



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## City Council Meeting Agenda Standing Committee

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Wednesday, May 15, 2024

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

#### DEFERRED PAPERS

[2024-0089](#)

Resolution amending Resolution 909 of 2023 titled "Resolution authorizing the fee schedule for 2024 pursuant to Chapter 170 of the City Code" to reduce the cost of employee parking.

*(Need to be held for a Public Hearing)*

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [2024-0089 2024 Fee Schedule-Final](#)

#### NEW PAPERS

[2024-0449](#)

Resolution authorizing the issuance of a warrant in favor of The Cincinnati Specialty Underwriters Insurance Company for legal services in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:22-cv-523-CRE for an amount not to exceed TEN THOUSAND DOLLARS (\$10,000.00) over one year.

*(Executive Session held 5/7/24)*

**Attachments:** [2024-0449 Cover Letter-Council Letter Cincinnati Summary 2024-0449](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 15th, 2024 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**CITY COUNCIL/ CITY CLERK**

**The African American Chamber of Commerce – annual meeting donation (Dist. 2) 180.00**

**South Side Community Council – event donation (Dist. 3) 250.00**

**Pagan, Joyce – transit reimbursement (Dist. 3) 26.92**

**Squirrel Hill AARP – event donation (Dist. 5) 100.00**

**Greenfield Community Association – event donation (Dist. 5) 300.00**

**Murray, James – Zoom subscription reimbursement (Dist. 7) 82.14**

**Milan, Alina – legislative/policy research (Dist. 8) 810.00**

**Squirrel Hill Urban Coalition – donation for magazine (Dist. 8) 250.00**

**OFFICE OF MANAGEMENT AND BUDGET**

**Commonwealth of Pennsylvania – Juneteenth 2022 space rental 4,695.46**

**DEPT OF INNOVATION AND PERFORMANCE**

**Hill, Stacy – catering reimbursement 28.99**

**COMMISSION ON HUMAN RELATIONS**

**Shepherd, Rachel – office supply reimbursement 119.90**

**DEPT OF FINANCE**

**Treasure Lawncare LLC – emergency tree cutting (Dresden Way) 3,625.00**

**Treasure Lawncare LLC – emergency tree cutting (South Main Street) 3,750.00**

**DEPT OF LAW**

**Allegheny County – court transcripts 177.00**

**BUREAU OF EMERGENCY MEDICAL SERVICES**

**Harmony EMS – reimbursement for EMS coverage 972.48**

**BUREAU OF POLICE**

**Holzer Specialties LLC – retrofit of new vehicle 3,080.00**

**Thick Bikes LLC – bicycle unit repairs/maintenance 388.98**

**Uline – outdoor extension cords 212.55**

**Uline – SWAT supplies 308.00**

**Security Systems of America – security system 180.00**

**Harleman, Alexa – training reimbursement 96.30**

**Golden Bone Pet Resort – K9 boarding 740.00**

**LexisNexis – law code books for recruits 2,343.83**

**DEPT OF PUBLIC WORKS**

**Lake Forest Gardens – replacement plants for RAD parks 1,980.50**

**Dominion Elevator Inspection Services – safety inspection services 1,946.88**

**Morningside Partners LP – reimbursement to landlord for senior center utilities  
2,031.00**

**Fort Pitt Exterminators – pest control services 420.00**

**DEPT OF PARKS AND RECREATION**

**O'Donnell, Patrick M – musical performance 933.81**

**Bickel, Ronald E – musical performance 956.10**

**Barbour, Roger A – musical performance 500.00**

**DEPT OF MOBILITY AND INFRASTRUCTURE**

**Path Master Inc – sign mounts with arms 3,710.00**

**Commonwealth Press – Safe Routes to School promo items 150.00**

**Sailor Excavation & Paving Co – cancellation of truck axel weights 1,980.00**

**CITIZEN POLICE REVIEW BOARD**

**Associated Investors Inc – cleaning services 525.00**

**INTRA DEPARTMENTAL TRANSFERS****To: The Honorable President and Members of Council****From: Office of Management and Budget****Date: 05/09/2024****Re: Intradepartmental transfer**

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**Dear President and Members of Council:**

**Per Resolution 860 of 2023, which authorizes City Council to approve intradepartmental transfers throughout the 2024 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):---**

**Department of Public Safety - Bureau of Animal Care and Control****Amount from: \$29,648.00 from 280000.54101 Cleaning****Amount to: \$29,648 to 280000.57501 Machinery & Equipment**

**This transfer is to cover costs for mounted tablets in vehicles so as to better implement the records management system.**

**P-CARD APPROVALS**

[Item 0018-2024](#) P-Cards

**Attachments:** [Weekly Council Rpt 04-30-24-05-06-24 Revised](#)

**PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR****NEW PAPERS**

[2024-0438](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Commission on Crime and Delinquency for the purpose of receiving and spending grant funds in the amount of THREE HUNDRED FIFTEEN THOUSAND DOLLARS (\$315,000) to support

police recruitment efforts.

**Attachments:** [2024-0438 Cover Letter-PCCD - POLICE RECRUITMENT - 2024 - CO'](#)  
[Summary 2024-0438](#)

## **PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. WARWICK, CHAIR**

### **DEFERRED PAPERS**

[2024-0422](#) Resolution authorizing the Mayor and the Director of the Department Mobility and Infrastructure to enter into an Agreement or Agreements with the Redevelopment Authority of Allegheny County for the purpose of receiving and spending grant funds in the amount of One Hundred Thousand Dollars (\$100,000.00) to develop a transit plan in the West End.

**Attachments:** [2024-0422 Cover Letter-Active Allegheny RAAC Grant letter - signed](#)  
[Summary 2024-0422](#)

### **NEW PAPERS**

[2024-0437](#) Ordinance amending the Pittsburgh Code of Ordinances Title VI: Conduct, Article I: Regulated Actions and Rights, by adjusting language in Chapter 619: Municipal Waste and Recycling, sections 619.02, 619.03, and 619.04, to keep waste and recycling code relevant to current practices in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND COUNCIL MEMBER STRASSBURGER

[2024-0450](#) Resolution providing for an Agreement or Agreements, to set forth financial obligations and maintenance responsibilities for the pedestrian facilities with PennDOT for local costs associated with work to be done on SR0400 (Centre Avenue) and A54 ADA Ramps constructed and inspected by PennDOT and further providing for reimbursement to PennDOT of the estimated costs not to exceed Eleven Thousand Five Hundred Fifty-Two Dollars (\$11,552.00).

**Attachments:** [2024-0450 Cover Letter-ADA Ramps Letter - signed](#)  
[Summary 2024-0450](#)

[2024-0451](#) Resolution amending Resolution 699 of 2023 which authorized the Mayor and the Director of the Department of Public Works to enter into a professional services agreement with Western Pennsylvania Conservancy to support the city's equitable street tree plan, by authorizing amendments to the agreement at no cost to the City.

**Attachments:** [2024-0451 Cover Letter-DPW Letter to Council, Amending Agreement o:](#)  
[Summary 2024-0451](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

**DEFERRED PAPERS**

[2024-0328](#) Resolution providing for the designation as a Historic Site under Title 11 of the Code of Ordinances that certain site known as Beth Abraham Cemetery, located at 800 Stewart Avenue (138-G-140, 138-L-6, 138-L-30, 138-L-40, 138-L-150, 138-L-54, 138-M-1), in Overbrook, in the 32nd Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.  
*(Public Hearing held 5/9/24)*

*Attachments:* [2024-0328 Cover Letter-Beth Abraham Cemetery Cover Letter](#)  
[Summary 2024-0328](#)

[2024-0409](#) Resolution providing for the designation as a Historic Site under Title 11 of the Code of Ordinances that certain site known as Veteran's Memorial Parklet, located at 1020 Brookline Boulevard (97-H-7), in Brookline, in the 19th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.  
*(Public Hearing held 5/9/24)*

**SPONSOR /S:** COUNCIL MEMBER COGHILL

*Attachments:* [2024-0409 Cover Letter-Veterans Parklet Cover Letter](#)  
[Summary 2024-0409](#)

**NEW PAPERS**

[2024-0452](#) Resolution authorizing the Mayor and the Director of the Department of City Planning, to enter into an Agreement or Agreements between the City of Pittsburgh and South Side Slopes Neighborhood Association, for the installation and maintenance of a mural at Arlington Recreation Center. There is no cost to the City.

*Attachments:* [2024-0452 Cover Letter-arlingtonmurallegislationltr](#)  
[Summary 2024-0452](#)

[2024-0461](#) Resolution authorizing and directing the Director, Department of City Planning to take such actions as are necessary to realign the official boundaries of the Central Business District and Crawford-Roberts neighborhoods so as to cause them to be coextensive with the current boundaries of Census Tracts 201 and 305 in the City of Pittsburgh, Allegheny County.

*(Needs to be held for a Public Hearing)*

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [2024-0461 Attachment 1 - Census Tract Boundaries - 1960](#)  
[2024-0461 Attachment 2 - Census Tract Boundaries - 1990](#)  
[2024-0461 Attachment 3 - Census Tract Boundaries - 2000](#)  
[2024-0461 ATTACHMENT A - 2010 NEIGHBORHOOD AND BLOCK](#)  
[2024-0461 ATTACHMENT B - 2010 TRACTS AND BLOCK GROUPS](#)  
[2024-0461 ATTACHMENT C - WARD AND BLOCK GROUP BOUND](#)  
[2024-0461 ATTACHMENT D - 2020 TRACTS AND BLOCK GROUPS](#)  
[2024-0461 ATTACHMENT E - 2020 NEIGHBORHOOD AND BLOCK](#)  
[2024-0461 ATTACHMENT F - PROPOSED REALIGNMENT](#)

**RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS.  
KAIL-SMITH, CHAIR**

**NEW PAPERS**

[2024-0395](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation on behalf of the City of Pittsburgh, to enter into a professional services agreement with Starfire Corporation, for the display of a fireworks show in conjunction with the City of Pittsburgh's Independence Day Festival for a three-year term at a total amount not to exceed of Two Hundred Fifty-Two Thousand Two Hundred Dollars (\$252,200.00.)

**Attachments:** [2024-0395 Cover Letter-Fireworks Letter\(signed\)](#)  
[Summary 2024-0395](#)

[2024-0396](#) Resolution authorizing the Mayor and the Director Parks and Recreation to enter into a Financial Sponsorship Agreement with Sargent Electric for the City of Pittsburgh Independence Day Festival (the "Festival") at no cost to the City.

**Attachments:** [2024-0396 Cover Letter-Sargent Sponsorship Letter\(signed\)](#)  
[Summary 2024-0396](#)

**INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND,  
TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR**

**NEW PAPERS**

[2024-0439](#) Resolution amending Resolution 279-2023, authorizing the Mayor, the Director of the Department of Innovation & Performance, and the Director of Permits, Licenses, and Inspections, on behalf of the City of Pittsburgh, to enter an agreement or agreements, and amendments thereto, with Computronix (USA) Inc., to provide ongoing professional services to continue to develop and upgrade the POSSE LMS System in support of the OneStopPGH permitting program meeting the needs of the City of Pittsburgh by increasing the approved amount by \$151,024, without increasing the original term, for an amended total cost not-to-exceed Two Million, Six Hundred



Seventy-Seven Thousand, Two Hundred Seventy-Eight Dollars (\$2,677,278) for a three (3) year term with two (2) one-year renewal options.

**Attachments:** [2024-0439 Cover Letter-Computronix professional services legislation let](#)  
[2024-0439 WCP24-014 Computronix](#)  
[Summary 2024-0439](#)

[2024-0440](#) Resolution authorizing the Mayor, the Director of Public Safety, and the Director of Innovation & Performance to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Active 911, Inc., for provision of a mobile alerting system, for a total cost not to exceed ONE HUNDRED FORTY-EIGHT THOUSAND, SEVEN HUNDRED FIFTY DOLLARS (\$148,750.00) over five years.

**Attachments:** [2024-0440 Cover Letter-ACTIVE 911 - MOBILE ALERTING - 2024 - C](#)  
[2024-0440 ACTIVE 911 - MOBILE ALERTING - 2024 - 2023-RFP-218](#)  
[2024-0440 ACTIVE 911 - MOBILE ALERTING - 2024 - ActiveAlert Pr](#)  
[2024-0440 ACTIVE 911 - MOBILE ALERTING - 2024 - EORC](#)  
[Summary 2024-0440](#)

[2024-0453](#) Resolution authorizing the Mayor, the Director of the Department of Innovation & Performance, and the City Clerk's Office to enter into an agreement and/or agreement(s) and amendments thereto with General Code for professional services in connection with the codification of Ordinances into the Pittsburgh Code and MapLink Services, at a cost not-to-exceed one-hundred six thousand twenty-four dollars (\$106,024.00) over three years.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2024-0453](#)

## **INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR**

### **NEW PAPERS**

[2024-0441](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 4842 Penn Avenue, Pittsburgh, PA 15224, at no cost to the City.

**Attachments:** [2024-0441 Cover Letter-4842 Penn Sewer Council Letter](#)  
[2024-0441 4842 Penn Sewer SFPM](#)  
[2024-0441 4842 Penn Sewer Questionnaire](#)  
[Summary 2024-0441](#)

[2024-0442](#) Resolution authorizing the issuance of a warrant payable in favor of Pennsylvania Municipal League for one year subscription in an amount not to exceed FIFTY-TWO THOUSAND DOLLARS, NINE HUNDRED, SIXTY-TWO DOLLARS and

TWENTY-FOUR CENTS (\$52,962.24).

**Attachments:** [2024-0442 Cover Letter-Pennsylvania Municipal League Letter 2024 JP](#)  
[2024-0442 Pennsylvania Municipal League INV](#)  
[Summary 2024-0442](#)

[2024-0443](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement with the Pittsburgh Water and Sewer Authority (PWSA) for temporary Right of Entry and License at Vanucci Field for the purpose of stormwater improvements at no cost to the City.

**Attachments:** [2024-0443 Cover Letter-DPW Letter to Council, ROE & Lic. -PWSA..](#)  
[Summary 2024-0443](#)

[2024-0444](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Communion LLC, or a related entity, for the sale of Block 27-A, Lots 124 and 125, in the 5th Ward of the City of Pittsburgh (Wylie Avenue - Council District No. 6), at no cost to the City.

**Attachments:** [2024-0444 Cover Letter-Communion Place Disposition Letter 04.30.2024](#)  
[Summary 2024-0444](#)

[2024-0445](#) Resolution authorizing the Mayor, the Director of the Department of Public Works, and the Director of Finance, on behalf of the City of Pittsburgh, to execute a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh which will provide to the City certain approval and inspection rights related to the future improvements to Broad Street Plaza, located at 5977 Broad Street (Block 83-P, Lot 249) (the "Plaza") in the 11th Ward of the City of Pittsburgh to the City of Pittsburgh (Council District 9), and authorizing the Mayor and the Director of Finance, on behalf of the City, to accept conveyance of the Plaza following completion of the improvements to the Plaza and approval of the improvements by the City, at a cost not to exceed \$1.00 to the City of Pittsburgh.

**Attachments:** [2024-0445 Cover Letter-Broad Street Plaza Co-Op Letter 04.30.2024](#)  
[Summary 2024-0445](#)

[2024-0446](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 50-G, Lot 76, in the 10th Ward of the City of Pittsburgh (Rosetta Street - Council District No. 9), at no cost to the City.

**Attachments:** [2024-0446 Cover Letter-Rosetta Street Disposition Letter 04.30.2024](#)  
[Summary 2024-0446](#)

[2024-0447](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 15th Ward of the

City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-F, Lots 282, 302, 303, 304, and 307 (172 Marsden Street, 0 Marsden Street, 0 Marsden Street, 0 Marsden Street, and 158 Marsden Street - Council District No. 5), at no cost to the City.

**Attachments:** [2024-0447 Cover Letter-Marsden Properties Aquisition Letter 04.30.2024](#)  
[Summary 2024-0447](#)

[2024-0448](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 30th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 33-E, Lot 214 (424 Suncrest Street - Council District No. 3), at no cost to the City.

**Attachments:** [2024-0448 Cover Letter-Suncrest Street Properties Acquisition Letter 04.30.2024](#)  
[Summary 2024-0448](#)