

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 15, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2024-1047](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare October 19 to October 25 to be “*Space Week*” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2024-1050](#) ***NOW THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh celebrates Rebecca and Alan for their entrepreneurial spirit, unwavering commitment to the community, and the invaluable contributions they have made through their business; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares October 15, 2024 to be “**Copies at Carson**” Day in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND ALL MEMBERS

[2024-1051](#) **NOW, THEREFORE BE IT RESOLVED** that the Council of the City of Pittsburgh does hereby declare October 18, 2024 to be City Theatre Company’s Young Playwrights Festival Day in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND ALL MEMBERS

[2024-1052](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize Lou Martin and congratulates him for his 25 years in the ring; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Saturday, October 19, 2024 to be “**Lou Martin Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2024-1031](#) Resolution amending Resolution 912 of 2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Esri, granting uncapped, citywide access to Esri's products, including ArcGIS Velocity, for all departments. This will allow the City to build and maintain an authoritative system of record. Expanding access to this system of record will enable the City to make data-driven decisions, share information across departments, and perform advanced analytics. It will also share information with the public, meeting the needs of the City of Pittsburgh, by increasing the approved amount by Eight Hundred Thousand Six Hundred Twenty-Five Dollars (\$800,625), for an amended total cost-not-to-exceed One Million Nine Hundred Fifty Thousand Six Hundred Twenty-Five Dollars (\$1,950,625) over seven years.

Attachments: [2024-1031 Cover Letter-ESRI legislation letter signed 9-23-24](#)
[Summary 2024-1031](#)

[2024-1032](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Information Technologies Services for AV installation services with cable management for Citywide conference rooms with recommended equipment, for a total cost not-to-exceed Sixty-Eight Thousand Four Hundred Fifty-Five Dollars (\$68,455) over one year.

Attachments: [2024-1032 Cover Letter-Information Technologies Services legislation letter](#)
[Summary 2024-1032](#)

[2024-1033](#) Resolution amending Resolution 378-2022, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a Fifth Amendment to Cooperation and Project Agreement for the Creation and Operation of the Regional Data Center Agreement with Allegheny County and the University of Pittsburgh, with the City and County providing funding for the University's work for the Western Pennsylvania Regional Data Center, by increasing the approved amount by Three Hundred Thousand Dollars (\$300,000) for an amended total cost not-to-exceed Seven Hundred Sixty-Five Thousand Dollars (\$765,000.00) each over nine years.

(Waiver of Competitive Process Received)

Attachments: [2024-1033 Cover Letter-WPRDC revised legislation letter 10-2-24 - signed](#)
[2024-1033 -WCP24-025 WPRDC](#)
[Summary 2024-1033](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-1034](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 707 Grant Street, Pittsburgh, PA 15219, at no cost to the City.

Attachments: [2024-1034 Cover Letter-707 Grant-Gulf Tower Sewer Cover Letter](#)
[2024-1034 -707 Grant-Gulf Tower Sewage Planning Module](#)
[2024-1034 -707 Grant-Gulf Tower Sewer Module Questionnaire for Cour](#)
[Summary 2024-1034](#)

[2024-1035](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Pittsburgh Downtown Partnership for professional services relating to the deployment and management of mobile restrooms at various locations throughout the municipality, at a cost not to exceed Six Hundred Thousand Dollars (\$600,000.00) over two years.

Attachments: [2024-1035 Cover Letter-PDP - Letter JP Signed](#)
[2024-1035 -Waiver letter- Pittsburgh Downtown Partnership- Mobile Res](#)
[Summary 2024-1035](#)

[2024-1036](#) Resolution authorizing the dissolution of the Summerset at Frick Park Tax Increment Financing District (Council District 5).

Attachments: [2024-1036 Cover Letter-Summerset TIF Plan Dissolution + Co-op Amen](#)
[Summary 2024-1036](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2024-1013](#) Resolution transferring the amount of ten thousand dollars (\$10,000.00) within the 2024 Operating Budget from City Council Salaries & Wages, Regular to Council as a Body for the purpose of professional services.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Legislative History

10/8/24 City Council Not introduced

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-1037](#) Resolution proving for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through T: A: 2007 De Ruad Street (Council District No. 6), B: 2003 Wyandotte Street (Council District No. 6), C: 5377 Warble Street (Council District No. 9), D: 5379 Warble Street (Council District No. 9), E: 4937 Rosetta Street (Council District No. 9), F: 557 Lenora Street (Council District No. 9), G: 6824 Kelly Street (Council District No. 9), H: 623 Hale Street (Council District No. 9), I: 621 Hale Street (Council District No. 9), J: 0 Hale Street (Council District No. 9), K: 617 Hale Street (Council District No. 9), L: 242 Johnston Avenue (Council District No. 5), M: 844 Excelsior Street (Council District No. 3), N: 1114 Arlington Avenue (Council District No. 3), O: 125 Millbridge Street (Council District No. 3), P: 212 Attica Street (Council District No. 2), Q: 1122 Liverpool Street (Council District No. 6), R: 1234 Butterfield Way (Council District No. 1), S: 17 Plough Street (Council District No. 1), T: 1149 Margray Street (Council District No. 5)

Attachments: [2024-1037 Cover Letter-Auction October 2024 Council Letter](#)
[2024-1037 -Auction October 2024 Attachments](#)

[2024-1038](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through K: A: 2804 Webster Avenue (Council District No. 6), B: 3508 Ridgeway Street (Council District No. 6), C: 0 Deary Street (Council District No. 9), D: 902 Laxton Street (Council District No. 9), E: 420 Saint Joseph Street (Council District No. 3), F: 1311 Itin Street (Council District No. 1), G: 1313 Itin Street (Council District No. 1), H: 1300 Voskamp Street (Council District No. 1), I: 32 Woessner Avenue (Council District No. 1), J: 3034 Viola Street (Council District No. 1), K: 0 Orchard Pl (Council District No. 3).

Attachments: [2024-1038 Cover Letter-Sidevard October 2024 Council Letter](#)
[2024-1038 -Sidevard October 2024 Attachments](#)

[2024-1039](#) Resolution amending Resolution No. 237 of 2021 to provide for the extension of a professional services agreement through June 30, 2026 with Zeo Technologies for costs associated with the provision of web hosting services for the City Controller's Office at a total cost not to exceed Twenty Six-Thousand Two-Hundred and Fifty dollars and no cents (\$26,250.00).

Attachments: [2024-1039 Cover Letter - Zeo Technologies](#)
[2024-1039 WCP24-036 Zeo Technologies](#)
[Summary 2024-1039](#)

[2024-1048](#) Resolution further amending Resolution No. 797 of 2017, December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing CHILDREN’S MUSEUM by five thousand dollars (\$5,000.00) and increasing NORTHSIDE YOUTH ATHLETIC ASSOCIATION by two-thousand five-hundred dollars (\$2,500.00), and FRIENDSHIP CIRCLE by two-thousand five-hundred dollars (\$2,500.00), and authorize subsequent agreements.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

Attachments: [Summary 2024-1048](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-1040](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with Safe Routes Partnership for the purpose of receiving grant funds from the Ruby Bridges Walk to School grant in the amount not to exceed ONE THOUSAND (\$1,000.00) dollars to support the City’s Ruby Bridges Walk to School event.

Attachments: [2024-1040 Cover Letter-2024 Ruby Bridges Letter JP Signed](#)
[Summary 2024-1040](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2024-1041](#) Resolution authorizing the Mayor and the Director of the Department of City Planning, to enter into an Agreement or Agreements between the City of Pittsburgh and UpstreamPGH for the installation and maintenance of a community-led public art installation located at 8229 Bricelyn Street, at no cost to the City of Pittsburgh.

Attachments: [2024-1041 Cover Letter-UpsteamPGH 8229 Bricelvn St Public Art](#)
[Summary 2024-1041](#)

[2024-1042](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.72 to Pittsburgh Water and Sewer Authority, property owner, for a Utility, General use to construct a new pump station at 7853 Lock Way East, Parcel 122-L-50, zoned “RIV-IMU”, Riverfront - Industrial Mixed-Use, 11 &12th Ward, Council District No. 7 & 9.
(Needs to be held for a Public Hearing)

Attachments: [2024-1042 Cover Letter-City Council Cover Letter 7853 Lock Way E CU](#)
[2024-1042 -DCP-ZDR-2024-01437 7853 Lock Way E PC Decision](#)
[Summary 2024-1042](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-1043](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Mayor's Office for Paul Scott, per the Acting Pay Policy revised in June 2018.

Attachments: [2024-1043 Acting Pay Memo MO Scott](#)
[2024-1043 Scott BP-70M31 20241001 083138 JP Signed](#)

[2024-1044](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting a donation from Eproval to the Department of Public Safety in the form of donated furniture valued at a price not to exceed ONE THOUSAND ONE DOLLARS AND FORTY TWO CENTS (\$1,001.42).

Attachments: [2024-1044 Communication to Council - Public Safety furniture](#)
[2024-1044 OFEM Furniture Donation Acceptance Form](#)
[2024-1044 Public Safety Furniture Donation Receipt](#)

[2024-1045](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended October 11, 2024.

Attachments: [2024-1045 Grants Notice for Council 2024-10-11](#)

[2024-1046](#) Communication from Rachael Heisler, City Controller, submitting a special report on the Pittsburgh Public Schools' Board of Directors, dated October 8, 2024.

Attachments: [2024-1046 Controller's Special Report - PPS Board of Directors](#)

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON
FINANCE AND LAW**

[2024-1026](#) Report of the Committee on Finance and Law for October 9, 2024 with an Affirmative Recommendation.

[2024-0973](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Summers, McDonnell, Hudock, Guthrie, and Rauch, in an amount not to exceed Sixty Thousand Dollars and No Cents (\$60,000.00) over one (1) year for legal services related to pending litigation involving City employees.

(Waiver of Competitive Process Received)

(Executive Session held 10/1/24)

Attachments: [2024-0973 Cover Letter Summers New Resolution Council Letter](#)
[2024-0973 Summers McDonnell EORC Waiver Letter](#)
[2024-0973 Summers McDonnell Hudock WCP \(Executed, Approved\)](#)
[Summary 2024-0973](#)

Legislative History

10/1/24	Executive Session	Executive Session Held to the Committee on Finance and Law
10/1/24	City Council	Read and referred to the Committee on Finance and Law
10/9/24	Standing Committee	Affirmatively Recommended

[2024-0975](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by decreasing WEST OHIO STREET BRIDGE (TIP) by Seventy-Five Thousand Dollars and Zero Cents (\$75,000.00) and increasing BRIDGE UPGRADES by Seventy-Five Thousand Dollars and Zero Cents (\$75,000.00).

Attachments: [2024-0975 Cover Letter 2020 Bridge Upgrades Letter 09-20-24 JP Sign](#)
[Summary 2024-0975](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Finance and Law
10/9/24	Standing Committee	Affirmatively Recommended

[2024-0976](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by Twenty-Six Thousand Eight Hundred Ninety-Eight Dollars and Zero Cents (\$26,898.00) and increasing BRIDGE UPGRADES by Twenty-Six Thousand Eight Hundred Ninety-Eight Dollars and Zero Cents (\$26,898.00).

Attachments: [2024-0976 Cover Letter 2022 Bridge Upgrades Letter 09-20-24 JP Sign Summary 2024-0976](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Finance and Law
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10/9/24	Standing Committee	Affirmatively Recommended
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[2024-0977](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by reducing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by One Hundred Twenty Thousand Six Hundred Fifty Dollars and Zero Cents (\$120,650.00), reducing PARKING LOT BRIDGE AT WOODRUFF STREET (TIP) by Two Thousand Dollars and Zero Cents (\$2,000.00), and increasing BRIDGE UPGRADES by One Hundred Twenty-Two Thousand Six Hundred Fifty Dollars and Zero Cents (\$122,650.00).

Attachments: [2024-0977 Cover Letter 2023 Bridge Upgrades Letter 09-20-24 JP Sign Summary 2024-0977](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Finance and Law
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10/9/24	Standing Committee	Affirmatively Recommended
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[2024-0978](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by reducing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by One Hundred Twenty-Seven Thousand Nine Hundred Fifty Dollars and Zero Cents (\$127,950.00), reducing PARKING LOT BRIDGE AT WOODRUFF STREET (TIP) by Five Thousand Dollars and Zero Cents (\$5,000.00), and increasing BRIDGE UPGRADES by One Hundred Thirty-Two Thousand Nine Hundred Fifty Dollars and Zero Cents (\$132,950.00).

Attachments: [2024-0978 Cover Letter](#) [2024 Bridge Upgrades Letter 09-24-24 JP Sign Summary](#) [2024-0978](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Finance and Law
10/9/24	Standing Committee	Affirmatively Recommended

[2024-0979](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through AC: A: 3033 Centre Avenue (Council District No. 6), B: 5511 Broad Street (Council District No. 9), C: 6407 Dean Street (Council District No. 9), D: 6414 Dean Street (Council District No. 9), E: 6412 Dean Street (Council District No. 9), F: 6410 Dean Street (Council District No. 9), G: 603 Lincoln Avenue (Council District No. 9), H: 916 Gerritt Street (Council District No. 9), I: 914 Gerritt Street (Council District No. 9), J: 913 N Murkland Street (Council District No. 9), K: 7036 Bennett Street (Council District No. 9), L: 7034 Bennett Street (Council District No. 9), M: 818-20 Oakwood Street (Council District No. 9), N: 1 Oakwood Place (Council District No. 9), O: 560 Sickles Street (Council District No. 9), P: 568 Sickles Street (Council District No. 9), Q: 4613 Chatsworth Street (Council District No. 5), R: 126 Mansion Street (Council District No. 5), S: 0 Mansion Street (Council District No. 5), T: 240 Renova Street (Council District No. 5), U: 203 Kingsboro Street (Council District No. 3), V: 0 Paul Street (Council District No. 2), W: 2662 Glasgow Street (Council District No. 2), X: 22 Conestoga Street (Council District No. 2), Y: 27 Conestoga Street (Council District No. 2), Z: 2023 Mountford Avenue (Council District No. 6), AA: 3580 Elmhurst Avenue (Council District No. 1), AB: 0 Charles Street (Council District No. 3), AC: 410 Rochelle Street (Council District No. 3)

Attachments: [2024-0979 Cover Letter Auction September part 1 2024 Council Letter](#) [2024-0979 Auction September part 1 2024 Attachments](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Finance and Law
10/9/24	Standing Committee	Affirmatively Recommended

[2024-0980](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through I: A: 0 Webster Avenue (Council District No. 6), B: 0 Webster Avenue (Council District No. 6), C: 408 N Mathilda Street (Council District No. 9), D: 6739 Atwell Street (Council District No. 9), E: 5 Tecumseh Street (Council District No. 5), F: 400 Marlow Street (Council District No. 2), G: 29 Conestoga Street (Council District No. 2), H: 1022 High Street (Council District No. 1), I: 0 Holbrook Street (Council District No. 1)

Attachments: [2024-0980 Cover Letter Sidevard September part 1 2024 Council Lette](#)
[2024-0980 Sidevard September part 1 2024 Attachments](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Finance and Law
10/9/24	Standing Committee	Affirmatively Recommended

[2024-0981](#) Resolution repealing an item in Resolution Number 620 of 2016, effective date October 21, 2016, in order to rescind the sale.

Attachments: [2024-0981 Cover Letter Sunnylvand Ave Cancellation Council Letter](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Finance and Law
10/9/24	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-1027](#) Report of the Committee on Public Safety and Wellness for October 9, 2024 with an Affirmative Recommendation.

[2024-0969](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Astrophysics, Inc. for x-ray machine maintenance and warranty services at a total cost not to exceed THIRTY-TWO THOUSAND, SEVENTY-FIVE DOLLARS (\$32,075) over five years.

(Waiver of Competitive Process Received)

Attachments: [2024-0969 Cover Letter ASTROPHYSICS - X-RAY MACHINE WARR.](#)
[2024-0969 ASTROPHYSICS - X-RAY MACHINE WARRANTY - OUC](#)
[2024-0969 ASTROPHYSICS - X-RAY MACHINE WARRANTY - WCI](#)
[Summarv 2024-0969](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Public Safety and Wellness
10/9/24	Standing Committee	Affirmatively Recommended

[2024-0970](#)

Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Hundred Public Safety Inc. DBA Performance Protocol to identify and implement solutions to further improve Pittsburgh Bureau of Police recruitment and retention efforts at a total cost not to exceed THIRTY-EIGHT THOUSAND, ONE HUNDRED SEVENTY-TWO DOLLARS (\$38,172.00) over one (1) year.

Attachments:

[2024-0970 Cover Letter PERFORMANCE PROTOCOL-COACHING- 2](#)
[2024-0970 PERFORMANCE PROTOCOL-COACHING-2024 RFP](#)
[Summary 2024-0970](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Public Safety and Wellness
10/9/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-1028](#)

Report of the Committee on Public Works and Infrastructure for October 9, 2024 with an Affirmative Recommendation.

[2024-0982](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the U.S. Department of Transportation for the purpose of receiving grant funds from the Safe Streets for All grant program in the amount not to exceed ONE MILLION THREE HUNDRED TWENTY THOUSAND (\$1,320,000.00) dollars to conduct a road safety audit of up to 10 High Injury corridors, develop a Vision Zero-focused Complete Streets Design Manual, and deploy three demonstration projects. The grant requires a match from the City of Pittsburgh in the amount not to exceed ONE HUNDRED THIRTY THOUSAND (\$130,000) dollars and a match from Carnegie Mellon University in the amount not to exceed TWO HUNDRED THOUSAND (\$200,000) dollars for this stated purpose for a total project cost of ONE MILLION SIX HUNDRED FIFTY THOUSAND (\$1,650,000.00) dollars.

Attachments:

[2024-0982 Cover Letter 2024 SS4A letter JP Signed](#)
[Summary 2024-0982](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
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10/9/24 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-1029](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for October 9, 2024 with an Affirmative Recommendation.

[2024-0971](#) Resolution amending Resolution No. 764 of 2023, which authorized the City of Pittsburgh to extend a Professional Service Agreement(s) with STR Grants, LLC for software services relating to the eProperties Plus profiling system by extending the term by one year at an additional cost not to exceed Fifty-seven Thousand Three Hundred Ninety-One Dollars and Eighty-Three Cents (\$57,391.83).

Attachments: [2024-0971 Cover Letter EPI Amendment - Cover letter Summary 2024-0971](#)

Legislative History

10/1/24 City Council Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

10/9/24 Standing Committee Affirmatively Recommended

[2024-1008](#) Resolution amending Resolution 638 of 2024, effective September 24, 2024, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Matrix Pointe Software, LLC, in an amount not to exceed Three-Hundred and Ten Thousand Dollars and No Cents (\$310,000.00) over six (6) years, for software, professional support, and related training services related to litigation case management for the City's Department of Law, by updating the applicable code account.

Attachments: [2024-1008 Cover Letter-Matrix Pointe Council Letter w Rule 8 Waiver R](#)
[2024-1008 EORC Waiver letter -Matrix Pointe Software LLC](#)
[Summary 2024-1008](#)

Legislative History

10/8/24 City Council Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

10/8/24 City Council Waived under Rule 8

10/9/24 Standing Committee Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-1030](#) Report of the Committee on Intergovernmental and Educational Affairs for October 9, 2024 with an Affirmative Recommendation.

[2024-0972](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with the Pittsburgh Water and Sewer Authority (“PWSA”) to reimburse expenses of PWSA incurred for block stone to concrete street conversion performed by PWSA for the Restoration in Elliott Project at an amount not-to-exceed Three Hundred Twenty-Two Thousand Nine Hundred Thirty-Five Dollars and Nine Cents (\$322,935.09).

Attachments: [2024-0972 Cover Letter PWSA Elliot letter - signed](#)
[Summary 2024-0972](#)

Legislative History

10/1/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/9/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT