

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, June 11, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-0567](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and congratulate the Obama Eagles on their championship season; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, June 4, 2024 to be “**Obama Academy Eagles Baseball Team Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2024-0584](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Jackie Robinson for the contributions she has made to youth sports and her community; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, June 11, 2024 to be “**Jackie Robinson Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0585](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend Kurt Huber for his years of service with the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, June 11, 2024 to be “**Kurt Huber Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0586](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does commend the National Center on Elder Abuse (NCEA) and the Lynn Williams Apartments for their commit to protecting the rights of older adults.

AND, BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh hereby declares Saturday, June 15th, 2024 to be “**World Elder Abuse Awareness Day**” here in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

[2024-0587](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and congratulate Big Daddy Kane on an amazing career. and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Sunday, June 9th, 2024, to be “**Big Daddy Kane Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2024-0588](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and congratulate Roland McKinley Ford on an amazing career and community impact. and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Saturday, June 8th, 2024, to be “**Roland Ford Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILPERSON ROBERT CHARLAND PRESENTS:

[2024-0574](#) Resolution providing for the filing of applications by the Commonwealth of PA, Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing for the authorization to enter into agreements with various agencies and to pay for expenditures for costs to support, implement and administer the program. Cost not to exceed Three Million Eight Hundred Twenty-Eight Thousand Five Hundred Ninety-Four (\$3,828,594) Dollars.

Attachments: [2024-0574 Cover Letter-Signed Ltr to Council 05-29-24](#)
[2024-0574 Waiver letter- Learn and Earn 2024](#)
[Summary 2024-0574](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-0581](#) Resolution ~~authorizing the Mayor and the Director of the Department of Mobility and Infrastructure~~ **amending Resolution 507 of 2021, to enter which authorized the City of Pittsburgh to enter into an** ~~contribution and cooperation~~ agreement with the Pittsburgh Water and Sewer Authority (PWSA) for work in connection with the Fleury Way Project; the City will participate in the project ~~and is willing to reimburse PWSA Five Hundred and Sixty Four Thousand, Seven Hundred, and Nine Dollars, and One Cent (\$564,709.01);~~ and **providing for the payment of the costs thereof, not to exceed Eight Hundred Fifty-Nine Thousand One Hundred Thirty-Seven Dollars and Nine Cents (\$859,137.09) an increase of Two Hundred Ninety-Four Thousand Four Hundred Twenty-Eight Dollars and Eight Cents (\$294,428.08) from the previously authorized amount.**

Attachments: [2024-0581 Cover Letter-Fleury Way Amend letter - signed](#)
[Summary 2024-0581](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0575](#) Resolution providing for ratification and extension by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency for one hundred and eighty (180) additional days thereby making the Declaration effective until December 8th, 2024 in response to the fire at the 2nd Avenue Commons Shelter.
(Waiver of Rule 8 Requested)

Attachments: [2024-0575 Cover Letter-2AC Emergency Declaration Ratification Letter](#)
[2024-0575 Exhibit A 2AC Emergency Declaration](#)

[2024-0576](#) Resolution authorizing the issuance of a warrant in favor of Christopher E. Miles for arbitration services for an amount not to exceed SIX THOUSAND THIRTY-FOUR DOLLARS AND EIGHTY-EIGHT CENTS (\$6,034.88) over one year.
(Executive Session scheduled for 6/11/24)

Attachments: [2024-0576 Cover Letter-Council Letter Miles](#)
[Summary 2024-0576](#)

[2024-0577](#) Resolution authorizing the execution of quitclaim deeds conveying all of the City's right, title and interest in and to the City-owned property located in the 12th Ward of the City and designated in the Deed Registry Office of Allegheny County as Block & Lot: 83-S-301, 124-N-3, 6, 8, 20,29, 32, 42, 45, 76, 77, 85, 97, 99, 106, and 125-A-371, to East Liberty Development, Inc. ("ELDI") for consideration set forth herein, relating to the full and final settlement of cases filed in the Allegheny County Court of Common Pleas at C.S. 21-000043, 44, 46, 47, 49, 50, 52, 60, 61, 62, 65, 67, 68, and 90, at no cost to the City.
(Executive Session scheduled for 6/18/24)

Attachments: [2024-0577 Cover Letter-Council Letter ELDI](#)
[Summary 2024-0577](#)

[2024-0578](#) Resolution authorizing the execution of quitclaim deeds conveying all of the City's right, title and interest in and to the City-owned property located at 1039 Salter Way in the 23rd Ward of the City and designated in the Deed Registry Office of Allegheny County as Block & Lot: 24-F-68, to Weiying Mao for SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500.00) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at C.S. 22-000078 over one year.
(Executive Session scheduled for 6/18/24)

Attachments: [2024-0578 Cover Letter-Council Letter Salter](#)
[Summary 2024-0578](#)

[2024-0579](#) Resolution authorizing the execution of quitclaim deeds conveying all of the City's right, title and interest in and to the City-owned property located at 425 Michigan Avenue in the 18th Ward of the City and designated in the Deed Registry Office of Allegheny County as Block & Lot: 14-N-99, to Johnnie Juanita Mohamed for SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500.00) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at C.S. 22-000054 over one year.
(Executive Session scheduled for 6/18/24)

Attachments: [2024-0579 Cover Letter-Council Letter Michigan](#)
[Summary 2024-0579](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0580](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance to enter into a lease, leases, sublease, subleases, and/or amendments for approximately 8,000 square feet at 294 Semple Street, Pittsburgh, PA 15213, with the lessee, the Oakland Planning and Development Corporation (“OPDC”), for the purpose of providing space to OPDC to provide various readiness and training programs for young people and adults, and public community meetings and events for a five (5) year period, at no cost to the City.

Attachments: [2024-0580 Cover Letter-DPW Letter to Council, Lease at 294 Semple St. Summary 2024-0580](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0589](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Federal Highway Administration for the purpose of receiving and spending Reconnecting Community Pilot program grant funds in the amount of ONE MILLION FOUR HUNDRED AND THIRTY-TWO THOUSAND DOLLARS (\$1,432,000) to support planning and engagement in the Manchester neighborhood.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0589](#)

[2024-0582](#) Resolution reappointing Rhoda Neft as a Member of the Ethics Hearing Board for a term to expire June 30, 2027.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [2024-0582 RSN Resume 4-15-2015](#)

[2024-0583](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Department of Public Safety for Saskia Bolger, per the Acting Pay Policy revised in June 2018.

Attachments: [2024-0583 Acting Pay Memo PS S. Bolger](#)
[2024-0583 Acting Pay Request Bolger S. Retro Pay Extension JP Sign](#)

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW**

[2024-0568](#) Report of the Committee on Finance and Law for June 5, 2024 with an Affirmative Recommendation.

[2024-0527](#) Resolution authorizing the issuance of a warrant in favor of Lamar Advertising in an amount not to exceed TWENTY-FOUR THOUSAND TWO HUNDRED FORTY-SEVEN DOLLARS AND FIFTEEN CENTS (\$24,247.15) over one year, in full and final settlement of a claim (24C-0021) for damage to Lamar billboard #3086 from a City ES-Recycling vehicle on September 19, 2023.

(Executive Session held 6/4/24)

Attachments: [2024-0527 Cover Letter-Lamar Advertising Claim Settlement \(24C-0021\)](#)
[Summary 2024-0527](#)

Legislative History

5/29/24	City Council	Read and referred to the Committee on Finance and Law
6/4/24	Executive Session	Executive Session Held to the Committee on Finance and Law
6/5/24	Standing Committee	Affirmatively Recommended

[2024-0528](#) Resolution authorizing the issuance of a warrant in favor of Omar Ouseid Kici in an amount not to exceed THREE THOUSAND TWO HUNDRED SEVENTY-TWO DOLLARS AND FORTY-SEVEN CENTS (\$3,272.47) over one year, in full and final settlement of a claim (24C-0001) for damage to his parked vehicle from a City ES vehicle on June 23, 2023.

(Executive Session held 6/4/24)

Attachments: [2024-0528 Cover Letter-Omar Ouseid Kici Claim Settlement \(24C-0001\)](#)
[Summary 2024-0528](#)

Legislative History

5/29/24	City Council	Read and referred to the Committee on Finance and Law
6/4/24	Executive Session	Executive Session Held to the Committee on Finance and Law
6/5/24	Standing Committee	Affirmatively Recommended

[2024-0529](#) Resolution authorizing the issuance of a warrant in favor of Sedgwick as TPA for Trinity Health in an amount not to exceed THREE THOUSAND FOUR HUNDRED EIGHTY-FOUR DOLLARS AND SIXTY-SIX CENTS (\$3,484.66) over one year, in full and final settlement of a claim (23C-0186) for damage to a vehicle from an accident with a City DPW vehicle on March 9, 2023.

(Executive Session held 6/4/24)

Attachments: [2024-0529 Cover Letter-Sedgwick as TPA for Trinity Health Claim Settlement Summary 2024-0529](#)

Legislative History

5/29/24	City Council	Read and referred to the Committee on Finance and Law
6/4/24	Executive Session	Executive Session Held to the Committee on Finance and Law
6/5/24	Standing Committee	Affirmatively Recommended

[2024-0540](#) Resolution amending Resolution 911 of 2023, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 7.

SPONSOR /S: COUNCIL MEMBER LAVELLE

CO-SPONSOR /S: COUNCIL MEMBER MOSLEY, COUNCIL MEMBER CHARLAND, COUNCIL MEMBER GROSS, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WARWICK, COUNCIL MEMBER WILSON AND COUNCIL MEMBER COGHILL

Attachments: [2024-0540 amendment attachment arpa version 7](#)

Legislative History

5/29/24	City Council	Read and referred to the Committee on Finance and Law
6/5/24	Standing Committee	Affirmatively Recommended

[2024-0541](#) Resolution authorizing the Mayor and the Director, Office of Management and Budget, to enter into an Agreement or Agreements with the POISE Foundation in connection with services for a 2024 Juneteenth celebration, for the sum of One Hundred Twenty-Five Thousand Dollars (\$125,000.00) over one year and for the payment of the costs thereof.

SPONSOR /S: COUNCIL MEMBER LAVELLE

CO-SPONSOR /S: COUNCIL MEMBER MOSLEY, COUNCIL MEMBER CHARLAND, COUNCIL MEMBER GROSS, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WARWICK, COUNCIL MEMBER WILSON AND COUNCIL MEMBER COGHILL

Legislative History

5/29/24	City Council	Read and referred to the Committee on Finance and Law
6/5/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-0569](#) Report of the Committee on Public Works and Infrastructure for June 5, 2024 with an Affirmative Recommendation.

[2024-0530](#) Resolution providing for a supplemental agreement or agreements with the Commonwealth of Pennsylvania's Department of Transportation (PennDOT) for local costs associated with the State Route 0060 project; providing for the payment of the costs thereof, not to exceed Seven Thousand Five Hundred Ninety Dollars and Thirty-Seven Cents (\$7,590.37), an increase of One Thousand Three Hundred Forty-Two Dollars and Thirty-Seven Cents (\$1,342.37) from the previously legislated contract authorization.

Attachments: [2024-0530 Cover Letter-SR 0060 PennDOT Coop Amend Letter - signed Summary 2024-0530](#)

Legislative History

5/29/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/5/24	Standing Committee	Affirmatively Recommended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2024-0570](#) Report of the Committee on Human Resources for June 5, 2024 with an Affirmative Recommendation.

[2024-0523](#) Resolution providing for the issuance of a warrant in favor of Pittsburgh Community Broadcasting in an amount not to exceed Ten Thousand Six Hundred Dollars (\$10,600) for advertising related to fair housing and equal employment opportunity for the year of 2024.

Attachments: [2024-0523 Cover Letter-Letter to Council re warrant Pittsburgh Commun](#)
[2024-0523 WESA invoices](#)
[Summary 2024-0523](#)

Legislative History

5/29/24	City Council	Read and referred to the Committee on Human Resources
6/5/24	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-0571](#) Report of the Committee on Land Use and Economic Development for June 5, 2024 with an Affirmative Recommendation.

[2024-0531](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with Urban Design Ventures, LLC for services relating to the ongoing technical assistance and consulting related to the HOME-ARP program, for a total not to exceed of One Hundred Twenty Thousand Dollars (\$120,000.00)

Attachments: [2024-0531 Cover Letter-Letter-UDV-HOME-ARP Technical Assistance](#)
[2024-0531 Waiver letter- HOME-ARP Technical Assistance](#)
[Summary 2024-0531](#)

Legislative History

5/29/24	City Council	Read and referred to the Committee on Land Use and Economic Development
6/5/24	Standing Committee	Affirmatively Recommended

[2024-0532](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Urban Design Ventures, LLC for services relating to the administration of the City's Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and Housing Opportunity for Persons with AIDS (HOPWA) programs for a sum not to exceed One Hundred Five Thousand Dollars (\$105,000.00) over three years and for the payment of the costs thereof.

Attachments: [2024-0532 Cover Letter-Template Letter-UDV-Five Year Plan JP Signed](#)
[2024-0532 Waiver letter- Five-Year Plan CDBG](#)
[Summary 2024-0532](#)

Legislative History

5/29/24	City Council	Read and referred to the Committee on Land Use and Economic Development
6/5/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2024-0572](#) Report of the Committee on Recreation, Youth, and Senior Services for June 5, 2024 with an Affirmative Recommendation.

[2024-0526](#) Resolution authorizing the Mayor and the Director of Parks and Recreation, on behalf of the City of Pittsburgh, to enter into financial Sponsorship Agreements with PNC Bank, Clearview Federal Credit Union, and Citizens Bank for the 2024 City of Pittsburgh Independence Day Festival and Citiparks Summer Concert Series at no cost to the City.

Attachments: [2024-0526 Cover Letter-PNC Citizens Clearview Sponsorship Letter](#)
[Summary 2024-0526](#)

Legislative History

5/29/24	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
6/5/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-0573](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for June 5, 2024 with an Affirmative Recommendation.

[2024-0524](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Planet Technologies, Inc. for Microsoft product training and support, at a cost not-to-exceed Three Hundred Fifteen Thousand Dollars (\$315,000) over three years.

Attachments: [2024-0524 Cover Letter-Planet Technologies legislation letter - signed Summary 2024-0524](#)

Legislative History

5/29/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
6/5/24	Standing Committee	Affirmatively Recommended

[2024-0533](#) Resolution further amending and supplementing Resolution 539 of 2016, as amended, entitled “authorizing the Mayor, City Clerk and/or Director of the Department of Innovation and Performance to enter into a Contract or Contracts or Agreement or Agreements with Granicus, Inc., for software upgrades, server hosting services and annual maintenance of Legistar agenda management and video streaming” in order to extend the contract an additional 12 months, for an additional cost of FIFTY ONE THOUSAND EIGHT HUNDRED NINETY FIVE DOLLARS AND NINETY FOUR CENTS (\$51,895.94) for a total cost not to exceed FOUR HUNDRED EIGHTY EIGHT THOUSAND EIGHT HUNDRED TWO DOLLARS AND FOUR CENTS (\$488,802.04).

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

5/29/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
6/5/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER