

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 1, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-0994](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend A Glimmer of Hope Foundation in recognition of Breast Cancer Awareness Month; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 1, 2024 to be “**A Glimmer of Hope Foundation Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0995](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the Obey House Tavern and its longevity; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 1, 2024 to be “**Obey House Tavern Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0996](#)

NOW THEREFORE IT BE RESOLVED, the Council of the City of Pittsburgh hereby recognizes the week of Monday, September 30, 2024, through Sunday, October 6, 2024, as the “**Week Without Driving**” in the City of Pittsburgh.

BE IT FURTHER RESOLVED that residents are encouraged to use public transit, walk, ride a bike, or use ridesharing options to include carpooling in their everyday transportation needs.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2024-0997](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby celebrate October 6th, 2024 as Riverview Park Day as we reaffirm our dedication to investing in our green spaces by supporting the goals of the Trust for Public Land's 10-Minute Walk initiative.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare October 6, 2024 to be "Riverview Park Day" and October 10, 2024 to be "National Walk to a Park Day" in the city of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

[2024-0998](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does commend the Women in Bio Pittsburgh chapter on its innovative and economic impact within our community.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

[2024-0999](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and congratulate Achieving Greatness on their 50th anniversary; and;

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, October, 5th, 2024 to be "**Achieving Greatness Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILPERSON ROBERT CHARLAND PRESENTS:

[2024-0968](#)

Resolution authorizing Council's consent to an extension, pursuant to § 922.05.E of the Pittsburgh Code of Ordinances (the "Zoning Code"), of the deadline to take final action on Council Bill #2023-2330, pursuant to Council's September 24, 2024 Interim Approval of the same.

SPONSOR /S: COUNCIL MEMBER CHARLAND

Attachments: [2024-0968 Interim Approval - Bill 2023-2330](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2024-0969](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Astrophysics, Inc. for x-ray machine maintenance and warranty services at a total cost not to exceed THIRTY-TWO THOUSAND, SEVENTY-FIVE DOLLARS (\$32,075) over five years.
(Waiver of Competitive Process Received)

Attachments: [2024-0969 Cover Letter ASTROPHYSICS - X-RAY MACHINE WARR.](#)
[2024-0969 ASTROPHYSICS - X-RAY MACHINE WARRANTY - OUC](#)
[2024-0969 ASTROPHYSICS - X-RAY MACHINE WARRANTY - WCI](#)
[Summary 2024-0969](#)

[2024-0970](#) Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Hundred Public Safety Inc. DBA Performance Protocol to identify and implement solutions to further improve Pittsburgh Bureau of Police recruitment and retention efforts at a total cost not to exceed THIRTY-EIGHT THOUSAND, ONE HUNDRED SEVENTY-TWO DOLLARS (\$38,172.00) over one (1) year.

Attachments: [2024-0970 Cover Letter PERFORMANCE PROTOCOL-COACHING- 2](#)
[2024-0970 PERFORMANCE PROTOCOL-COACHING-2024 RFP](#)
[Summary 2024-0970](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2024-0971](#) Resolution amending Resolution No. 764 of 2023, which authorized the City of Pittsburgh to extend a Professional Service Agreement(s) with STR Grants, LLC for software services relating to the eProperties Plus profiling system by extending the term by one year at an additional cost not to exceed Fifty-seven Thousand Three Hundred Ninety-One Dollars and Eighty-Three Cents (\$57,391.83).

Attachments: [2024-0971 Cover Letter EPI Amendment - Cover letter](#)
[Summary 2024-0971](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-0972](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with the Pittsburgh Water and Sewer Authority (“PWSA”) to reimburse expenses of PWSA incurred for block stone to concrete street conversion performed by PWSA for the Restoration in Elliott Project at an amount not-to-exceed Three Hundred Twenty-Two Thousand Nine Hundred Thirty-Five Dollars and Nine Cents (\$322,935.09).

Attachments: [2024-0972 Cover Letter PWSA Elliot letter - signed](#)
[Summary 2024-0972](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0973](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Summers, McDonnell, Hudock, Guthrie, and Rauch, in an amount not to exceed Sixty Thousand Dollars and No Cents (\$60,000.00) over one (1) year for legal services related to pending litigation involving City employees.

(Waiver of Competitive Process Received)
(Executive Session Requested)

Attachments: [2024-0973 Cover Letter Summers New Resolution Council Letter](#)
[2024-0973 Summers McDonnell EORC Waiver Letter](#)
[2024-0973 Summers McDonnell Hudock WCP \(Executed, Approved\)](#)
[Summary 2024-0973](#)

[2024-0974](#) Resolution authorizing the Mayor and Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into a Project Labor Agreement or Agreements with the Pittsburgh Regional Building and Construction Trades Council, AFL-CIO (“Building Trades”), that will apply to all phases of installation of the City’s LED street light conversion construction project, at no cost to the City.

(Waiver of Rule 8 Requested)
(Executive Session Requested)

Attachments: [2024-0974 Cover Letter AFL CIO City Council Letter](#)
[Summary 2024-0974](#)

[2024-0975](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by decreasing WEST OHIO STREET BRIDGE (TIP) by Seventy-Five Thousand Dollars and Zero Cents (\$75,000.00) and increasing BRIDGE UPGRADES by Seventy-Five Thousand Dollars and Zero Cents (\$75,000.00).

Attachments: [2024-0975 Cover Letter 2020 Bridge Upgrades Letter 09-20-24 JP Sign Summary 2024-0975](#)

[2024-0976](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by Twenty-Six Thousand Eight Hundred Ninety-Eight Dollars and Zero Cents (\$26,898.00) and increasing BRIDGE UPGRADES by Twenty-Six Thousand Eight Hundred Ninety-Eight Dollars and Zero Cents (\$26,898.00).

Attachments: [2024-0976 Cover Letter 2022 Bridge Upgrades Letter 09-20-24 JP Sign Summary 2024-0976](#)

[2024-0977](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by reducing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by One Hundred Twenty Thousand Six Hundred Fifty Dollars and Zero Cents (\$120,650.00), reducing PARKING LOT BRIDGE AT WOODRUFF STREET (TIP) by Two Thousand Dollars and Zero Cents (\$2,000.00), and increasing BRIDGE UPGRADES by One Hundred Twenty-Two Thousand Six Hundred Fifty Dollars and Zero Cents (\$122,650.00).

Attachments: [2024-0977 Cover Letter 2023 Bridge Upgrades Letter 09-20-24 JP Sign Summary 2024-0977](#)

[2024-0978](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by reducing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by One Hundred Twenty-Seven Thousand Nine Hundred Fifty Dollars and Zero Cents (\$127,950.00), reducing PARKING LOT BRIDGE AT WOODRUFF STREET (TIP) by Five Thousand Dollars and Zero Cents (\$5,000.00), and increasing BRIDGE UPGRADES by One Hundred Thirty-Two Thousand Nine Hundred Fifty Dollars and Zero Cents (\$132,950.00).

Attachments: [2024-0978 Cover Letter](#) [2024 Bridge Upgrades Letter 09-24-24 JP Sign Summary](#) [2024-0978](#)

[2024-0979](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through AC: A: 3033 Centre Avenue (Council District No. 6), B: 5511 Broad Street (Council District No. 9), C: 6407 Dean Street (Council District No. 9), D: 6414 Dean Street (Council District No. 9), E: 6412 Dean Street (Council District No. 9), F: 6410 Dean Street (Council District No. 9), G: 603 Lincoln Avenue (Council District No. 9), H: 916 Gerritt Street (Council District No. 9), I: 914 Gerritt Street (Council District No. 9), J: 913 N Murtland Street (Council District No. 9), K: 7036 Bennett Street (Council District No. 9), L: 7034 Bennett Street (Council District No. 9), M: 818-20 Oakwood Street (Council District No. 9), N: 1 Oakwood Place (Council District No. 9), O: 560 Sickles Street (Council District No. 9), P: 568 Sickles Street (Council District No. 9), Q: 4613 Chatsworth Street (Council District No. 5), R: 126 Mansion Street (Council District No. 5), S: 0 Mansion Street (Council District No. 5), T: 240 Renova Street (Council District No. 5), U: 203 Kingsboro Street (Council District No. 3), V: 0 Paul Street (Council District No. 2), W: 2662 Glasgow Street (Council District No. 2), X: 22 Conestoga Street (Council District No. 2), Y: 27 Conestoga Street (Council District No. 2), Z: 2023 Mountford Avenue (Council District No. 6), AA: 3580 Elmhurst Avenue (Council District No. 1), AB: 0 Charles Street (Council District No. 3), AC: 410 Rochelle Street (Council District No. 3)

Attachments: [2024-0979 Cover Letter Auction September part 1 2024 Council Letter](#)
[2024-0979 Auction September part 1 2024 Attachments](#)

[2024-0980](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through I: A: 0 Webster Avenue (Council District No. 6), B: 0 Webster Avenue (Council District No. 6), C: 408 N Mathilda Street (Council District No. 9), D: 6739 Atwell Street (Council District No. 9), E: 5 Tecumseh Street (Council District No. 5), F: 400 Marlow Street (Council District No. 2), G: 29 Conestoga Street (Council District No. 2), H: 1022 High Street (Council District No. 1), I: 0 Holbrook Street (Council District No. 1)

Attachments: [2024-0980 Cover Letter Sidevard September part 1 2024 Council Lette](#)
[2024-0980 Sidevard September part 1 2024 Attachments](#)

[2024-0981](#) Resolution repealing an item in Resolution Number 620 of 2016, effective date October 21, 2016, in order to rescind the sale.

Attachments: [2024-0981 Cover Letter Sunnvlnd Ave Cancellation Council Letter](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0982](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the U.S. Department of Transportation for the purpose of receiving grant funds from the Safe Streets for All grant program in the amount not to exceed ONE MILLION THREE HUNDRED TWENTY THOUSAND (\$1,320,000.00) dollars to conduct a road safety audit of up to 10 High Injury corridors, develop a Vision Zero-focused Complete Streets Design Manual, and deploy three demonstration projects. The grant requires a match from the City of Pittsburgh in the amount not to exceed ONE HUNDRED THIRTY THOUSAND (\$130,000) dollars and a match from Carnegie Mellon University in the amount not to exceed TWO HUNDRED THOUSAND (\$200,000) dollars for this stated purpose for a total project cost of ONE MILLION SIX HUNDRED FIFTY THOUSAND (\$1,650,000.00) dollars.

Attachments: [2024-0982 Cover Letter 2024 SS4A letter JP Signed](#)
[Summarv 2024-0982](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2024-0983](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.22 to the Urban Redevelopment Authority of Pittsburgh, property owner, for authorization to conduct an Excavation/Grading/Fill, Major use at 1096 Goodman Street, Parcels 129-F-1 and 129-J-150, zoned “RP”, Residential Planned Unit Developments, 14th Ward, Council District No. 5.
(Needs to be held for Public Hearing)

Attachments: [2024-0983 Cover Letter City Council](#) [Cover Letter 1096 Goodman St CU](#)
[2024-0983 DCP-ZDR-2024-03127 Hearing Report 2024-09-17 w.Attach](#)
[2024-0983 DCP-ZDR-2024-03127 Planning Commission 09-17-2024 De](#)
[Summary 2024-0983](#)

[2024-0984](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article IV, Planning Districts, Chapter 908 Public Realm Districts, Chapter 909 Planned Development Districts, Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table, and Section 911.04, Use Standards, Chapter 912, Accessory Uses and Structures, Section 912.08 Accessory Dwelling Unit Overlay District, Chapter 913, Use Exceptions and Conditions Not Listed in Use Table, Section 913.02 Administrator Exceptions, and Article IX Measurements and Definitions, Chapter 926, Definitions, to address Fair Housing Act inconsistencies in the Zoning Code.
(Needs to be held for Public Hearing)

Attachments: [2024-0984 Cover Letter Coverletter for Council](#)
[2024-0984 Fair Housing Hearing Report 2024-09-03](#)
[2024-0984 Fair Housing Legislation PC Decision 2024-09-03](#)
[Summary 2024-0984](#)

[2024-0985](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain site known as Pittsburgh Stained Glass Studio, located at 160 Warden Street (19-M-17 and 19), in the West End, in the 20th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.
(Needs to be held for Public Hearing)

Attachments: [2024-0985 Cover Letter Pittsburgh Stained Glass Studio Resolution Cove](#)
[Summary 2024-0985](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0986](#) Resolution reappointment of Aftyn Giles as a Member of the Clean Pittsburgh Commission with a term to expire September 1, 2028.

- [2024-0987](#) Resolution appointment of Halena Procopio Ross as a Member of the Clean Pittsburgh Commission with a term to expire September 1, 2028.
- [2024-0988](#) Resolution appointment of Joshua Schuneman as a Member of the Clean Pittsburgh Commission with a term to expire September 1, 2028.
- [2024-0989](#) Resolution appointment of Katie Wettick as a Member of the Clean Pittsburgh Commission with a term to expire September 1, 2028.
- [2024-0990](#) Resolution appointment of Larson Scheller as a Member of the Clean Pittsburgh Commission with a term to expire September 1, 2028.
- [2024-0991](#) Resolution reappointment of Allysa Eberhardt as a Member of the Clean Pittsburgh Commission with a term to expire September 1, 2028.
- [2024-0992](#) Resolution reappointing Rachel O’Neil as a Member of the Planning Commission with a term to expire January 1, 2030.
- [2024-0993](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended September 27, 2024.

Attachments: [2024-0993 Grants Spreadsheet for Council](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-0960](#) Report of the Committee on Finance and Law for September 25, 2024 with an Affirmative Recommendation.

[2024-0905](#) Resolution authorizing the issuance of a warrant payable in favor of Dentons Cohen & Grigsby for one-time legal services rendered for an amount not to exceed FORTY-TWO THOUSAND FIVE HUNDRED SEVENTY DOLLARS AND NINETY CENTS (\$42,570.90) over one year.

Attachments: [2024-0905 Cover Letter Dentons Warrant Summary 2024-0905](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Finance and Law
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0906](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Spilman, Thomas, & Battle in an amount not to exceed Sixty Thousand Dollars and No Cents (\$60,000.00) for legal services related to pending litigation involving City employees over one (1) year.

(Waiver of Competitive Process received)

(Executive Session held 9/17/24)

Attachments: [2024-0906 Cover Letter Spilman New Resolution Council Letter](#)
[2024-0906 Waiver letter - Spilman, Thomas, & Battle](#)
[2024-0906 WCP Spilman Thomas & Battle \(Approved\)](#)
[Summary 2024-0906](#)

Legislative History

9/17/24	Executive Session	Executive Session Held to the Committee on Finance and Law
9/17/24	City Council	Read and referred to the Committee on Finance and Law
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0907](#) Resolution authorizing the issuance of a warrant in favor of Robert Preffer, and his attorneys, Porta-Clark & Ward LLC, for a single payment in 2024 in an amount not to exceed SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 19-009705.

(Executive Session held 9/17/24)

Attachments: [2024-0907 Cover Letter Preffer](#)
[Summary 2024-0907](#)

Legislative History

9/17/24	Executive Session	Executive Session Held to the Committee on Finance and Law
9/17/24	City Council	Read and referred to the Committee on Finance and Law
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0908](#) Resolution authorizing the issuance of a warrant in favor of Jane Desimone, Esq. for arbitration services for an amount not to exceed FIVE THOUSAND SIX HUNDRED THIRTY-SEVEN DOLLARS AND EIGHTY CENTS (\$5,637.80) over one year.

(Executive Session held 9/17/24)

Attachments: [2024-0908 Cover Letter Desimone](#)
[Summary 2024-0908](#)

Legislative History

9/17/24	Executive Session	Executive Session Held to the Committee on Finance and Law
9/17/24	City Council	Read and referred to the Committee on Finance and Law
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0910](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing BUS RAPID TRANSIT by Two Hundred Forty-Nine Thousand Three Hundred Seventy-Seven Dollars and Sixteen Cents (\$249,377.16) and increasing COMPLETE STREETS by Two Hundred Forty-Nine Thousand Three Hundred Seventy-Seven Dollars and Sixteen Cents (\$249,377.16).

Attachments: [2024-0910 Cover Letter 2019 COMPLETE STREETS Letter 09-03-24 J](#)
[Summary 2024-0910](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Finance and Law
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0911](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by Twenty-Eight Thousand Fifty Dollars and Zero Cents (\$28,050.00) and increasing SWINBURNE BRIDGE (TIP) by Five Hundred Eighty-Four Thousand Five Hundred Dollars and Zero Cents (\$584,500.00), Five Hundred Fifty-Six Thousand Four Hundred Fifty Dollars and Zero Cents (\$556,450.00) of which is provided by the Federal Highway Administration and Pennsylvania Department of Transportation.

Attachments: [2024-0911 Cover Letter 2022 Swinburne Bridge Letter 09-03-24 JP Sig Summary 2024-0911](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Finance and Law
9/25/24	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-0961](#) Report of the Committee on Public Safety and Wellness for September 25, 2024 with an Affirmative Recommendation.

[2024-0882](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into a license agreement or agreements with The University of Pittsburgh, in an amount not to exceed Ten Dollars and Zero Cents (\$10.00) over [10] years, for space provided in the Cathedral of Learning for the placement of Public Safety equipment related to radio communications and other community safety efforts.

Attachments: [2024-0882 Cover Letter UPitt License Agreement Council Letter updatec Summary 2024-0882](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Safety and Wellness
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0883](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Office of Management and Budget on behalf of the Department of Public Safety to receive a donation from Public Safety Dogs, Inc. of a fully trained bloodhound valued at TEN THOUSAND (\$10,000.00) dollars.

Attachments: [2024-0883 Cover Letter Bloodhound donation - letter JP Signed](#)
[2024-0883 Bloodhound Donation](#)
[2024-0883 Dog Receipt](#)
[2024-0883 Donation Acceptance Form - Bloodhound](#)
[Summary 2024-0883](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Safety and Wellness
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0884](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement of Agreements with Norfolk Southern’s Safety First Grant for the purpose of receiving grant funds in the amount of FIFTEEN THOUSAND (\$15,000.00) dollars to purchase non-fluorinated firefighting foam.

Attachments: [2024-0884 Cover Letter 2024 Norfolk Southern letter JP Signed](#)
[Summary 2024-0884](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Safety and Wellness
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0885](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation’s Highway Safety Project Grant for the purpose of receiving grant funds in the amount of SIX HUNDRED SIXTEEN THOUSAND ONE HUNDRED EIGHTY EIGHT DOLLARS AND SEVENTY EIGHT CENTS (\$616,188.78) for enforcement and public education around Impaired driving, aggressive driving, occupant protection and pedestrian safety.

Attachments: [2024-0885 Cover Letter 2024 Penndot Traffic Services letter JP Signed](#)
[Summary 2024-0885](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Safety and Wellness
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0886](#)

Resolution authorizing the issuance of a warrant in favor of PulsePoint Foundation, PO Box 12594, Pleasanton, CA 94588, in an amount not to exceed SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00), for the City's share of the license fee for the annual renewal of the PulsePoint emergency services application.

Attachments:

[2024-0886 Cover Letter PULSEPOINT - NOTIFICATION APP - 2024 -](#)
[2024-0886 PULSEPOINT - NOTIFICATION APP - 2024 - INVOICE](#)
[Summary 2024-0886](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Safety and Wellness
9/25/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-0962](#)

Report of the Committee on Public Works and Infrastructure for September 25, 2024 with an Affirmative Recommendation.

[2024-0912](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation's Automated Red Light Enforcement Program for the purpose of receiving grant funds in the amount of FOUR HUNDRED FIFTY THREE THOUSAND SIX HUNDRED FIFTY SEVEN DOLLARS AND TWENTY ONE CENTS (\$453,657.21) to replace the traffic signal at the intersection of the Boulevard of the Allies and Ward Street.

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0913](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation's Automated Red Light Enforcement Program for the purpose of receiving grant funds in the amount of FIVE HUNDRED FORTY FIVE THOUSAND TWO HUNDRED SIXTY SEVEN DOLLARS AND FIFTY EIGHT CENTS (\$545,267.58) to replace the traffic signal at the intersection of Brownsville Road, Becks Run Road and Biscayne Drive.

Attachments: [2024-0913 Cover Letter 2024 PennDOT - ARLE - Becks Biscayne Brown](#)
[Summary 2024-0913](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0914](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation's Green Light-Go Program for the purpose of receiving grant funds in the amount of TWO MILLION THREE HUNDRED TWENTY-TWO THOUSAND FIVE HUNDRED SIXTY-FOUR DOLLARS AND TWENTY-ONE CENTS (\$2,322,564.21) for intersection upgrades at five locations in the City of Pittsburgh. The grant requires a match from the City of Pittsburgh in the amount of FIVE HUNDRED EIGHTY THOUSAND SIX HUNDRED FORTY-ONE DOLLARS AND SIX CENTS (\$580,641.06) for this stated purpose for a total project cost of TWO MILLION NINE HUNDRED THREE THOUSAND TWO HUNDRED FIVE DOLLARS AND TWENTY-SEVEN CENTS (\$2,903,205.27).

Attachments: [2024-0914 Cover Letter 2024 PennDOT - GLG - Intersections letter JP](#) §
[Summary 2024-0914](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0915](#) Resolution authorizing the City of Pittsburgh, the Director of Public Works, and Director of Finance to enter into an easement agreement or agreements with Duquesne Light Company to provide, install, use, own, operate, maintain, repair, renew, and finally remove one light (1) pole and one (1) anchor along with fifty (50') feet of vegetation clearing rights located upon City-owned property along S Braddock Ave in Frick Park (Parcel ID 127-H-100-0-1) at no cost to the City.

Attachments: [2024-0915 Cover Letter Cover Letter DLC Frick Park Easement](#)
[2024-0915 Exhibit A - Drwg #986958](#)
[Summary 2024-0915](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0916](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, Utility, Right of Way and Construction Phases of the Swinburne Bridge project, and providing for the payment of costs thereof, not to exceed Fifteen Million Four Hundred Thousand Dollars (\$15,400,000.00), an increase of Four Hundred Ninety-One Thousand Dollars (\$491,000.00) from the previously passed authorization; reimbursable at Ninety Five percent; and the municipal share of Commonwealth Incurred Costs not to exceed Sixteen Thousand Two Hundred and Fifty Dollars (\$16,250.00).

Attachments: [2024-0916 Cover Letter Swinburne Bridge RA Letter - signed](#)
[Summary 2024-0916](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0917](#) Resolution providing for an Agreement or Agreements with SAI Consulting Engineers, Inc. for costs associated with the CBD Signals Phase 4 Project; providing for payment of the costs thereof, not to exceed Five Hundred Seventy-Five Thousand Eight Hundred Eighty-Seven Dollars and Sixty-Four Cents (\$575,887.64), an increase of Zero Dollars (\$0.00) from the previously passed authorization (552 of 2024).

Attachments: [2024-0917 Cover Letter CBD4 supplement amend letter - signed](#)
[Summary 2024-0917](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0918](#)

Resolution providing for an Agreement or Agreements between the City of Pittsburgh and Allegheny County for costs associated with the Armstrong Tunnel Project; providing for the payment of the costs thereof, not to exceed One Million Two Hundred Sixty-Two Thousand Three Hundred Ninety-Five Dollars and Sixteen Cents (\$1,262,395.16), an increase of Two Hundred Forty-Nine Thousand Three Hundred Seventy-Seven Dollars and Fifty-Four Cents (\$249,377.54) from the previously passed authorization (760 of 2023).

Attachments: [2024-0918 Cover Letter Armstrong Tunnel - AC CA Amend Letter - sign Summary 2024-0918](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0919](#)

Resolution providing for an Agreement or Agreements with KCI Technologies Inc. for costs associated with the 28th St Bridge project; providing for the payment of the costs thereof, not to exceed One Million Sixteen Thousand Nine Hundred Thirty-Two Dollars and Eighty-Seven Cents (\$1,016,932.87) an increase of Forty-Four Thousand Eight Hundred Thirty-One Dollars and Ninety-Four Cents (\$44,831.94) from the amount previously authorized by Resolution 668 of 2023 to add additional funding for Preliminary Engineering Phase of the project.

Attachments: [2024-0919 Cover Letter 28th St Bridge - KCI PE Sup amend Letter - sign Summary 2024-0919](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0920](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to enter into an amended professional services agreement with Kimley-Horn for work on the City Wide Intelligent Transportation Systems Project at a cost not to exceed Three Hundred Thirteen Thousand Five Hundred Sixty-One Dollars (\$313,561.00), an increase of Fourteen Thousand Dollars (\$14,000.00) from the previously executed agreement.

Attachments: [2024-0920 Cover Letter City Wide ITS - amend Letterhead - signed Summary 2024-0920](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/25/24	Standing Committee	Affirmatively Recommended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2024-0963](#) Report of the Committee on Human Resources for September 25, 2024 with an Affirmative Recommendation.

[2024-0881](#) Resolution amending Resolution No. 411 of 2023, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) with Bike Share Pittsburgh Inc. to provide annual POGO bicycle share memberships to any City of Pittsburgh employee requesting one, and providing for the payment of the costs thereof, by increasing the authorized spend by Thirty Five Thousand Dollars (\$35,000) for an additional year, for a new total not to exceed cost of Seventy Thousand Dollars (\$70,000.00).

Attachments: [2024-0882 Cover Letter UPitt License Agreement Council Letter updatec Summary 2024-0881](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Human Resources
9/25/24	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-0964](#) Report of the Committee on Land Use and Economic Development for September 25, 2024 with an Affirmative Recommendation.

[2024-0921](#) Resolution authorizing the Office of the Mayor, on behalf of the City of Pittsburgh, to enter into one-year mini reimbursement agreements for the 2024 Love Your Block program at a cost not to exceed TWENTY THOUSAND DOLLARS (\$20,000.00) over one year.

Attachments: [2024-0921 Cover Letter LYB Letter](#)
[Summary 2024-0921](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Land Use and Economic Development
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0922](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into a professional services agreement with Ecotone Renewables in an amount not to exceed Thirteen Thousand (\$13,000) dollars to support the city's USDA Community Composting Pilot.

(Waiver of Competitive Process received)

Attachments: [2024-0922 Cover Letter 9-10-2024 Ecotone Legislation Cover Letter](#)
[2024-0922 WCP24-019 EcoTone Approved Waiver 7.26.2024](#)
[Summary 2024-0922](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Land Use and Economic Development
9/25/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2024-0965](#) Report of the Committee on Recreation, Youth, and Senior Services for September 25, 2024 with an Affirmative Recommendation.

[2024-0903](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing meals in connection with the 2024-2025 Food Service Program. The total cost shall not exceed SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00) over one (1) year.

Attachments: [2024-0903 Cover Letter 2024 Food Program Letter](#)
[2024-0903 Waiver letter- 2024 PPS food program](#)
[Summary 2024-0903](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
---------	--------------	------------------------------------------------------------------------------

9/25/24 Standing Committee Affirmatively Recommended

[2024-0904](#) Resolution further amending and supplementing Resolution 712 of 2022, as amended, entitled “authorizing the Mayor, Director of Parks and Recreation and Director of Finance to enter on behalf of the City of Pittsburgh into an Amended Sublease Agreement or Agreements with the Boys and Girls Club of Western Pennsylvania for the continued operations of the Lawrenceville Senior Center located within Leslie Park, as originally authorized by Resolutions 55 and 91 of 2011, at an overall cost of \$198,000 and with a term expiring March 31, 2024” to extend the contract with a term now expiring on March 31, 2027 and increasing the cost by FIFTY SEVEN THOUSAND SIX HUNDRED DOLLARS (\$57,600) for an updated not to exceed cost of TWO HUNDRED FIFTY-FIVE THOUSAND SIX HUNDRED DOLLARS (\$255,600).

Attachments: [2024-0904 Cover Letter 2024 Boys and Girls Club Letter\(Amended\)](#)
[Summary 2024-0904](#)

Legislative History

9/17/24 City Council Read and referred to the Committee on Recreation, Youth, and Senior Services

9/25/24 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-0966](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for September 25, 2025 with an Affirmative Recommendation.

[2024-0887](#) Resolution authorizing the Mayor and Director of the Department of City Planning to amend and renew the Agreement with Kloopify to provide a sustainable procurement platform software solution for a sum not to exceed Twenty-Four Thousand (\$24,000) dollars for one year, whereafter it will be put out to bid.

(Waiver of Competitive Process received)

Attachments: [2024-0887 Cover Lette Kloopify 24-25 Legislation Cover Letter](#)
[2024-0887 WCP24-023 Kloopify](#)
[Summary 2024-0887](#)

Legislative History

9/17/24 City Council Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

9/25/24 Standing Committee Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0967](#) Report of the Committee on Intergovernmental and Educational Affairs for September 25, 2024 with an Affirmative Recommendation.

[2024-0888](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 215 South 21st Street, Pittsburgh, PA 15203, at no cost to the City.

Attachments: [2024-0888 Cover Letter 251 21st St Townhomes Sewer Module Cover Le](#)
[2024-0888 251 21st St Townhomes Sewer Module Questionnaire for Cou](#)
[2024-0888 251 S. 21st Townhomes Sewer Module SFPM Comp 3](#)
[Summary 2024-0888](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0889](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an NFL Draft Funding Agreement or Agreements with the Greater Pittsburgh Convention and Visitors Bureau, Inc. d/b/a VisitPITTSBURGH for the coordination of municipal, governmental, and other services required for the 2026 NFL Draft, at cost not to exceed One Million Dollars (\$1,000,000.00) over three years, plus the value of various in-kind City services.

(Waiver of Competitive Process received)

Attachments: [2024-0889 Cover Letter VisitPittsburgh - Letter JP Signed](#)
[2024-0889 Waiver letter- NFL Draft Funding Agreement](#)
[2024-0889 WCP24-032 VisitPittsburgh](#)
[Summary 2024-0889](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0890](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Ruthven Street Retaining Wall; providing for payment of costs thereof, not to exceed a total of One Million Two Hundred Twenty-Five Thousand Seven Hundred Sixty-Five Dollars and Twenty-Four Cents (\$1,225,765.24), an increase of Two Hundred Ninety-Five Thousand Three Hundred Twenty-Eight Dollars and Twenty-Four Cents (\$295,328.24) from the previously enacted authorization, fully reimbursable at no cost to the City of Pittsburgh; and further amending Resolution No. 857 of 2023 by increasing SLOPE FAILURE REMEDIATION by Two Hundred Ninety-Five Thousand Three Hundred Twenty-Eight Dollars and Twenty-Four Cents (\$295,328.24).

Attachments: [2024-0890 Cover Letter Ruthven St - PWSA amend Letter - signed](#)
[Summary 2024-0890](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0891](#) Resolution repealing Resolution 298 of 2022, effective June 14, 2022, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 77-N, Lots 103 and 104 (243 and 247 Kennedy Avenue - Council District No. 6), at no cost to the City.

Attachments: [2024-0891 Cover Letter 243 & 247 Kennedy Ave Repeal Letter 9.10.2024](#)
[Summary 2024-0891](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0892](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 9-M, Lot 97, in the 3rd Ward of the City of Pittsburgh (Cliff Street - Council District No. 6), at no cost to the City.

Attachments: [2024-0892 Cover Letter Cliff St PLB Disposition Letter 9.10.2024](#)
[Summary 2024-0892](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
---------	--------------	---------------------------------------------------------------------------------

9/25/24 Standing Committee Affirmatively Recommended

[2024-0893](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Ryan and Veronica England for the sale of Block 50-G, Lots 4, 7, and 8, in the 10th Ward of the City of Pittsburgh (Rosetta Street - Council District No. 9), at no cost to the City.

Attachments:

[2024-0883 Donation Acceptance Form - Bloodhound](#)
[2024-0893 Cover Letter Rosetta St England Disposition Letter 9.10.2024](#)
[Summary 2024-0893](#)

Legislative History

9/17/24 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

9/25/24 Standing Committee Affirmatively Recommended

[2024-0894](#)

Resolution approving execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and Summerset Neighborhood Association, to convey Block 88-G, Lot 375; Block 88-H, Lot 250; Block 88-M, Lots 158, 160, 162, and 164; Block 88-R, Lot 121; and Block 88-S, Lot 15 (private ways and open space); in the 14th Ward of the City of Pittsburgh (Squirrel Hill South/Summerset at Frick Park - Council District No. 5), at no cost to the City.

Attachments:

[2024-0894 Cover Letter Summerset SNA Conveyance Letter 9.10.2024](#)
[Summary 2024-0894](#)

Legislative History

9/17/24 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

9/25/24 Standing Committee Affirmatively Recommended

[2024-0895](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-H, Lot 345 (0 Bennett Street - Council District No. 9), at no cost to the City.

Attachments:

[2024-0895 Cover Letter Bennett St \(125-H-345\) Acquisition Letter 9.10.2](#)
[Summary 2024-0895](#)

Legislative History

9/17/24 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

9/25/24 Standing Committee Affirmatively Recommended

[2024-0896](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 77-N, Lots 103 and 104 (243 and 247 Kennedy Avenue - Council District No. 6), at no cost to the City.

Attachments: [Summary 2024-0896](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0897](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 20th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 42-N, Lot 143 (1022 Fairdale Street - Council District No. 2), at no cost to the City.

Attachments: [2024-0897 Cover Letter 1022 Fairdale St Acquisition Letter 9.10.2024](#)
[Summary 2024-0897](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0898](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-J, Lots 275 and 276, and Block 174-K, Lots 273 and 274 (0, 7233, and 7235 Bennett Street - Council District No.9), at no cost to the City.

Attachments: [2024-0898 Cover Letter Bennett St \(174-J-275 & 276\) \(174-K-273 & 274](#)
[Summary 2024-0898](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0899](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 15-M, Lots 257, 258, 259, 260, 261, 262, and 263 (Estella Avenue and Chalfont Street - Council District No. 3), at no cost to the City.

Attachments: [2024-0899 Cover Letter Chalfont St Acquisitions Letter 9.10.2024](#)
[Summary 2024-0900](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0900](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-K, Lots 341, 341-A, 342, 342-A, 361, 361-A, 361-B, 387, 389, and Block 174-P, Lots 141, 143, 153, 165, 171, 172, 173, 176, 179, 184, 188, 191, 192, 193, 199, 223, 259, 260, 261, 273, 274, 275, 276, 280, 281, 282, 283, 287, and 344 (Bennett Street, Sterrett Street, 610 Sterrett Street, Kelly Street, 7311 Kelly Street, 7340 Kelly Street, Hamilton Avenue, 7317 Hamilton Avenue, 7365 Hamilton Avenue, and Formosa Way - Council District No. 9), at no cost to the City.

Attachments: [2024-0900 Cover Letter Homewood South & West Acquisitions Letter 9.](#)
[Summary 2024-0900](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/25/24	Standing Committee	Affirmatively Recommended

[2024-0901](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 312, 312-A, and 312-B, and Block 125-B, Lots 126, 141, 143, and 160 (Stoebner Way, Meadow Street, Lowell Street and Carver Street - Council District No. 9), at no cost to the City.

Attachments: [2024-0901 Cover Letter Larimer Site Assemblage Acquisition Letter 9.10](#)
[Summary 2024-0901](#)

Legislative History

9/17/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
---------	--------------	---------------------------------------------------------------------------------

9/25/24

Standing Committee

Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT