

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 22, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2024-1049](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and congratulate Dr. Lola Thorpe on her retirement and her impact on Pittsburgh's Northside,

AND BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare October 26th, 2024 to be "**Dr. Lola Thorpe day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

[2024-1085](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare October 22, 2024 to be "**Judge Joseph K. Williams, III Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2024-1086](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and honor the United States Navy for the opportunity to engage and educate Pittsburghers about the Navy, its people and its importance to national security and prosperity;

BE IT FURTHER RESOLVED, that City Council, Mayor Gainey and the Controller Heisler do hereby declare Tuesday, October 22, 2024, to be "**NAVY FLEET DAY**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2024-1087](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize BAPS Swaminarayan Sanstha on the organization's commitment over the last fifty years to selfless service in communities across the United States, including the City of Pittsburgh, and extend to BAPS volunteers a sincere appreciation for their meaningful contributions to others; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 22, 2024 to be "**BAPS Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-1088](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Domestic Violence Awareness Month and honor Catholic Charities for their work they do in protecting victims of Domestic Violence and other crisis situations; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 22, 2024 to be “**Catholic Charities Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2024-1058](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Commission on Crime and Delinquency for the purpose of receiving grant funds from the COVID-SFR Local Law Enforcement Support in the amount of TWO HUNDRED THOUSAND (\$200,000.00) dollars for Records Management System software and training and data integration.

Attachments: [2024-1058 Cover Letter-2024 PCCD Local Law Enforcement Support let Summary 2024-1058](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2024-1059](#)

Resolution amending Resolution 850 of 2021 which authorized the City of Pittsburgh and the Department of City Planning to enter into an Agreement with Maalka to provide a Building Benchmarking Management Platform Software Solution by adding funding for contract year 2024 and increasing the total cost by Eleven Thousand Two Hundred and Fifty (\$11,250) dollars for a new total cost not to exceed Ninety-One Thousand Two Hundred and Fifty (\$91,250) dollars.

Attachments: [2024-1059 Cover Letter-Maalka cover letter 2024 Summary 2024-1059](#)

[2024-1060](#) Resolution amending Resolution of 777 of 2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Risk Factor, LLC for a subscription to Risk Factor database for all data and hazard layers for all perils and all parcels in the City of Pittsburgh, enabling support of City departments in planning for weather related hazards, by increasing the approved amount by Twenty-Five Thousand Dollars (\$25,000) for an amended total cost not-to-exceed Forty-Five Thousand Dollars (\$45,000) over two years.
(Waiver of Competitive Process Received)

Attachments: [2024-1060 Cover Letter-Risk Factor legislation letter signed 9-23-24](#)
[2024-1060 WCP24-037 Risk Factor](#)
[Summary 2024-1060](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-1061](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2024-2025 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$6,241,000.00-Six Million, Two Hundred Forty-One Thousand Dollars (Council Districts: All).

Attachments: [2024-1061 Cover Letter-2024 CDBG Coop Letter 10.8.24 JP Signed](#)
[2024-1061 Waiver Letter- URA 2024 CDBG Coop Contract \(1\)](#)
[Summary 2024-1061](#)

[2024-1062](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2024-2025 HOME Investments Partnership Program at a cost not to exceed \$1,995,569.00-One Million, Nine Hundred Ninety-Five Thousand, Five Hundred Sixty-Nine Dollars. (Council Districts: All)

Attachments: [2024-1062 Cover Letter-2024 HOME Letter 10.2.24 JP Signed](#)
[2024-1062 Waiver Letter Home 2024 Grant Fund - URA \(1\)](#)
[Summary 2024-1062](#)

[2024-1063](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed Twenty-Nine Thousand and Eight Hundred and Seventy Dollars and Zero Cents (\$29,870.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles for use by the Office of Community Health and Safety. This expenditure is associated with grant funds that the City will receive from the Bureau of Justice Assistance (BJA) Grant Funds

Attachments: [2024-1063 Cover Letter-OCHS BJA Grant Letter 09162024 JP Signed Summary 2024-1063](#)

[2024-1064](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 23-F, Lots 198 and 199, in the 25th Ward of the City of Pittsburgh (Carrington Street and Alpine Avenue - Council District No. 1), at no cost to the City.

Attachments: [2024-1064 Cover Letter-Carrington St + Alpine Ave PLB Disposition Letter Summary 2024-1064](#)

[2024-1065](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 1st Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 11-K, Lots 271-3 and 271-10 (2013 and 2005 Boulevard of the Allies - Council District No. 6), at no cost to the City.

Attachments: [2024-1065 Cover Letter-2005 & 2013 Blvd of the Allies Acquisition Letter Summary 2024-1065](#)

[2024-1066](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-M, Lot 297 (Hamilton Avenue - Council District No. 9), at no cost to the City.

Attachments: [2024-1066 Cover Letter-0 Hamilton Ave Acquisition Letter 10.15.2024 Summary 2024-1066](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2024-1084](#) Resolution authorizing renaming REAM Recreation Center to Dunlap Family Center. *(Needs to be held for Public Hearing)*

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2024-1089](#) Resolution authorizing Council’s consent to an extension, pursuant to § 922.05.D of the Pittsburgh Code of Ordinances (the “Zoning Code”), of the deadline for the Planning Commission to act to recommend approval or disapproval of Council Bill #2024-0701.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-1067](#) Resolution authorizing the issuance of a warrant in favor of Meyer, Unkovic & Scott, LLP for expert legal services in connection with a litigation matter filed in the Allegheny County Court of Common Pleas at G.D. 23-002842, for an amount not to exceed TEN THOUSAND SIX HUNDRED FORTY-SEVEN DOLLARS AND FIFTY CENTS (\$10,647.50) over one year.

(Executive Session scheduled for 10/22/24)

Attachments: [2024-1067 Cover Letter-Council Letter MUS](#)
[Summary 2024-1067](#)

[2024-1068](#) Resolution amending Resolution 588 of 2024, which authorized the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the County of Allegheny for the completion of lead safety projects as approved in the City of Pittsburgh's American Rescue Plan Act allocation at a cost not to Six Hundred Thousand Dollars (\$600,000.00), by updating the authorized recipient to be the Redevelopment Authority of Allegheny County.

(Waiver of Rule 8 Requested)

Attachments: [2024-1068 Cover Letter-RAAC - Letter JP Signed](#)
[Summary 2024-1068](#)

[2024-1069](#) Resolution authorizing the Mayor and the Director of Finance to extend existing contracts with financial institutions designated by Council to act as depositories for the City of Pittsburgh in 2024 by extending the contracts by one (1) additional year through 2025 as permitted by Chapter 221.09 of the City Code at no cost to the City.

Attachments: [2024-1069 Cover Letter-Depository Services](#) [Cover Letter](#)
[Summary 2024-1069](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-1070](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into certain temporary construction easements on certain properties in the 2nd Ward of the City in order to advance the Smithfield Street Project. Costs for these temporary construction easements shall not exceed Ninety Thousand Dollars (\$90,000.00), reimbursable at 80%.

Attachments: [2024-1070 Cover Letter-Smithfield St ROW - Letter - signed](#)
[Summary 2024-1070](#)

[2024-1071](#) Resolution authorizing the issuance of a warrant in favor of M.C. Enterprises for the purpose of an interior renovation at Police Zone 4 and providing for the payment of the costs thereof in an amount not to exceed Five Thousand, Eight hundred One Dollars and Zero Cents (\$5,801.00) over one (1) year.

Attachments: [2024-1071 Cover Letter-Letter to Council. Warrant Res M.C. Enterprises](#)
[Summary 2024-1071](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2024-1072](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2024 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,195,104.00-One Million, One Hundred Ninety-Five Thousand, One Hundred Four Dollars.

Attachments: [2024-1072 Cover Letter-Emergency Solutions Grant PY24 Legislation 1](#)
[2024-1072 Waiver Letter ESG letter September 27, 2024](#)
[Summary 2024-1072](#)

[2024-1073](#) Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing-related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$1,409,836.00-One Million, Four Hundred Thousand, Eight Hundred Thirty-Six Dollars.

Attachments: [2024-1073 Cover Letter-2024 HOPWA Grant Letter 10.2.24 JP Signed](#)
[2024-1073 Waiver Letter HOPWA letter September 30, 2024](#)
[Summary 2024-1073](#)

[2024-1074](#) Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00-One Hundred Thousand Dollars.

Attachments: [2024-1074 Cover Letter-2024 Urban League Letter 10.2.24 JP Signed](#)
[2024-1074 Waiver Letter CDBG - Urban League of Greater Pittsburgh](#)
[Summary 2024-1074](#)

[2024-1075](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with various community-based organizations for the implementation of the 2024 Neighborhood Economic Development program and to provide for the payment of the costs thereof, at a cost not to exceed Seven Hundred Twenty Thousand Dollars (\$720,000.00).

Attachments: [2024-1075 2024 NED Grant Report](#)
[2024-1075 Cover Letter-NED 2024 Letter 10.7.24 JP Signed](#)
[Summary 2024-1075](#)

[2024-1076](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” so as to grant Five Hundred Forty Thousand Dollars (\$540,000) to specific Public Service Grant projects and authorize a subsequent Agreement or Agreements.

Attachments: [2024-1076 Cover Letter-PSG 2024 Letter - 10.7.24 JP Signed](#)
[Summary 2024-1076](#)

[2024-1077](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by decreasing CDBG PERSONNEL by One Hundred Two Thousand Ten Dollars and Zero Cents (\$102,010), decreasing EMERGENCY SOLUTIONS GRANT by Four Thousand Eight Hundred Ninety-Six Dollars and Zero Cents (\$4,896), increasing HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS by Three Hundred Nine Thousand Eight Hundred Thirty-Six Dollars and Zero Cents (\$309,836), and decreasing HOME INVESTMENT PARTNERSHIPS PROGRAM by Five Hundred Four Thousand Four Hundred Thirty-One Dollars and Zero Cents (\$504,431). These changes are made in response to program allocations by the U.S. Department of Housing & Urban Development and come at no cost to the City of Pittsburgh.

Attachments: [2024-1077 Cover Letter-2024 HUD Allocations Letter 10-11-24 JP Sigr](#)
[Summary 2024-1077](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

- [2024-1078](#) Resolution appointment of Paul Scott as a Member of the Clean Pittsburgh Commission with a term to expire October 15, 2028.
- [2024-1079](#) Resolution appointment of Omoye Aikhuele as a Member of the Clean Pittsburgh Commission with a term to expire October 1, 2028.
- [2024-1080](#) Resolution informing City Council of the appointment of Sacoyia Bey as a Member of the City-County Task Force on Disabilities with a term to expire October 15, 2026.
- [2024-1081](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended October 18, 2024.
- Attachments:** [2024-1081 Grants Notice for Council 2024-10-18](#)
- [2024-1082](#) Communication from Patrick Cornell, on behalf of Mayor Ed Gainey and the Board of the City of Pittsburgh Municipal Pension Fund, submitting an updated table of conversion factors for survivor benefits in accordance with Ordinance 11 of 2024.
- Attachments:** [2024-1082 Communication to Council - Trust for Public Land JP Appro](#)
[2024-1082 Spousal Rates \(NEW\)](#)
- [2024-1083](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting a donation from the Trust for Public Land to the Department of City Planning for participation of three City employees at the Trust for Public Land Park Equity Assessment Cohort Peer visit in the amount not to exceed THREE THOUSAND (\$3,000.00) dollars.
- Attachments:** [2024-1083 Donation Acceptance Form \(2024.10.14\) signed](#)
[2024-1083 Trust for Public Land Donation receipt](#)

UNFINISHED BUSINESS

- [2024-0987](#) Resolution appointment of Halena Procopio Ross as a Member of the Clean Pittsburgh Commission with a term to expire September 1, 2028.

Legislative History

10/1/24	City Council	Held, Pending Interview to the Committee on Hearings and Policy
10/16/24	Standing Committee	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-1053](#) Report of the Committee on Finance and Law for October 16, 2024 with an Affirmative Recommendation.

[2024-1009](#) Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking, Chapter 550: Mobility Enhancement District, Section 550.04-Pilot Program, in order to extend the pilot program to account for delays in implementation of the Mobility Enhancement District.

SPONSOR /S: COUNCIL MEMBER GROSS

Legislative History

10/8/24	City Council	Read and referred to the Committee on Finance and Law
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10/16/24	Standing Committee	Affirmatively Recommended
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[2024-1013](#) Resolution transferring the amount of ten thousand dollars (\$10,000.00) within the 2024 Operating Budget from City Council Salaries & Wages, Regular to Council as a Body for the purpose of professional services.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Legislative History

10/8/24	City Council	Not introduced
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10/15/24	City Council	Read and referred to the Committee on Finance and Law
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10/15/24	City Council	Waived under Rule 8
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10/16/24	Standing Committee	Affirmatively Recommended
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[2024-1014](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the US Department of Transportation for the purpose of receiving grant funds from the Charging and Fueling Infrastructure program in the amount of Two Million Three Hundred Ninety Six Thousand Four Hundred and Six Dollars and Fifty One Cents (\$2,396,406.51) dollars to support the City’s “Equitably Empowering EV Ownership in the City of Pittsburgh through Community Charging Infrastructure” project. The grant requires a match from the City of Pittsburgh in the amount of Thirty Eight Thousand Nine Hundred Ninety Seven Dollars and Eight Cents (\$38,997.08), The Pittsburgh Parking Authority in the amount of Ninety One Thousand Dollars (\$91,000.00) and Duquesne Light in the amount of Four Hundred Seventy Thousand and Six Hundred Dollars (\$470,600) for this stated purpose for a total project cost of TWO MILLION NINE HUNDRED NINETY SEVEN THOUSAND THREE DOLLARS AND FIFTY NINE CENTS (\$2,997,003.59).

Attachments: [2024-1014 Cover Letter-2024 CFI - Letter JP Signed](#)
[Summary 2024-1014](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Finance and Law
10/16/24	Standing Committee	Affirmatively Recommended

[2024-1015](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing SOUTH SIDE SIGNALS (TIP) by Four Hundred Thirty-Seven Thousand Six Hundred Three Dollars and Zero Cents (\$437,603.00), to account for additional Federal Highway Administration funding being received by the City of Pittsburgh.

Attachments: [2024-1015 Cover Letter-2021 South Side Signals Letter 10-01-24 JP Si](#)
[Summary 2024-1015](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Finance and Law
10/16/24	Standing Committee	Affirmatively Recommended

[2024-1016](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing BUS RAPID TRANSIT by Fifty Thousand Dollars and Zero Cents (\$50,000.00) and increasing ADVANCED TRANSPORTATION AND CONGESTION MANAGEMENT TECHNOLOGIES DEVELOPMENT (ATCMTD), administered as the SmartPGH project, by Fifty Thousand Dollars and Zero Cents (\$50,000.00).

Attachments: [2024-1016 Cover Letter-2019 ATCMTD Letter 10-01-24 JP Signed](#)
[Summary 2024-1016](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Finance and Law
10/16/24	Standing Committee	Affirmatively Recommended

[2024-1017](#) Resolution authorizing an interdepartmental transfer in the amount of One Hundred Thousand Dollars (\$100,000.00) from the Department of Human Resources and Civil Service to the Department of City Planning to support work relating to transit-oriented development in Homewood.

Attachments: [2024-1017 Cover Letter-HR to DCP Interdepartmental - Letter JP Signed](#)
[Summary 2024-1017](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Finance and Law
10/16/24	Standing Committee	Affirmatively Recommended

[2024-1018](#) Resolution authorizing the Mayor and the Director of Finance to enter into an agreement with Carnegie Mellon University for a real estate subdivision and exchange involving two parcels having identification numbers 80-N-5-9 and 80-N-8 at no cost to the City.

Attachments: [2024-1018 Cover Letter-CMU Swap](#)
[2024-1018 Exhibit A 20230804-NREC survey](#)
[2024-1018 Exhibit B Satellite Map of Parcels](#)
[Summary 2024-1018](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Finance and Law
10/16/24	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-1054](#) Report of the Committee on Public Safety and Wellness for October 16, 2024 with an Affirmative Recommendation.

[2024-0622](#) Ordinance supplementing the Pittsburgh Code, Title Six, Conduct, Article 1, Regulated Rights and Actions, by adding Chapter 619A entitled Quality of Life Violations.

(Post Agenda held 10/1/24)

SPONSOR /S: COUNCIL MEMBER CHARLAND AND COUNCIL MEMBER STRASSBURGER

CO-SPONSOR /S: COUNCIL MEMBER COGHILL AND COUNCIL MEMBER KAIL-SMITH

Legislative History

6/25/24	City Council	Read and referred to the Committee on Public Safety and Wellness
7/2/24	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
9/4/24	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
10/1/24	Post Agenda	Post Agenda Held to the Committee on Public Safety and Wellness
10/16/24	Standing Committee	AMENDED
10/16/24	Standing Committee	Affirmatively Recommended as Amended

[2024-1006](#) Resolution authorizing the Mayor and the Director of Public Safety, on behalf of the City of Pittsburgh, to enter into one-year reimbursement agreements with six local youth sports organizations at a total cost not to exceed NINETY THOUSAND DOLLARS (\$90,000.00) over one year.

Attachments: [2024-1006 Cover Letter-SPORTS SUPPORT - STV FUNDING - 2024](#)
[2024-1006-youth football support program-2024-10-01-18-53-59](#)
[Summary 2024-1006](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Public Safety and Wellness
10/16/24	Standing Committee	Affirmatively Recommended

[2024-1007](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an agreement or agreements with 412PAW, LLC. for professional licensed veterinary services to the City's Department of Public Safety, Bureau of Animal Care & Control, at an overall cost to the City not to exceed ONE HUNDRED TWENTY-FOUR THOUSAND DOLLARS (\$124,000.00) over four years.

Attachments: [2024-1007 Cover Letter-412PAW - VETERINARY SERVICES - 2024](#)
[2024-1007 412PAW - VETERINARY SERVICES - 2024 - EORC](#)
[2024-1007 412PAW - VETERINARY SERVICES - 2024 - RFP](#)
[Summary 2024-1007](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Public Safety and Wellness
10/16/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-1055](#) Report of the Committee on Public Works and Infrastructure for October 16, 2024 with an Affirmative Recommendation.

[2024-1019](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the South Side Signals project, and providing for the payment of costs thereof, not to exceed Four Million Seven Hundred Forty-Eight Thousand Five Hundred Fifty-Six Dollars (\$4,748,556.00), an increase of Four Hundred Thirty-Seven Thousand Six Hundred Three Dollars (\$437,603.00) from the previously passed authorization, reimbursable at one hundred percent.

Attachments: [2024-1019 Cover Letter-South Side Signals RA Amend 6 Letter - signed](#)
[Summary 2024-1019](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/16/24	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-1056](#) Report of the Committee on Land Use and Economic Development for October 16, 2024 with an Affirmative Recommendation.

[2024-0221](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article 902.03, Zoning Map, by changing From RM-H, Residential Multi-Unit - High Density to UNC - Urban Neighborhood Commercial, certain properties located on Shady Avenue in the 7th Ward of the City of Pittsburgh known in the Allegheny County Office of Deed Registry as Block and Lot Numbers: 84-G-239 and a portion of 84-G-258.
(Sent to Planning Commission for Report & Recommendation on 3/15/24)
(Report & Recommendation received 5/24/24)
(Public Hearing held 10/10/24)

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

Attachments: [2024-0221 Planning Commission Recommendation Council Bill 2024-02.](#)

Legislative History

3/5/24	City Council	Read and referred to the Committee on Land Use and Economic Development
3/13/24	Standing Committee	Referred for Report and Recommendation to the Committee on Hearings
8/28/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
9/4/24	Standing Committee	Motion
9/4/24	Standing Committee	Motion
9/11/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/10/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
10/16/24	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-1057](#) Report of the Committee on Intergovernmental and Educational Affairs for October 16, 2024 with an Affirmative Recommendation.

[2024-1010](#) Resolution adopting the Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the Esplanade project. The site is located on parcel numbers 0007-A-00200-0000-00, 0007- A-00250-0000-00, 0007-A-00325-0000-00, 0007-E-00070-0000-00, 0007-F-00002-0000-00, 0007-F-00010-0000-00, 0007-F-00020-0000-00, 0007-F-00025-0000-00, 0007-F-00030-0000-00, and 0007-M-001100-0009-00 within Allegheny County in the 21st Ward of the City of Pittsburgh, at no cost to the City.

Attachments: [2024-1010 Cover Letter-Esplanade Cover Letter for Council](#)
[2024-1010 Esplanade Project - SFPM Planning Module](#)
[2024-1010 Esplanade Project - Component 4A](#)
[2024-1010 Esplanade Project Questionnaire For Council](#)
[Summary 2024-1010](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/16/24	Standing Committee	Affirmatively Recommended

[2024-1011](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the following addresses: 1007 McCartney Street; 1017 McCartney Street; 420 Greentree Road; 422 Greentree Road; and 434 Greentree Road, at no cost to the City.

Attachments: [2024-1011 Cover Letter-Stone Tavern](#)
[2024-1011 Stone Tavern SFPM](#)
[2024-1011 Stone Tavern Sewer Questionnaire for Council](#)
[Summary 2024-1011](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/16/24	Standing Committee	Affirmatively Recommended

[2024-1012](#) Resolution providing for a Cooperative Agreement or Agreements with the University of Pittsburgh Medical Center (UPMC) to reimburse expenses of UPMC incurred for public work at the intersection of Fifth Avenue and De Soto Street, related to the City’s SmartPGH project, performed in the course of the completion of UPMC Presbyterian Bed Tower, at an amount not to exceed Fifty Thousand Dollars (\$50,000.00).

Attachments: [2024-1012 Cover Letter-UPMC 5th & De Soto letter - signed](#)
[Summary 2024-1012](#)

Legislative History

10/8/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/16/24	Standing Committee	Affirmatively Recommended

[2024-1024](#)

Resolution authorizing and directing the Mayor and the Director, Department of Finance to terminate the 1991 cooperation agreement between the City of Pittsburgh and County of Allegheny for the lease of the Municipal Courts Building, and further, forthwith, to grant and convey the Municipal Courts Building to the County of Allegheny, Commonwealth of Pennsylvania or to any other interested party.

SPONSOR /S: COUNCIL MEMBER COGHILL

Legislative History

10/8/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/16/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT