

City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219



Regular Meeting Agenda

Tuesday, July 2, 2024

10:00 AM

Council Chambers

City Council

*ONE-HUNDRED
FORTY-THIRD COUNCIL*

R. Daniel Lavelle, President of Council

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2024-0652](#) **NOW, THEREFORE BE IT RESOLVED**, the Council of the City of Pittsburgh recognizes the importance of the Allentown Senior Center to the community and extends its deepest appreciation to all staff and volunteers; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare June 27, 2024, as “**Allentown Senior Center Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND ALL MEMBERS

[2024-0653](#) **NOW THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare July 8, 2024, to be “Richard V. Piacentini Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

WILLS OF COUNCIL

[2024-0654](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh hereby urges the PA House to pass HB 181- PA Family Care Act of 2024 and the PA Senate to pass SB 580 - PA Family Care Act of 2024, and ensure that Pennsylvanian families are seen and supported through paid family medical leave.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2024-0655](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh makes known its support for Pennsylvania House Bill 1394; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh encourages the passing of the Pennsylvania CROWN Act.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2024-0631](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with Industrial/Organizational Solutions, Inc. (I/O Solutions) for professional consulting services in connection with Fire Battalion Chief position job analyses; the development, administration, and scoring of written examinations; and development, assessor selection, administration, and scoring of the oral board examinations; and providing for the payment of the costs thereof. Cost not to exceed Seventy One Thousand and Five Dollars (\$71,005.00).

Attachments: [2024-0631 Cover Letter-Battalion Chief Letter](#)
[2024-0631 Battalion Chief memo](#)
[2024-0631 EORC Approval letter -Chief Testing - 2024](#)
[Summary 2024-0631](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2024-0632](#) Resolution amending Resolution 544 of 2022, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pittsburgh Downtown Partnership for services rendered by Clean Team ambassadors within the South Side Parking Enhancement District, by increasing the total not-to-exceed amount by THREE HUNDRED THOUSAND DOLLARS (\$300,000.00) for a new total not to exceed SIX HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$675,000.00) over three years.

Attachments: [2024-0632 Cover Letter-PGH DOWNTOWN PARTNERSHIP - CLEAN](#)
[Summary 2024-0632](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2024-0633](#) Resolution amending Resolution No. 352 of 2023, which authorized an Amended Agreement with Workiva, Inc. to provide a subscription-based budget publishing software solution for four years, by extending the term for one year and by increasing the approved amount by fifty-two thousand forty-three dollars and eighty-one cents (\$52,043.81) for a new total cost not to exceed two hundred twenty-one thousand three hundred forty-four dollars and fourteen cents (\$221,344.14).

Attachments: [2024-0633 Cover Letter-Workiva - Letter JP Signed](#)
[Summary 2024-0633](#)

[2024-0634](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a non-disclosure agreement at no cost to the City, with Ca-Botics Fiber Systems Limited for the City to receive estimated pricing information from Ca-Botics for their innovative fiber optic installation system.

Attachments: [2024-0634 Cover Letter-Ca-Botics NDA REVISED legislation letter - sig](#)
[Summary 2024-0634](#)

[2024-0635](#) Resolution amending Resolution 33-2022, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with CIS (Center for Internet Security) for Albert MD Monitoring application which predicts malicious activity on the City network by monitoring, alerting and analyzing information gathered by sensors by increasing the approved amount by Forty-One Thousand Four Hundred Dollars (\$41,400) for an amended total cost not-to-exceed Ninety-Seven Thousand Five Hundred Dollars (\$97,500) over eight years.

Attachments: [2024-0635 Cover Letter-Center for Internet Security \(Albert Monitoring\)](#)
[Summary 2024-0635](#)

[2024-0636](#) Resolution authorizing the Mayor and the Director the Department of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contract(s) with NEOGOV for the continual maintenance of software for HR workforce management, applicant tracking, and Civil Service testing, and providing for the payment of the costs thereof. Cost not to exceed Forty Seven Thousand Four Hundred Eight Dollars and Fourteen Cents (\$47,408.14).

Attachments: [2024-0636 Cover Letter-NeoGov Letter](#)
[2024-0636 NeoGov memo](#)
[Summary 2024-0636](#)

[2024-0637](#) Resolution authorizing the Mayor, the Director of Public Safety, and the Director of Innovation & Performance to enter into a Professional Service Agreement or Agreements with Locality Media Inc., DBA First Due, for professional services relating to purchase and implementation of new firehouse management and administrative support software, for a total cost not to exceed FIVE HUNDRED ONE THOUSAND, FIVE HUNDRED FORTY-SIX DOLLARS AND FIFTY CENTS (\$501,546.50) over three years.

Attachments: [2024-0637 Cover Letter-LOCALITY MEDIA - RMS - 2024](#)
[2024-0637 LOCALITY MEDIA - RMS - 2024 - 2024-RFP-041](#)
[2024-0637 LOCALITY MEDIA - RMS - 2024 - EORC](#)
[2024-0637 LOCALITY MEDIA - RMS - 2024 - First Due Pricing Doc](#)
[2024-0637 LOCALITY MEDIA - RMS - 2024 - Pittsburgh RFP - First Summary 2024-0637](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-0638](#) Resolution amending Resolution 15, 198, and 375 of 2024, which authorized a cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2024, by increasing the authorized amount by Twenty-Nine Thousand Eight Hundred Seventy Dollars and Zero Cents (\$29,870.00) to a new total of Fourteen Million Five Hundred Twenty-Five Thousand Six Hundred Sixty-Six Dollars and Fifty Cents (\$14,525,666.50) for additional items to be added to the plan.

Attachments: [2024-0638 Cover Letter-2024 ELA Cooperation Agreement Additions I Summary 2024-0638](#)

[2024-0639](#) Resolution further amending Resolution No. 42 of 2019, entitled “Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement between the City of Pittsburgh and AE7 Pittsburgh LLC for architectural and engineering design services for the multi-story office build-out at 412 (formerly 420) Boulevard of the Allies, Pittsburgh, PA 15219” by increasing the amount of the Professional Services Agreement with AE7 by One Hundred Forty-Two Thousand Seven Hundred Forty Dollars and Thirty-One Cents (\$142,740.31) from Four Hundred Thirty-Two Thousand Dollars (\$432,000.00) to Five Hundred Seventy-Four Thousand Seven Hundred Forty Dollars and Thirty-One Cents (\$574,740.31).

(Waiver of Rule 8 Requested)

Attachments: [2024-0639 Cover Letter-Revised - RES LETTER 412 BLVD of the Allies Summary 2024-0639](#)

[2024-0640](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement, Agreements, and/or Amendments with the Pittsburgh Water and Sewer Authority (“PWSA”) for the purpose of rehabilitating the sewer system at the City’s Frick Park, underneath the Fern Hollow Bridge, at no cost to the City.

Attachments: [2024-0640 Cover Letter-DPW Letter to Council, Sewer Rehabilitation at Frick Park Summary 2024-0640](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0641](#) Resolution authorizing the issuance of a warrant in favor of James Sheets, and his attorney, Apossos Law, LLC. for a single payment in 2024 in an amount not to exceed TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 22-015326.

(Executive Session Requested)

Attachments: [2024-0641 Cover Letter-Council Letter Sheets Summary 2024-0641](#)

[2024-0642](#) Resolution authorizing interdepartmental transfers in the amount of One Million Four Hundred Seventy-Nine Thousand Five Hundred Twelve Dollars and Forty-Seven Cents (\$1,479,512.47) from the Department of Human Resources and Civil Service to the Department of Public Safety Bureau of Administration, the Department of Public Works Bureau of Operations and Bureau of Facilities, and the Department of Mobility and Infrastructure. These budget neutral transfers are necessary to properly align funding associated with Pittsburgh Joint Collective Bargaining Committee (PJCBC) contract ratification.

Attachments: [2024-0642 Cover Letter-PJCBC - Letter JP Signed](#)
[2024-0642 PJCBC - Attachment 1](#)
[Summary 2024-0642](#)

[2024-0643](#) Resolution amending Resolution 407 of 2024, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 8.
(Waiver of Rule 8 Requested)

Attachments: [2024-0643 Cover Letter-ARPA Plan Amendment - Letter JP Signed](#)
[2024-0643 ARPA Plan Amendment - Version 8](#)
[2024-0643 ARPA Plan Amendment - Summary](#)
[Summary 2024-0643](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0645](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh construction projects, for a total not to exceed Two Million Seven Hundred Ninety-Eight Thousand Four Hundred Sixty-Nine Dollars and Seventy Cents (\$2,798,469.70), reimbursable at various rates depending on the project.

Attachments: [2024-0645 Cover Letter-L00819 PM Services letter - signed](#)
[Summary 2024-0645](#)

[2024-0646](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with the Pittsburgh Parks Conservancy for the administration of certain 2024 PARKS TAX-funded projects and programs, and providing for the payment of the costs not to exceed SIX HUNDRED FORTY THOUSAND DOLLARS (\$640,000).

Attachments: [2024-0646 Cover Letter-DPW Letter to Council. Project Funding & Servi](#)
[Summary 2024-0646](#)

[2024-0647](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance to enter into a lease, leases, sublease, subleases, and/or amendments at the Frazier Fieldhouse located at 3700 Frazier Street, Pittsburgh, PA 15213, with the lessee, the Oakland Planning and Development Corporation (“OPDC”), for the purpose of providing community programming, meetings, and events space to OPDC for a five (5) year period, at no cost to the City.

Attachments: [2024-0647 Cover Letter-DPW Letter to Council](#), [Lease at Frazier Fieldho](#)
[Summary 2024-0647](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0648](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended June 28, 2024.

Attachments: [2024-0648 2024-06-28 Grant Communication](#)

[2024-0649](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Department of Public Safety for Sarah Hershey, per the Acting Pay Policy revised in June 2018.

Attachments: [2024-0649 Acting Pay Memo PS S. Hershey](#)
[2024-0649 Acting Pay Request Sarah Hershey JP Signed](#)

[2024-0650](#) Communication from Mayor Ed Gainey, submitting a notice of change to policy guidelines governing Paid Sick Days Act, dated June 23, 2024.

Attachments: [2024-0650 Clean PSDA Guidelines June 2024](#)
[2024-0650 Policy Communication - Paid Sick Days Act June 2024](#)

[2024-0651](#) Communication informing Council of the appointment of Alyssa Ballein as Assistant Director - Construction of the Department of Permits, Licenses, and Inspections

Attachments: [2024-0651 PLI AD Construction Appointment](#)
[2024-0651 Ballein Resume 20240509](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-0627](#) Report of the Committee on Finance and Law for June 26, 2024 with an Affirmative Recommendation.

[2024-0597](#) Resolution authorizing the issuance of a warrant in favor of Julian Simpson in an amount not to exceed TWO THOUSAND NINE HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$2,925.00) over one year, in full and final settlement of a claim (24C-0099) for damage to her parked vehicle from a City ES vehicle on February 22, 2024.

(Executive Session held 6/18/24)

Attachments: [2024-0597 Cover Letter-Julian Simpson Claim Settlement \(24C-0099\) - C Summary 2024-0597](#)

Legislative History

6/18/24	Executive Session	Executive Session Held to the Committee on Finance and Law
6/18/24	City Council	Read and referred to the Committee on Finance and Law
6/26/24	Standing Committee	Affirmatively Recommended

[2024-0598](#) Resolution authorizing the issuance of a warrant in favor of Duquesne Light Company in an amount not to exceed SIX THOUSAND SIX HUNDRED NINE DOLLARS AND SEVENTY-FOUR CENTS (\$6,609.74) over one year, in full and final settlement of a claim (24C-0096) for damage to light pole near 6934 Lemington Avenue from a City Police vehicle on December 30, 2023.

(Executive Session held 6/18/24)

Attachments: [2024-0598 Cover Letter-Duquesne Light Company Claim Settlement \(24C-0096\) - C Summary 2024-0598](#)

Legislative History

6/18/24	Executive Session	Executive Session Held to the Committee on Finance and Law
6/18/24	City Council	Read and referred to the Committee on Finance and Law
6/26/24	Standing Committee	Affirmatively Recommended

[2024-0599](#) Resolution authorizing the issuance of a warrant in favor of Joanie Elder in an amount not to exceed TWO THOUSAND SIX HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$2,650.00) over one year, in full and final settlement of a claim (23C-0262) for damage to the retaining wall at her residence from a City ES vehicle on May 9, 2023.

(Executive Session held 6/18/24)

Attachments: [2024-0599 Cover Letter-Joanie Elder Claim Settlement \(23C-0262\) - Cou Summary 2024-0599](#)

Legislative History

6/18/24	Executive Session	Executive Session Held to the Committee on Finance and Law
6/18/24	City Council	Read and referred to the Committee on Finance and Law
6/26/24	Standing Committee	Affirmatively Recommended

[2024-0600](#)

Resolution amending Resolution No. 587 of 2021, entitled “Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an Agreement or Agreements with Frost, Todd, Brown, LLC for legal assistance relating to real estate, public finance and municipal law. In addition, said firm will be available on an as-needed basis to provide consultation services” so as to allocate an additional Fifty Thousand Dollars (\$50,000.00) to Frost Brown Todd LLC for a new total not to exceed of Two Hundred Thousand Dollars (\$200,000.00).

(Executive Session held 6/25/24)

Attachments: [2024-0600 Cover Letter-FBT Amendment Summary 2024-0600](#)

Legislative History

6/18/24	City Council	Read and referred to the Committee on Finance and Law
6/25/24	Executive Session	Executive Session Held to the Committee on Finance and Law
6/26/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-0628](#)

Report of the Committee on Public Works and Infrastructure for June 26, 2024 with an Affirmative Recommendation.

[2024-0608](#)

Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Sageman Avenue from Sussex to Woodbourne be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2024-0608 D4 Resurfacing Letter - signed](#)

Legislative History

6/18/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/26/24	Standing Committee	Affirmatively Recommended

[2024-0609](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Sankey Court from Churchview Ave to the Dead End be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2024-0609 D4 Resurfacing Letter - signed](#)

Legislative History

6/18/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/26/24	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-0629](#) Report of the Committee on Land Use and Economic Development for June 26, 2024 with an Affirmative Recommendation.

[2024-0601](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to grant a site access license agreement to Charles Street Area Corporation (“CSAC”) in order to complete a Phase 2 Environmental Assessment required to create an affordable housing unit development at no cost to the City.

Attachments: [2024-0601 Cover Letter-CSAC Site Access Agreement](#)
[2024-0601 -CSAC Site Access Agreement - Exhibit A](#)
[Summary 2024-0601](#)

Legislative History

6/18/24	City Council	Read and referred to the Committee on Land Use and Economic Development
6/26/24	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0630](#) Report of the Committee on Intergovernmental and Educational Affairs for June 26, 2024 with an Affirmative Recommendation.

[2024-0595](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 201 Amber Street, Pittsburgh, PA 15206, at no cost to the City.

Attachments: [2024-0595 Cover Letter-Enright Park Sewer](#)
[2024-0595 -SFPM - PM Package-Enright Park](#)
[2024-0595 -DEP Component 4A enright](#)
[2024-0595 -Enright Park Sewer Ouestionnaire for Council](#)
[Summary 2024-0595](#)

Legislative History

6/18/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/26/24	Standing Committee	Affirmatively Recommended

[2024-0596](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed EIGHTY-FIVE THOUSAND DOLLARS (\$85,000.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles for use by the Department of Public Safety, Bureau of Police to support police recruitment efforts. This expenditure is associated with grant funds that the City will receive from the Pennsylvania Commission on Crime and Delinquency.

Attachments: [2024-0596 Cover Letter-PA Commission on Crime and Delinquency Gra](#)
[Summary 2024-0596](#)

Legislative History

6/18/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/26/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER