

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, December 17, 2024**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2024-1349](#) **NOW THEREFORE BE IT RESOLVED**, that Tom represents the best of legal aid services in his outstanding dedication to deliver civil legal services to low-income individuals.

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Tuesday December 17th, to be “**Tom Putinsky Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WARWICK AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2024-1324](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)’s Local Share Account Statewide to provide funding to purchase two ambulances. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.

**Attachments:** [2024-1324 Cover Letter-2024 DCED LSA - Ambulances Letter JP Sign](#)  
[Summary 2024-1324](#)

[2024-1325](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an agreement or agreements with Humane Animal Rescue of Pittsburgh for detention, care and/or euthanasia of domesticated animals, at an overall cost to the City not to exceed TWO MILLION TWO HUNDRED EIGHTY THOUSAND, TWO HUNDRED SEVENTY-THREE DOLLARS (\$2,280,273) over three years.

**Attachments:** [2024-1325 Cover Letter-HARP - DETENTION - 2024 - COVER](#)  
[2024-1325 Waiver letter- Animal Detention Program 2024](#)  
[2024-1325 HARP - DETENTION - 2024 - RFP](#)  
[Summary 2024-1325](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2024-1350](#) Resolution further amending resolution 413 of 2020, which authorized the Mayor and the Director of the Office of Management and Budget to enter into a Cooperation Agreement or Agreements relating to the shared operation and administration of the City of Pittsburgh Child Care Quality Fund, by extending the term through 2025 at no further cost to the City.

*Attachments:* [Summary 2024-1350](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2024-1326](#) Resolution authorizing a sub-award agreement or agreements providing for the transfer of funds not to exceed SEVENTY HUNDRED AND FIFTY THOUSAND (\$750,000.00) to the Urban Redevelopment Authority to support the development of affordable housing on Homewood Avenue as part of a Federal Appropriation managed by the US Department of Housing and Urban Development.

*Attachments:* [2024-1326 Cover Letter-Homewood Ave Approp- Letter JP Signed](#)  
[Summary 2024-1326](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2024-1327](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Parks and Recreation to enter into an Agreement or Agreements with the Pennsylvania Broadband Development Authority for the purpose of receiving grant funds from the ARPA Capital Projects Fund Digital Connectivity Technology Program in the form of laptops valued at an amount not to exceed TWO HUNDRED NINETY FIVE THOUSAND (\$295,000.00) dollars for Rec2Tech program.

*Attachments:* [2024-1327 Cover Letter-2024 PBDA laptops letter JP Signed](#)  
[Summary 2024-1327](#)

[2024-1328](#) Resolution authorizing the Mayor and the Director of Parks and Recreation on behalf of the City of Pittsburgh to enter into financial and “in-kind” Sponsorship Agreements valued at ten-thousand-dollars (\$10,000) or less for the Citiparks Office of Special Events’ 2025 Season.

*Attachments:* [2024-1328 Cover Letter-2025 Sponsor Agreements Letter \(Signed\)](#)  
[Summary 2024-1328](#)

[2024-1329](#) Resolution authorizing the issuance of a warrant in favor of Pittsburgh Regional Transit, 345 Sixth Avenue, Fifth Floor, Pittsburgh, PA 15222, in an amount not to exceed THIRTEEN THOUSAND FOUR HUNDRED ELEVEN DOLLARS AND SEVENTY-FIVE CENTS (\$13,411.75), for transportation services for the 2024 Richard S. Caliguiri Great Race on September 29, 2024.

**Attachments:** [2024-1329 Cover Letter-PRT Warrant Letter 2024 \(Signed\)](#)  
[2024-1329 PRT -- 2024 Great Race Invoice \(INV2411\)](#)  
[Summary 2024-1329](#)

[2024-1330](#) Resolution authorizing the Mayor and the Director Parks and Recreation to enter into an agreement with Swank Motion Pictures, Inc. as a sole source for 2025, 2026, and 2027, for rental and display rights of certain movie entertainment for events to be held by the Office of Special Events for a yearly cost of Thirty Two Thousand Dollars (\$32,000) and a total cost not to exceed Ninety Six Thousand Dollars (\$96,000).  
*(Waiver of Competitive Process Received)*

**Attachments:** [2024-1330 Cover Letter-Swank Letter 25-27 \(Signed\)](#)  
[2024-1330 WCP24-040 Swank Motion Pictures](#)  
[Summary 2024-1330](#)

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2024-1331](#) Resolution authorizing the issuance of a warrant in favor of Frost Brown Todd, LLC for legal services in connection with a sports facility usage fee tax dispute for an amount not to exceed FORTY-NINE THOUSAND FIVE HUNDRED NINETY-SEVEN DOLLARS AND TWENTY-NINE CENTS (\$49,597.29) over one year.  
*(Executive Session scheduled for 12/17/24)*

**Attachments:** [2024-1331 Cover Letter-Council Letter Frost Brown](#)  
[Summary 2024-1331](#)

[2024-1332](#) Resolution amending Resolution 1016 of 1991, which authorized the creation of the Emergency Medical Services Reimbursed Events Trust Fund, to rename the fund and update its allowable uses for consistency with other such funds within the Department of Public Safety, at no cost to the City.

**Attachments:** [2024-1332 Cover Letter-EMS-BP-70C45 20241210 163301](#)  
[Summary 2024-1332](#)

[2024-1333](#) Resolution amending Resolution 259 of 2013, which authorized the creation of Police Secondary Employment Trust Fund, to update its allowable uses for consistency with other such funds within the Department of Public Safety, at no cost to the City.

**Attachments:** [2024-1333 Cover Letter-Police-BP-70C45 20241210 163320](#)  
[Summary 2024-1333](#)

[2024-1334](#) Resolution authorizing and directing the City Controller to create a special trust fund, to be designated as the Fire Secondary Employment Trust Fund, for the deposit of monies from Fire Details, Secondary Employment, and Special Events cost recovery, and authorizing the use of monies deposited therein by the Department of Public Safety to cover premium pay reimbursement for Fire personnel and administrative costs related to the aforementioned activities, at no cost to the City.

**Attachments:** [2024-1334 Cover Letter-FIRE BP-70C45 20241210 163311](#)  
[Summary 2024-1334](#)

[2024-1335](#) Resolution amending Resolution 106 of 2020, which authorized the creation of the Crossing Guards Special Events Trust Fund, to rename the fund and update its allowable uses for consistency with other such funds within the Department of Public Safety, at no cost to the City.

**Attachments:** [2024-1335 Cover Letter-Crossing Guard-BP-70C45 20241210 163327](#)  
[Summary 2024-1335](#)

[2024-1336](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through X: A: 306 N Millvale Avenue (Council District No. 9), B: 5204 Kincaid Street (Council District No. 9), C: 5414 Broad Street (Council District No. 9), D: 216 N Aiken Avenue (Council District No. 9), E: 5436 Rosetta Street (Council District No. 9), F: 5465 Kincaid Street (Council District No. 9), G: 1217 Montezuma Street (Council District No. 9), H: 303 Renfrew Street (Council District No. 9), I: 305 Renfrew Street (Council District No. 9), J: 1440 Oberlin Street (Council District No. 9), K: 295 W Elizabeth Street (Council District No. 5), L: 2410 Carey Way (Council District No. 3), M: 34 Millbridge Street (Council District No. 3), N: 943 Manton Way (Council District No. 3), O: 939 Manton Way (Council District No. 3), P: 0 Michigan Street (Council District No. 3), Q: 0 Wilhelm Street (Council District No. 2), R: 933 Itin Street (Council District No. 1), S: 0 Norwood Avenue (Council District No. 6), T: 906 Luella Street (Council District No. 1), U: 1420 Geyer Avenue (Council District No. 1), V: 3206 Rothpletz Street (Council District No. 1), W: 4520 Armorhill Avenue (Council District No. 5), X: 4520 Armorhill Avenue (Council District No. 5).

**Attachments:** [2024-1336 Cover Letter-Sidevard December 2024 Council Letter](#)  
[2024-1336 Sidevard December 2024 Attachments](#)

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2024-1337](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for the planning around the Bluff Street Steps. The grant proposal includes an ask of ONE HUNDRED SEVENTY SIX THOUSAND FOUR HUNDRED (\$176,400.00) dollars for this stated purpose.

**Attachments:** [2024-1337 Cover Letter-2024 DCED LSA - Bluff Street Steps Letter JP Summary 2024-1337](#)

[2024-1338](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Works to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for the Schenley Heights Pavilion Construction project. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.

**Attachments:** [2024-1338 Cover Letter-2024 DCED LSA - REW Letter JP Signed Summary 2024-1338](#)

[2024-1339](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Works to enter into an Agreement or Agreements with the Pennsylvania Department of Environmental Protection for the purpose of receiving grant funds from the 902 Municipal Recycling Grant in the amount not to exceed TWO HUNDRED THOUSAND (\$200,000.00) dollars for equipment and outreach around the City's Recycling Program. The grant requires a match from the City of Pittsburgh in the amount not to exceed TWENTY TWO THOUSAND TWO HUNDRED TWENTY THREE (\$22,223.00) dollars for this stated purpose for a total project cost not to exceed TWO HUNDRED TWENTY TWO THOUSAND TWO HUNDRED TWENTY THREE (\$222,223.00) dollars.

**Attachments:** [2024-1339 Cover Letter-2024 PA DEP 902 Letter JP Signed Summary 2024-1339](#)

[2024-1340](#) Resolution providing for an Agreement or Agreements with H.W. Lochner, Inc. for costs associated with the Preliminary Design Phase for the Pittsburgh City Steps project; providing for the payment of the costs thereof, not to exceed Six Hundred Sixty-Nine Thousand Eight Hundred Fifty Dollars and Seventy-Eight Cents (\$669,850.78), reimbursable at eighty (80%) percent.

**Attachments:** [2024-1340 Cover Letter-Pgh City Steps H.W. Lochner Letter - signed Summary 2024-1340](#)

[2024-1341](#) Resolution providing for an agreement with CSXT for Preliminary Engineering work on the rehabilitation of the West Carson Street Bridge; and providing for the payment of the costs thereof, not to exceed Sixteen Thousand Two Hundred Eighty Dollars (\$16,280.00), reimbursable at 95%.

**Attachments:** [2024-1341 Cover Letter-West Carson Bridge CSXT PE Letter - signed Summary 2024-1341](#)

[2024-1342](#) Resolution providing for the issuance of a warrant in favor of Baiano Construction Inc., in the amount of Thirty-One Thousand Three Hundred & Fifty Dollars (\$31,350.00), for the purpose of off contract sidewalk repairs; and providing for the payment of the costs thereof.

**Attachments:** [2024-1342 Cover Letter-Warrant - Baiano Construction \(1\) Summary 2024-1342](#)

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2024-1343](#) Resolution approving an Institutional Master Plan Application under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D. to Central Catholic High School, property owner, for the Central Catholic High School campus located along Fifth Avenue and South Neville Street, Parcels 52-J-264 and 52-J-118, zoned "EMI", Educational Medical Institution, 14th Ward, Council District No. 8.

***(Needs to be held for Public Hearing)***

**Attachments:** [2024-1343 Cover Letter-City Council Cover Letter - DCP-MPZC-2024-00224](#)  
[2024-1343 DCP-MPZC-2024-00224 Central Catholic IMP Decision](#)  
[2024-1343 DCP-MPZC-2024-00224 Central Catholic IMP Hearing Report](#)  
[Summary 2024-1343](#)

[2024-1344](#) Resolution authorizing the City’s acceptance of deeds conveying all right, title, and interest in parcels 0232-A-00266-0000-00, which is a vacant land parcel on a wooded hillside with no address located along Warsaw Street and Nimick Place Council District 9 and in the 13th Ward abutted by city-owned parcels, and 0046-J-00315-0000-00, which is a vacant land parcel with no address on Cutler Street in Council District 6 and in the 26th Ward abutted by a city-owned parcel to the City of Pittsburgh and authorizing the payment of One Dollar (\$1) in exchange for the parcel.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Attachments:** [2024-1344 -46-J-315 General Information](#)  
[2024-1344 -46-J-315 Map](#)  
[2024-1344 -232-A-266 General Information](#)  
[2024-1344 -232-A-266 Map](#)

[2024-1345](#) Resolution amending and supplementing Resolution Number 598 of 2004, effective December 10, 2004, entitled, “Resolution AMENDING RESOLUTION No. 145 Of 2001, Eff. March 28, 2001, WHICH AMENDED RESOLUTION NO. 69 OF 2001, Eff. February 28, 2001, WHICH AMENDED RESOLUTION No. 844 OF 1989, Eff. October 27, 1989, WHICH AMENDED RESOLUTION No. 564 OF 1989, Eff. July 17, 1989, Authorizing Implementation Of an Employee Tuition Reimbursement Program, To Reduce Such Reimbursement To Fifty Percent (50%) Of Tuition Costs, Pursuant To Act 47 Plan Initiative WF15:”, by extending the prior approval requirement for eligible employees and providing for a retroactive effective date.

**SPONSOR /S:** COUNCIL MEMBER WILSON

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2024-1346](#) Resolution appointing Jesse DiRenna as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.

[2024-1347](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended December 13, 2024.

**Attachments:** [2024-1347 -Grants Notice for Council 2024-12-13](#)

[2024-1348](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Department of Mobility and Infrastructure for Dan Rodriguez, per the Acting Pay Policy revised in June 2018.

### **UNFINISHED BUSINESS**



## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-1316](#) Report of the Committee on Finance and Law for December 11, 2024 with an Affirmative Recommendation.

[2024-1154](#) Resolution authorizing the City of Pittsburgh to participate in applicable cooperative purchasing agreements for goods, materials, equipment, supplies, services, or construction, as authorized by the Commonwealth Procurement Code and the Pennsylvania Intergovernmental Cooperation Law for the 2025 Fiscal Year.  
*(Public Hearing held 12-12-24)*

**Attachments:** [2024-1154 Cover Letter-Cooperative - Letter JP Signed](#)  
[Summary 2024-1154](#)

#### Legislative History

11/12/24	City Council	Read and referred to the Committee on Finance and Law
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	Affirmatively Recommended
12/12/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law

[2024-1155](#) Resolution providing for the letting of contracts and for the use of existing contracts for the purchase of materials, supplies and equipment for City Departments, and the maintenance, repair, rental and/or leasing, rehabilitation, renovation, inspection or servicing of City buildings and facilities, and for any miscellaneous services in and for any City Departments, and providing for the payment of the costs thereof for the 2025 Fiscal Year.

*(Public Hearing held 12-12-24)*

**Attachments:** [2024-1155 Cover Letter-Purchasing - Letter JP Signed](#)  
[Summary 2024-1155](#)

#### Legislative History

11/12/24	City Council	Read and referred to the Committee on Finance and Law
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	Affirmatively Recommended

12/12/24 Committee on Hearings and Policy Public Hearing Held to the Committee on Finance and Law

[2024-1156](#)

Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program.

***(Public Hearing held 12-12-24)***

***Attachments:***

[2024-1156 Cover Letter-Capital Budget - Letter JP Signed](#)

[2024-1156 VERSION 2 Summary of Amendments final](#)

[2024-1156 VERSION 2 Spread Sheet Final](#)

[Summary 2024-1156](#)

**Legislative History**

11/12/24 City Council Read and referred to the Committee on Finance and Law

11/20/24 Standing Committee Held for Cablecast Public Hearing to the Committee on Hearings

12/11/24 Standing Committee AMENDED

12/11/24 Standing Committee Affirmatively Recommended as Amended

12/12/24 Committee on Hearings and Policy Public Hearing Held to the Committee on Finance and Law

[2024-1157](#)

Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2025.

***(Public Hearing held 12/12/24)***

***Attachments:***

[2024-1157 Cover Letter-Operating Budget Appropriations - Letter JP Si](#)

[2024-1157 VERSION 2 Summary of Amendments final](#)

[2024-1157 VERSION 2 Spread Sheet final](#)

[Summary 2024-1157](#)

**Legislative History**

11/12/24 City Council Read and referred to the Committee on Finance and Law

11/20/24 Standing Committee Held for Cablecast Public Hearing to the Committee on Hearings

12/11/24 Standing Committee AMENDED

12/11/24 Standing Committee Affirmatively Recommended as Amended

12/12/24 Committee on Hearings and Policy Public Hearing Held to the Committee on Finance and Law

[2024-1158](#) Resolution fixing the number of officers and employees of the City of Pittsburgh for the 2025 fiscal year, and the rate of compensation thereof, and setting maximum levels for designated positions.

***(Public Hearing held 12-12-24)***

***Attachments:*** [2024-1158 Cover Letter-Operating Budget Positions - Letter JP Signed Summary 2024-1158](#)

**Legislative History**

11/12/24	City Council	Read and referred to the Committee on Finance and Law
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	Affirmatively Recommended
12/12/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law

[2024-1159](#) Resolution authorizing City Council to approve intra-departmental transfers throughout the 2025 Fiscal Year.

***(Public Hearing held 12-12-24)***

***Attachments:*** [2024-1159 Cover Letter-Intradepartmentals - Letter JP Signed Summary 2024-1159](#)

**Legislative History**

11/12/24	City Council	Read and referred to the Committee on Finance and Law
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	Affirmatively Recommended
12/12/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law

[2024-1160](#) Resolution authorizing appropriations and salaries of the Stop the Violence Fund for the 2025 Fiscal Year, beginning January 1, 2025.

***(Public Hearing held 12-12-24)***

***Attachments:*** [2024-1160 Cover Letter-Stop the Violence 2024 Allocation - Letter JP S Summary 2024-1160](#)

**Legislative History**

11/12/24	City Council	Read and referred to the Committee on Finance and Law
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11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	Affirmatively Recommended
12/12/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law

[2024-1161](#)

Resolution authorizing appropriations, salaries, and capital expenditures of the Parks Trust Fund for the 2025 Fiscal Year, beginning January 1, 2025.

***(Public Hearing held 12/12/24)***

***Attachments:***

[2024-1161 Cover Letter-Parks Trust Fund 2024 Allocation - Letter JP Si](#)  
[2024-1161 VERSION 2 Summary of Amendments](#)  
[2024-1161 VERSION 2 Spread Sheet of Amendments](#)  
[Summary 2024-1161](#)

**Legislative History**

11/12/24	City Council	Read and referred to the Committee on Finance and Law
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	AMENDED
12/11/24	Standing Committee	Affirmatively Recommended as Amended
12/12/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law

[2024-1162](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (“URA”) for the administration of certain 2025 PAYGO-funded projects and programs, and providing for the payment of the cost thereof at a not to exceed One Million One Hundred Thousand Dollars (\$1,100,000.00).

***(Public Hearing held 12-12-24)***

***Attachments:***

[2024-1162 Cover Letter-URA 2025 PAYGO - Letter JP Signed](#)  
[Summary 2024-1162](#)

**Legislative History**

11/12/24	City Council	Read and referred to the Committee on Finance and Law
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	Affirmatively Recommended

12/12/24 Committee on Hearings and Policy Public Hearing Held to the Committee on Finance and Law

[2024-1163](#)

Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Taxes, Chapter 245: Earned Income Tax, Section 245.03: Declaration and Payment of Tax, at subsection (d) so as to fix the rate of interest on delinquent Earned Income Tax for the year 2025.

***(Public Hearing held 12-12-24)***

***Attachments:***

[2024-1163 Cover Letter-245 Earned Income Cover Letter 2024](#)  
[Summary 2024-1163](#)

**Legislative History**

11/12/24 City Council Read and referred to the Committee on Finance and Law

11/20/24 Standing Committee Held for Cablecast Public Hearing to the Committee on Hearings

12/11/24 Standing Committee Affirmatively Recommended

12/12/24 Committee on Hearings and Policy Public Hearing Held to the Committee on Finance and Law

[2024-1164](#)

Resolution authorizing all City departments, in conjunction with the Department of Finance, to enter on behalf of the City of Pittsburgh into a facilities usage agreement or agreements during the 2025 calendar year for the purpose of permitting groups to rent City-owned facilities for recreational and community focused activities, in individual amounts not to exceed Ten Thousand Dollars (\$10,000.00).

***(Public Hearing held 12-12-24)***

***Attachments:***

[2024-1164 Cover Letter-Facilities Usage Cover Letter 2024](#)  
[Summary 2024-1164](#)

**Legislative History**

11/12/24 City Council Read and referred to the Committee on Finance and Law

11/20/24 Standing Committee Held for Cablecast Public Hearing to the Committee on Hearings

12/11/24 Standing Committee Affirmatively Recommended

12/12/24 Committee on Hearings and Policy Public Hearing Held to the Committee on Finance and Law

[2024-1165](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Taxes, Chapter 246: Home Rule Tax, Section 246.03: Declaration and Payment of Tax, at subsection (d) so as to fix the rate of interest on delinquent Home Rule Tax for the year 2025.

***(Public Hearing held 12-12-24)***

***Attachments:*** [2024-1165 Cover Letter-Chapter 246 Home Rule Tax](#) [Cover Letter 2024 Summary 2024-1165](#)

**Legislative History**

11/12/24	City Council	Read and referred to the Committee on Finance and Law
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	Affirmatively Recommended
12/12/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law

[2024-1166](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02: Payment Options, Discount and Delinquency Penalty, so as to set the payment, discount, and delinquent dates for the 2025 fiscal year.

***(Public Hearing held 12-12-24)***

***Attachments:*** [2024-1166 Cover Letter-RE Tax Due Dates](#) [Cover Letter 2024 Summary 2024-1166](#)

**Legislative History**

11/12/24	City Council	Read and referred to the Committee on Finance and Law
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	Affirmatively Recommended
12/12/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law

[2024-1167](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemption, by fixing the rate of real estate taxation for 2025.

***(Public Hearing held 12-12-24)***

***Attachments:*** [2024-1167 Cover Letter-RE Tax Rate](#) [Cover Letter 2024 Summary 2024-1167](#)

**Legislative History**

11/12/24	City Council	Read and referred to the Committee on Finance and Law
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	Affirmatively Recommended
12/12/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law

[2024-1191](#) Resolution authorizing the fee schedule for 2025 pursuant to Chapter 170 of the City Code.

***(Public Hearing held 12-12-24)***

***Attachments:*** [2024-1191 Cover Letter-Fee Schedule Cover Letter 2024](#)  
[2024-1191 2025 Fee Schedule - 2024-11-25](#)  
[Summary 2024-1191](#)

**Legislative History**

11/19/24	City Council	Read and referred to the Committee on Finance and Law
11/25/24	Standing Committee	AMENDED
11/25/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/11/24	Standing Committee	Affirmatively Recommended
12/12/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law

[2024-1193](#) Resolution amending Resolution 523 of 2024, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 9.

***(Public Hearing held 12/9/24)***

***Attachments:*** [2024-1193 Cover Letter-ARPA Plan Amendment - Letter JP Signed](#)  
[2024-1193 VERSION 2 ARPA Allocation - Version 9.1](#)  
[Summary 2024-1193](#)  
[2024-1193 ARPA Allocation - Version 9 \(1\)](#)

**Legislative History**

11/19/24	City Council	Waived under Rule 8
11/19/24	City Council	Read and referred to the Committee on Finance and Law
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings

12/9/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law
12/11/24	Standing Committee	AMENDED
12/11/24	Standing Committee	Affirmatively Recommended as Amended

[2024-1207](#)

Resolution providing for the continued designation of a Downtown Pittsburgh Business Improvement District for the area shown on Exhibit "A" at the behest of the Pittsburgh Downtown Partnership, a coalition of property owners, business leaders, retailers, civic organizations, and residents.

***(Public Hearing held 12/9/24)***

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND COUNCIL MEMBER WILSON

**Attachments:** [2024-1207 Exhibit A Bid Map](#)

**Legislative History**

11/19/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
11/25/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/9/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law
12/11/24	Standing Committee	Affirmatively Recommended

[2024-1269](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or Agreements with Cliff Jobe Consulting LLC, in an amount not to exceed Ten-Thousand Dollars and Zero Cents (\$10,000) over 1 year, for expert witness services in connection with ongoing litigation, Case No. 2:24-cv-1234-PLD

***(Waiver of Competitive Process Received)***

***(Executive Session held 12/3/24)***

**Attachments:** [2024-1269 Cover Letter-Cliff Jobe Consulting Council Letter](#)  
[2024-1269 WCP Cliff Jobe \(executed\)](#)  
[Summary 2024-1269](#)

**Legislative History**

12/3/24	Executive Session	Executive Session Held to the Committee on Finance and Law
12/3/24	City Council	Read and referred to the Committee on Finance and Law
12/11/24	Standing Committee	Affirmatively Recommended



[2024-1279](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing PLAY AREA IMPROVEMENTS by one hundred eighty four thousand dollars (\$184,000.00) and increasing COMPLETE STREETS by one hundred eighty four thousand dollars (\$184,000.00).  
**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Attachments:** [Summary 2024-1279](#)

**Legislative History**

12/3/24	City Council	Read and referred to the Committee on Finance and Law
12/11/24	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2024-1317](#) Report of the Committee on Public Safety and Wellness for December 11, 2024 with an Affirmative Recommendation.

[2024-1265](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Zoll Medical Corporation for heart-monitor and defibrillator maintenance and warranty services at a total cost not to exceed SEVEN HUNDRED EIGHTY-EIGHT THOUSAND, FIFTY-FOUR DOLLARS (\$788,054.00) over five years.  
*(Waiver of Competitive Process Received)*

**Attachments:** [2024-1265 Cover Letter-ZOLL - DEFIB WARRANTY - 2024 - COVER](#)  
[2024-1265 Pittsburgh EMS - 201630 - 67 XS - Worry Free ON-SITE - 5 '](#)  
[2024-1265 Pittsburgh EMS 11-1-24 67 CRP- O-94698 - Version 1](#)  
[2024-1265 Waiver letter-EMS Heart Monitors and Defibrillators](#)  
[2024-1265 WCP24-046 Zoll](#)  
[Summary 2024-1265](#)

**Legislative History**

12/3/24	City Council	Read and referred to the Committee on Public Safety and Wellness
12/11/24	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2024-1318](#) Report of the Committee on Public Works and Infrastructure for December 11, 2024 with an Affirmative Recommendation.

[2024-1272](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement, Agreements, and/or Amendments with Riverlife for the purpose of establishing a Level of Service Agreement (“LOS”) impacting City-owned riverfronts, including riverfront trails, and adjacent lands, at no cost to the City.

**Attachments:** [2024-1272 Cover Letter-DPW Letter to Council. Level of Service Agreement Summary 2024-1272](#)

**Legislative History**

12/3/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/11/24	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2024-1319](#) Report of the Committee on Land Use and Economic Development for December 11, 2024 with an Affirmative Recommendation.

[2024-1273](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances at Title Ten: Building, Chapter 1004: International Property Maintenance Code Adoption, by adopting the 2021 edition of the International Property Maintenance Code (“IPMC”) and with the amendments specified in Section 1004.05 of the City Code, as well as making certain amendments to the existing language of Chapter 1004 of the City Code.

**Attachments:** [2024-1273 Cover Letter-2021 IPMC Adoption Legislation Cover Letter Summary 2024-1273](#)

**Legislative History**

12/3/24	City Council	Read and referred to the Committee on Land Use and Economic Development
12/11/24	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES**

[2024-1321](#) Report of the Committee on Recreation, Youth, and Senior Services for December 11, 2024 with an Affirmative Recommendation.

[2024-1148](#)

Resolution authorizing, pursuant to Chapter 173 of the Pittsburgh City Code, the naming of the Gym in the REAM Rec Center to the “Macellaro Gym” in recognition of the Macellaro family: John Macellaro for the work he has done in keeping the Recreation Center open, his father John Macellaro Sr and Grandfather Moe Macellaro.

*(Public Hearing held 12/6/24)*

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Legislative History**

11/12/24	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
11/20/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/6/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Recreation, Youth, and Senior Services
12/11/24	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY**

[2024-1322](#)

Report of the Committee on Innovation, Performance, Asset Management, and Technology for December 11, 2024 with an Affirmative Recommendation.

[2024-1266](#)

Resolution amending Resolution 52-2024, authorizing the Mayor and the Directors of the Department of Innovation & Performance, Finance, and Public Safety, to enter into an amended agreement with B-Three Solutions, Inc. for the continued provision of software maintenance and support services for critical applications and transition guidance, by extending the contract for (1) year until December 31, 2025 at no additional cost to the City. The amended total cost not-to-exceed of the contract will now be Two Million One Hundred Twenty Nine Thousand Three Hundred Twenty One Dollars (\$2,129,321) over a period not to exceed eight (8) years.

***Attachments:***

[2024-1266 Cover Letter-B-Three legislation letter 11-18-24 - signed Summary 2024-1266](#)

**Legislative History**

12/3/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/11/24	Standing Committee	Affirmatively Recommended

[2024-1267](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with ePlus Technology, Inc. for network support services, to include implementing, optimizing, and maintaining the Citywide network. Total cost is not-to-exceed Forty-Five Thousand Dollars (\$45,000) over one year.

**Attachments:** [2024-1267 Cover Letter-ePlus legislation letter 11-18-24 - signed](#)  
[Summary 2024-1267](#)

**Legislative History**

12/3/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/11/24	Standing Committee	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2024-1323](#) Report of the Committee on Intergovernmental and Educational Affairs for December 11, 2024 with an Affirmative Recommendation.

[2024-1232](#) Resolution authorizing the approval of the 2025 Housing Opportunity Fund Annual Allocation Plan (Council Districts All).

**Attachments:** [2024-1232 Cover Letter-2025 HOF Allocation Plan Letter 11.19.2024](#)  
[2024-1232 2025 HOF Allocation Plan Exhibit A](#)  
[Summary 2024-1232](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/4/24	Standing Committee	Held in Committee to the Committee on Intergovernmental and Educational Affairs
12/11/24	Standing Committee	Affirmatively Recommended

[2024-1299](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with MGT Impact Solutions, LLC for services relating to conducting a business disparity causation analysis and economic impact analysis study on behalf of the Pittsburgh Regional Disparity Study Consortium, comprised of the City of Pittsburgh, the County of Allegheny, the Housing Authority of the City of Pittsburgh (HACP), the Urban Redevelopment Authority (URA), the Parking Authority, Pittsburgh Water, and the Stadium Authority, to ensure that minority-owned, woman-owned (“MWBEs”), and LGBTQ-owned (LGBTQBE) businesses are afforded equitable opportunities to participate in local government and other contracts within our region for a sum not to exceed One Million One Hundred Fifty-One Thousand Five Hundred Ninety Dollars and Zero Cents (\$1,151,590.00).

**Attachments:** [2024-1299 Cover Letter-Disparity Study - Council Letter \(2\)-wavier of ru](#)  
[2024-1299-approval letter](#)  
[2024-1299-Synopsis No. 2412-01](#)  
[Summarv 2024-1299](#)

**Legislative History**

12/10/24	City Council	Waived under Rule 8
12/10/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/11/24	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**