburgh’s membership into the CVDFCA and pay fees for the year 2025 in an amount not to exceed Seventeen Thousand Two Hundred Four Dollars (\$17,204.00), over one (1) year.

Attachments: [2025-1637 Cover Letter DPW Letter to Council, Warrant for Annual Due Summary 2025-1637](#)

Legislative History

3/18/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/26/25	Standing Committee	Affirmatively Recommended

[2025-1638](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, and/or the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with the Pittsburgh Downtown Partnership, providing for assignment of ownership and maintenance of certain infrastructure to be constructed by the Pittsburgh Downtown Partnership, for the improvement of Market Square, at no cost to the City.

Attachments: [2025-1638 Cover Letter DPW Letter to Council, Market Square Construction Summary 2025-1638](#)

Legislative History

3/18/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/26/25	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT