



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Wednesday, September 11, 2024

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

#### DEFERRED PAPERS

[2024-0776](#)

Resolution authorizing and directing the Director of The Department of Finance to limit eligibility for the acquisition of properties through the City's Side Yard Sale Program to residents who own and occupy property that directly abuts the vacant lot that is to be disposed.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**CO-SPONSOR /S:** COUNCIL MEMBER MOSLEY AND COUNCIL MEMBER LAVELLE

#### NEW PAPERS

[2024-0838](#)

Resolution authorizing the issuance of a warrant payable in favor of Proud Haven for one-time financial assistance for the 2024 Pittsburgh Pride Celebration in an amount not to exceed One Hundred Thousand Dollars and Zero Cents (\$100,000.00).

**Attachments:**

[2024-0838 Cover Letter-Proud Haven - Letter](#)

[2024-0838 Proud Haven - Invoice](#)

[2024-0838 Proud Haven - Invoice Review](#)

[Summary 2024-0838](#)

[2024-0839](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Dickie McCamey & Chicolte PC, in connection with ongoing litigation involving City employees, at a cost not-to-exceed Sixty-Thousand Dollars and Zero Cents (\$60,000) over one (1) year.  
*(Waiver of Competitive Process Received)*  
*(Executive Session scheduled for 9/10/24)*

*Attachments:* [2024-0839 Cover Letter-Dickie McCamey Council Letter](#)  
[2024-0839 Dickie McCamey WCP Approved](#)  
[2024-0839 EORC Waiver letter - Dickie McCamey](#)  
[Summary 2024-0839](#)

[2024-0840](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Comber Miller, LLC, in connection with ongoing litigation involving City employees, at a cost not-to-exceed Sixty-Thousand Dollars and Zero Cents (\$60,000) over one (1) year.  
*(Waiver of Competitive Process Received)*  
*(Executive Session scheduled for 9/10/24)*

*Attachments:* [2024-0840 Cover Letter-Comber Miller Council Letter](#)  
[2024-0840 Comber Miller WCP Approved](#)  
[2024-0840 Comber Miller EORC Waiver Approved](#)  
[Summary 2024-0840](#)

## INVOICES

## INTRA DEPARTMENTAL TRANSFERS

## P-CARD APPROVALS

## PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

## NEW PAPERS

[2024-0834](#) Resolution authorizing the Mayor and the Director of the Public Safety to enter into an Agreement or Agreements with the Department of Justice for the purpose of receiving and spending grant funds in the amount of NINE HUNDRED SIXTY-SIX THOUSAND DOLLARS AND ZERO CENTS (\$966,000) to support the Office of Community Health and Safety's LEAD Program, which aims to lower rates of recidivism, increase quality of life outcomes of participants through service provider referrals, and provide long-term support to vulnerable residents.

**Attachments:** [2024-0834 Cover Letter-BJA - LEAD GRANT- 2024 - COVER signed Summary 2024-0834](#)

[2024-0835](#) Resolution authorizing the Mayor and the Department of Public Safety to receive rolling grants through December 31, 2024 from the Pennsylvania Commission on Crime and Delinquency in the form of Narcan, fentanyl test strips, and xylazine test strips valued at an amount not to exceed ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00) to be distributed by the Office of Community Health and Safety.

**Attachments:** [2024-0835 Cover Letter-PCCD - NARCAN CONTINUED SUPPORT - 2 Summary 2024-0835](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

[2024-0221](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article 902.03, Zoning Map, by changing From RM-H, Residential Multi-Unit - High Density to UNC - Urban Neighborhood Commercial, certain properties located on Shady Avenue in the 7th Ward of the City of Pittsburgh known in the Allegheny County Office of Deed Registry as Block and Lot Numbers: 84-G-239 and a portion of 84-G-258.

*(Sent to Planning Commission for Report & Recommendation on 3/15/24)*

*(Report & Recommendation received 5/24/24)*

*(Public Hearing scheduled for 10/10/24)*

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** [2024-0221 Planning Commission Recommendation Council Bill 2024-02](#)

## **RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS. KAIL-SMITH, CHAIR**

### **NEW PAPERS**

- [2024-0846](#) Resolution renaming the “Robert E Williams Shelter” located at the Robert E Williams Park as the “Schenley Heights Pavilion”.  
*(Needs to be held for a Public Hearing)*  
SPONSOR /S: COUNCIL MEMBER LAVELLE

## **INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR**

### **NEW PAPERS**

- [2024-0836](#) Resolution authorizing the Mayor and the Director of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Vision Point Systems ("VPS") to obtain Twilio Flex support services to meet the needs of the City of Pittsburgh, for a total cost not-to-exceed Sixteen Thousand Dollars (\$16,000) over one year.

**Attachments:** [2024-0836 Cover Letter-Vision Point Systems legislation letter 8-14-24 - Summary 2024-0836](#)

## **INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR**

### **NEW PAPERS**

- [2024-0837](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with housing development in the Upper Hill District, at a cost not to exceed Seventy-Seven Thousand Six Hundred Sixty-Two Dollars and Seventy-Nine Cents (\$77,662.79).

**Attachments:** [2024-0837 Cover Letter-URA Upper Hill - Letter JP Signed Summary 2024-0837](#)