

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, November 19, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-1208](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and congratulate the *Brave Women Project* on their 2nd Annual Pillar Awards, recognizing one woman for each of their categories. and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Friday, November 15th, 2024, to be “**Brave Women Project Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

WILLS OF COUNCIL[2024-1205](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby call on Phipps Conservatory leadership to respect the rights and recognize the value of their workers to ensure that the incumbent workers are hired by any contractor chosen; AND,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh stands by workers and hereby calls on Phipps Conservatory leadership to direct Sodexo Live! to immediately agree to a fair organizing process, retain current workers, and fulfill their role as stewards of one of Pittsburgh’s most celebrated and iconic public spaces.

SPONSOR /S: COUNCIL MEMBER CHARLAND, COUNCIL MEMBER WARWICK AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2024-1187](#) Resolution amending Resolution 334 of 2022, which authorized the Mayor and the Director of Public Safety to enter into an amended agreement or agreements with Julota for software subscription-based client relations management services, by increasing the total not-to-exceed amount by SIXTY-FOUR THOUSAND FOUR HUNDRED FIFTY-ONE DOLLARS AND SEVENTY-TWO CENTS (\$64,451.72) for a new total not to exceed TWO HUNDRED FOUR THOUSAND, FOUR HUNDRED THIRTY-ONE DOLLARS AND SEVENTY-TWO CENTS (\$204,431.72) over three years.
(Waiver of Competitive Process Received)

Attachments: [2024-1187 Cover Letter-Julota - Service Renewal Agreement - 2024 - Let](#)
[2024-1187-WCP Julota 2025-2028](#)
[Summary 2024-1187](#)

[2024-1214](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Nine, Zoning Code, Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table, by adding a new use, “Interim Housing”, and supplementing Section 911.04, “Use Standards”, by adding standards for the same.

(Needs to be sent to the Planning Commission for a Report and Recommendation)

SPONSOR /S: COUNCIL MEMBER COGHILL AND COUNCIL MEMBER GROSS

Attachments: [2024-1214 Use Table Interim Housing.Revised BP](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2024-1188](#) Resolution amending Resolution 414-2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to adopt an existing government agreement through the Commonwealth of Pennsylvania’s cooperative purchasing program and to enter into any related agreement or agreements and amendments thereto as necessary with Carahsoft Technology Corp. for Google Cloud subscription services, Google Assured Workloads to provide secure storage for sensitive data on the City’s cloud platform, and to add Astronomer cloud scheduling, tools, training, and installation services, by increasing the approved amount by Six Million Eight Hundred Seventy Thousand Three Hundred Eighty-Four Dollars (\$6,870,384) for an amended total cost not-to-exceed Eleven Million Four Hundred Sixty-Nine Thousand Two Hundred Eight Dollars and Thirty-Eight Cents (\$11,469,208.38) over eight years.

Attachments: [2024-1188 Cover Letter-Carahsoft Google Cloud legislation letter - signed](#)
[Summary 2024-1188](#)

[2024-1189](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into Startup Participation Agreements with selected entities as part of the cohorts of PGH Lab and further authorizing the Mayor and Director of the Department of Innovation & Performance to enter into Program Participation Agreements with local municipal entities to allow such entities to test products and services through PGH Lab, at a total cost not-to-exceed One Hundred Thousand Dollars (\$100,000) over 1 year.

Attachments: [2024-1189 Cover Letter-PGH Lab legislation letter 11-12-24 - signed Summary 20244-1189](#)

[2024-1190](#) Resolution amending Resolution 848-2023, authorizing the Mayor and the Directors of the Department of Innovation & Performance, Parks and Recreation, and Public Works, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with RecDesk LLC, to provide permitting and scheduling enterprise software, by increasing the approved amount by Seventy-Two Thousand Dollars (\$72,000) for an amended total cost not-to-exceed Ninety-Six Thousand Five Hundred Dollars (\$96,500) over four years.

Attachments: [2024-1190 Cover Letter-RecDesk revised legislation letter 11-12-24 - signed Summary 20244-1190](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-1191](#) Resolution authorizing the fee schedule for 2025 pursuant to Chapter 170 of the City Code.

(Public Hearing Scheduled for 12-12-24)

Attachments: [2024-1191 Cover Letter-Fee Schedule Cover Letter 2024](#)
[2024-1191-2025 Fee Schedule-MASTER v2](#)
[Summary 20244-1191](#)

[2024-1192](#) Resolution authorizing the issuance of a warrant in favor of Enterprise Mobility d/b/a Enterprise Rent-a-Car in an amount not to exceed SIX THOUSAND SIX HUNDRED NINETY-TWO DOLLARS AND FIFTY-ONE CENTS (\$6,692.51) over one year, in full and final settlement of a claim (24C-0129) for damage and business loss of use of a rental vehicle from an accident with a City ES vehicle on Bigelow Boulevard on November 18, 2023.

(Executive Session scheduled for 11/19/24)

Attachments: [2024-1192 Cover Letter-Enterprise Mobility dba Enterprise Rent-a-Car C](#)
[Summary 20244-1192](#)

[2024-1193](#) Resolution amending Resolution 523 of 2024, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 9.

(Waiver of Rule 8 Requested)

Attachments: [2024-1193 Cover Letter-ARPA Plan Amendment - Letter JP Signed Summary 20244-1193](#)

[2024-1194](#) Resolution amending Resolution 525 of 2024, which authorized an American Rescue Plan Act Agreement or Agreements with the Pittsburgh Parking Authority (“PPA”), by updating the approved projects lines at no additional cost.

(Waiver of Rule 8 Requested)

Attachments: [2024-1194 Cover Letter-PPA - Letter \(1\) JP Signed Summary 20244-1194](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-1195](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering phase increasing the total not to exceed to Three Million Seven Hundred Eleven Thousand Two Hundred Fifty-Six Dollars and Seventy-Three Cents (\$3,711,256.73), a net increase of One Hundred Thousand Three Hundred Sixty Dollars and Ten Cents (\$100,360.10), reimbursable at 95%.

Attachments: [2024-1195 Cover Letter-CDR Maguire Amendment Supplement 9 Letter Summary 20244-1195](#)

[2024-1196](#) Resolution providing for an Agreement or Agreements with Hill Community Development Corporation for costs associated with RAISE Hill District Project, and providing for the payment of costs thereof, not to exceed Two Hundred Fifty Thousand Dollars (\$250,000.00), reimbursable at eighty percent.

(Waiver of Rule 8 Requested)

Attachments: [2024-1196 Cover Letter-RAISE Contract - Hill CDC letter - signed Summary 20244-1196](#)

[2024-1197](#) Resolution providing for an Agreement or Agreements with Larson Design Group Inc. for costs associated with RAISE Hill District Project, and providing for the payment of costs thereof, not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000.00), reimbursable at eighty percent.
(Waiver of Rule 8 Requested)

Attachments: [2024-1197 Cover Letter-RAISE Contract - Larson Design letter - signed Summary 20244-1197](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2024-1198](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into an agreement(s) and/or contract(s) with Pittsburgh Community Reinvestment Group (PCRG) for the purpose of utilizing an AmeriCorps VISTA in the Department of City Planning at a cost not to exceed Fifteen Thousand Dollars (\$15,000) over one year.
(Waiver of Competitive Process Received)

Attachments: [2024-1198 Cover Letter-Letter to Council - DCP Americorps 2024 \(1\)](#)
[2024-1198-WCP24-039 PCRG Summary 20244-1198](#)

[2024-1199](#) Resolution authorizing the Mayor and the Director of the Department of City of Planning to enter into an Agreement or Agreements with “With An Eye Design” for the creation and installation of public art in the Beechview neighborhood, at a total cost not to exceed Ninety Thousand Dollars (\$90,000).

Attachments: [2024-1199 Cover Letter-Beechview Percent for Art](#)
[2024-1199-Waiver letter-Public Call for Artist -Beechview 2024 Summary 20244-1199](#)

[2024-1200](#) Resolution authorizing the Mayor and the Director of the Department of City of Planning to enter into an Agreement or Agreements with Shiftworks Community + Public Arts for the management of a competitive process and distribution of City of Pittsburgh allocated funds for the creation and installation of public art along the University Line corridor, at a total cost not to exceed One Hundred and Eighty-Five Thousand Dollars (\$185,000).

Attachments: [2024-1200 Cover Letter-University Line Percent for Art](#)
[2024-1200-Waiver letter-Public Call for Artist - University Line Public Ar Summary 20244-1200](#)

[2024-1201](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into an Agreement or Agreements with YOGAMOTIF for the creation and installation of public art in the Hill District neighborhood, at a total cost not to exceed Ninety Thousand Dollars (\$90,000).

Attachments: [2024-1201 Cover Letter-Hill District Percent for Art Cover](#)
[2024-1201-Waiver letter-Public Call for Artist - Hill District 2024](#)
[Summary 2024-1201](#)

[2024-1206](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that Children's Way and Allegheny Square East, in the neighborhood of Allegheny Center, Twenty-Second Ward, be paved with asphalt from origin to terminus in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WILSON

[2024-1207](#) Resolution providing for the continued designation of a Downtown Pittsburgh Business Improvement District for the area shown on Exhibit "A" at the behest of the Pittsburgh Downtown Partnership, a coalition of property owners, business leaders, retailers, civic organizations, and residents.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND COUNCIL MEMBER WILSON

Attachments: [2024-1207 Exhibit A Bid Map](#)

[2024-1209](#)

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing SHERADEN UNITED METHODIST CHURCH by seven thousand dollars (\$7,000.00), SAINT ANDREW’S LUTHERAN CHURCH by two thousand five hundred and five dollars (\$2,505.00), NEIGHBORHOOD ECONOMIC DEVELOPMENT by four thousand three hundred dollars and twenty-nine cents (\$4,300.29), and HIGHER ACHIEVEMENT INC by ten thousand five hundred dollars (\$10,500.00), and increasing PITTSBURGH HIRES VETERANS by four thousand five hundred dollars (\$4,500.00), STOREHOUSE FOR TEACHERS DBA THE EDUCATION PARTNERSHIP by five thousand and five dollars (\$5,005.00), BROOKLINE MEALS ON WHEELS by four thousand three hundred dollars and twenty-nine cents (\$4,300.29), FRIENDSHIP CIRCLE two thousand five hundred dollars (\$2,500.00), and BROTHERS AND SISTERS EMERGING by four thousand dollars (\$4,000.00), and YMCA HOMEWOOD by four thousand dollars (\$4,000.00), and authorize subsequent agreements.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2024-1209](#)

[2024-1210](#)

Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020 as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program; approving the 2020 through 2025 Capital Improvement Program” by reducing CITYVIEW CHURCH by five-thousand five-hundred dollars (\$5,500.00) and increasing ST. MICHAEL’S FOOD BANK by five-thousand five-hundred dollars (\$5,500.00), and authorize subsequent agreements.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2024-1210](#)

[2024-1211](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by reducing SHERADEN COMMUNITY COUNCIL by two thousand seven hundred dollars (\$2,700.00) and increasing NEIGHBORHOOD COMMUNITY DEVELOPMENT FUND ON BEHALF OF THE NORTHSIDE CHRONICLE by five hundred forty dollars (\$540.00), NORTHSIDE YOUTH ATHLETIC ASSOCIATION by five hundred forty dollars (\$540.00), OPEN FIELD by five hundred forty dollars (\$540.00), PITTSBURGH HIGHER GROUND FOUNDATION by five hundred forty dollars (\$540.00), and ALLEGHENY YMCA by five hundred forty dollars (\$540.00), and authorize subsequent agreements.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2024-1211](#)

[2024-1212](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by reducing PREVENTION POINT by five thousand dollars (\$5,000.00) and increasing BROOKLINE MEALS ON WHEELS by five thousand dollars (\$5,000.00), and authorize subsequent agreements.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2024-1212](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-1213](#) Resolution authorizing and directing the Controller to encumber funds budgeted in the 2024 Operating Budget for a disparity study, for subsequent expenditure once the procurement process is complete, Council authorizes the execution of an agreement and said agreement is duly executed and countersigned.

(Wavier of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-1213](#)

[2024-1202](#) Resolution informing City Council of the reappointment of Elizabeth Fishback as a Member of the Pittsburgh Parking Authority Board of Directors with a term to expire November 1, 2028.

[2024-1203](#) Resolution appointment of Ronald Porter as a Member of the Equal Opportunity Review Commission with a term to expire November 1, 2028.

[2024-1204](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended November 15, 2024.

Attachments: [2024-1204 Grants Notice for Council 2024-11-15](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-1182](#) Report of the Committee on Finance and Law for November 13, 2024 with an Affirmative Recommendation.

[2024-1118](#) Ordinance amending Title One: Administrative, Article IX: Boards, Commissions and Authorities, Chapter 177C: Gender Equity Commission in order to align scope of work with the jurisdiction of the City Government and ensure inclusivity in the Commission's actions and membership.

Attachments: [2024-1118 Cover Letter-Letter to Council - GEC Summary 2024-1118](#)

Legislative History

11/4/24	City Council	Read and referred to the Committee on Finance and Law
11/13/24	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-1183](#) Report of the Committee on Public Safety and Wellness for November 13, 2024 with an Affirmative Recommendation.

[2024-1113](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into a Professional Service Agreement or Agreements with United Diagnostics Services, for professional services relating to voluntary health screenings for all Bureau of Fire personnel, for a total cost not to exceed ONE MILLION ONE HUNDRED SEVENTY-EIGHT THOUSAND ONE HUNDRED **TWENTY FIVE** DOLLARS (\$1,178,00**125.00**) over five years.

Attachments: [2024-1113 Cover Letter-VOLUNTARY HEALTH SCREENING- COVE](#)
[2024-1113-VOLUNTARY HEALTH SCREENING- UNITED DIAGNO](#)
[2024-1113-Waiver letter- Voluntary Health Screening 2024](#)
[Summary 2024-1113](#)

Legislative History

11/4/24	City Council	Read and referred to the Committee on Public Safety and Wellness
11/13/24	Standing Committee	AMENDED
11/13/24	Standing Committee	Affirmatively Recommended as Amended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-1184](#) Report of the Committee on Public Works and Infrastructure for November 13, 2024 with an Affirmative Recommendation.

[2024-1120](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to enter into an Agreement or Agreements with the Recycling Partnership for the purpose of receiving grant funds in the amount not to exceed TWO HUNDRED TEN THOUSAND (\$210,000.00) dollars and in-kind support from the Recycling Partnership in amount not to exceed ONE HUNDRED TWENTY FIVE THOUSAND (\$125,000.00) dollars for public outreach around the City's recycling services.

Attachments: [2024-1120 Cover Letter-2024 TRP Letter JP Signed](#)
[Summary 2024-1120](#)

Legislative History

11/4/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
11/13/24	Standing Committee	Affirmatively Recommended

[2024-1121](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to enter into an Agreement or Agreements with the Pennsylvania Department of Community and Economic Development for the purpose of receiving grant funds from the Community and Economic Assistance Program in an amount not to exceed FIFTY THOUSAND (\$50,000.00) dollars for renovations to the Lewis Playground.

Attachments: [2024-1121 Cover Letter-2024 DCED Lewis Playground letter JP Signed Summary 2024-1121](#)

Legislative History

11/4/24 City Council Read and referred to the Committee on Public Works and Infrastructure

11/13/24 Standing Committee Affirmatively Recommended

[2024-1122](#) Resolution further amending Resolution No. 466 of 2020, which authorized the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement with Studio Zewde for professional landscape architectural services for Homewood Park Infrastructure Upgrades, by increasing the overall cost by Eleven Thousand One Hundred Sixteen Dollars and Eighty Cents (\$11,116.80) for a new City cost not to exceed One Million Eight Hundred Sixty-Four Thousand Four Hundred and Seventy-Two Dollars and Seventy Cents (\$1,864,472.70) over one (1) year.

Attachments: [2024-1122 Cover Letter-DPW Letter to Council, 5th Amend. to PSA for I Summary 2024-1122](#)

Legislative History

11/4/24 City Council Read and referred to the Committee on Public Works and Infrastructure

11/13/24 Standing Committee Affirmatively Recommended

[2024-1124](#) Resolution granting unto PITTSBURGH NMR INSTITUTE, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, a retaining wall, tree planter box walls and concrete steps at 3221 Forbes Avenue, in the 4th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2024-1124 Cover Letter-3221 Forbes Ave Council Signed](#)
[2024-1124-Application](#)
[Summary 2024-1124](#)

Legislative History

11/4/24 City Council Read and referred to the Committee on Public Works and Infrastructure

11/13/24 Standing Committee Affirmatively Recommended

[2024-1125](#) Resolution granting unto UPMC PRESBYTERIAN SHADYSIDE, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, a new site wall with (3) three planters, (2) site signs, a landscaped island, a light, (3) three concrete benches, and a planting bed that will extend into the right-of-way at 3701 5th Avenue, in the 4th Ward, 1st Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2024-1125 Cover Letter-3701 5th Ave Council Signed](#)
[2024-1125-Application](#)
[Summary 2024-1125](#)

Legislative History

11/4/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
11/13/24	Standing Committee	Affirmatively Recommended

[2024-1126](#) Resolution amending Resolution 468, approved September 6, 2022, granting unto UNITED STATE GENERAL SERVICES ADMINISTRATION, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, to install shallow foundation wedge vehicle barriers and a card reader along with existing security compliant bollards, a post and beam rail and a swing gate, at 1000 Liberty Avenue, in the 2nd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2024-1126 Cover Letter-1000 Liberty Ave Council Signed](#)
[2024-1126-1000 Liberty Ave application docs](#)
[Summary 2024-1126](#)

Legislative History

11/4/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
11/13/24	Standing Committee	Affirmatively Recommended

[2024-1171](#) Resolution providing for an agreement or agreements with Dimonoff, Inc. for costs associated with the Lighting Management System project; providing for the payment of the costs thereof, not to exceed Three Million Five Hundred Twenty-Three Thousand One Hundred Sixty-Two Dollars and Fifty Cents (\$3,523,162.50).

Attachments: [2024-1171 Cover Letter--Dimonoff Inc - Network Lighting Management](#)
[Summary 2024-1171](#)

Legislative History

11/12/24	City Council	Waived under Rule 8
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11/12/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
11/13/24	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-1185](#) Report of the Committee on Land Use and Economic Development for November 13, 2024 with an Affirmative Recommendation.

[2024-0983](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.22 to the Urban Redevelopment Authority of Pittsburgh, property owner, for authorization to conduct an Excavation/Grading/Fill, Major use at 1096 Goodman Street, Parcels 129-F-1 and 129-J-150, zoned “RP”, Residential Planned Unit Developments, 14th Ward, Council District No. 5.
(Public Hearing held 11/6/24)

Attachments: [2024-0983 Cover Letter City Council Cover Letter 1096 Goodman St CU](#)
[2024-0983 DCP-ZDR-2024-03127 Hearing Report 2024-09-17 w.Attach](#)
[2024-0983 DCP-ZDR-2024-03127 Planning Commission 09-17-2024 De](#)
[Summary 2024-0983](#)
[2024-0983 Swisshelm Park Solar Remediation - Conditional Use Public F](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Land Use and Economic Development
10/9/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
11/6/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
11/13/24	Standing Committee	Affirmatively Recommended

[2024-1114](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing CONSULTANTS FOR PLANS AND STUDIES by four hundred thousand dollars (\$400,000.00) and increasing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by four hundred thousand dollars (\$400,000.00)).

SPONSOR /S: COUNCIL MEMBER GROSS

Attachments: [Summary 2024-1114](#)

Legislative History

11/4/24 City Council Read and referred to the Committee on Land Use and Economic Development

11/13/24 Standing Committee Affirmatively Recommended

[2024-1135](#)

Resolution Authorizing the Mayor of the City of Pittsburgh to Enter into an Agreement with the Pittsburgh Land Bank, Allowing the Land Bank to independently Access City-Owned Properties, for the Purpose of Streamlining Property Assessments and Facilitating Redevelopment.

SPONSOR /S: COUNCIL MEMBER WILSON

CO-SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

11/4/24 City Council Read and referred to the Committee on Land Use and Economic Development

11/13/24 Standing Committee Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-1186](#)

Report of the Committee on Intergovernmental and Educational Affairs for November 13, 2024 with an Affirmative Recommendation.

[2024-1115](#)

Resolution granting unto SPORTS & EXHIBITION AUTHORITY OF PITTSBURGH their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, raised entrances with flat landings, railings, and stairs, a stair wall and bollards located at the building loading dock, a stair wall with handrail located near the building entrance and a vault will be constructed in the right-of-way at 1201 Wylie Ave, in the 3rd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments:

[2024-1115 Cover Letter-1201 Wylie Ave Council Signed](#)

[2024-1115-Application](#)

[Summary 2024-1115](#)

Legislative History

11/4/24 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

11/13/24 Standing Committee Affirmatively Recommended

[2024-1116](#) Resolution providing for a Cooperation Agreement or Agreements with Pittsburgh Regional Transit in an amount not to exceed One Hundred Thousand (\$100,000) dollars to support the development of an Equitable Transit-Oriented Development program around a to-be-completed new station on the East Busway at Brushton Street.

Attachments: [2024-1116 Cover Letter-Brushton Station Legislation](#)
[2024-1116-Waiver letter- Equitable Transit-Oriented Development Study Summary 2024-1116](#)

Legislative History

11/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/13/24	Standing Committee	Affirmatively Recommended

[2024-1117](#) Resolution amending Resolution Number 525 of 1990, effective May 24, 1990, entitled, “Authorizing the Mayor and the Director, Department of Public Works to execute a long-term agreement with the Allegheny County Sanitary Authority (ALCOSAN) and the Township of North Fayette to enlarge the area serviced by the Sanitary Authority to provide sewage treatment services for the above, located in the Township of North Fayette”, by authorizing the Mayor and the Director, Department of Public Works to execute an Amended Agreement with ALCOSAN and the Township of North Fayette (the “Township”) in a form substantially similar to the Agreement attached as “Attachment A”.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2024-1117 Attachment A - First Amendment to 1991 Agreement – signed](#)

Legislative History

11/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/13/24	Standing Committee	Affirmatively Recommended

[2024-1119](#) Resolution authorizing the City’s acceptance of a deed and/or deeds conveying all right, title, and interest, if any, in three parcels located in Council District 3 and the 17th Ward being identified as Block 3-B, Lot 100, Block 3-C, Lot 182, and Block 12-A, Lot 130, from the Urban **Re**development Authority of Pittsburgh to the City of Pittsburgh at no cost to the City.

Attachments: [2024-1119 Cover Letter-URA Color Park Donation Summary 2024-1119](#)

Legislative History

11/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/13/24	Standing Committee	AMENDED
11/13/24	Standing Committee	Affirmatively Recommended as Amended

[2024-1123](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement, Agreements, and/or Amendments with the Pittsburgh Water and Sewer Authority (“PWSA”) for the purpose of Municipal Sewer Compliance at Volunteers Ballfield in the Carrick neighborhood, at a City cost not to exceed Four Hundred and Eighty-Six Thousand, Eight Hundred and Eight Dollars (\$486,808.00) over a period of one (1) year.

Attachments: [2024-1123 Cover Letter-DPW Letter to Council, Volunteers Field Cost-SI Summary 2024-1123](#)

Legislative History

11/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/13/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**