

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, March 12, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-0250](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby thank all of the organizers and participants of the St. Patrick's Day Parade and welcome all Pittsburgh residents to be "Irish for the day;" and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, March 10-17, 2024 to be "**St. Patrick's Day Parade Week**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0251](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Women in Data Science for providing inspiration, education, community and support for women in the field of data science; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, March 15-16, 2024 to be "**Women in Data Science Days**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2024-0255](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare **March 12th, 2024** to be "**Pittsburgh Pollinator Day**" in the City of Pittsburgh and encourages all residents to celebrate and promote the importance of pollinators, the creation of pollinator gardens, and the protection of their habitats for the betterment of our community and the environment.

SPONSOR /S: COUNCIL MEMBER GROSS, COUNCIL MEMBER CHARLAND, COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2024-0252](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare *February 24th, 2024*, to be "*Nothing Bundt Cakes Day*" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2024-0253](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare *February 24th, 2024*, to be “Urban Academy Charter School Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2024-0257](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize The Pittsburgh Donnybrook and their dedication to Pittsburgh’s Irish heritage; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Friday, March 15, 2024 to be “**The Pittsburgh Donnybrook Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2024-0237](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with CDW Government LLC for a Voice over Internet Protocol Unified Communications Platform (UCaaS) to implement convergence of systems to support citywide communications, at a cost not-to-exceed Two Million One Hundred Thousand Dollars (\$2,100,000) over three years.

Attachments: [2024-0237 Cover Letter-CDW Government UCaaS legislation letter signed](#)
[Summary 2024-0237](#)

[2024-0238](#) Resolution amending Resolution 843-2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Atlantis IT Consulting Group LLC as needed for an enterprise wide warehouse supply & inventory management solution by increasing the approved amount by \$540,000 for an amended total cost not-to-exceed Seven Hundred Seventy Thousand Dollars (\$770,000) over three years.

Attachments: [2024-0238 Cover Letter-Atlantis legislation letter signed](#)
[Summary 2024-0238](#)

[2024-0258](#) Resolution providing for the creation of The Mobility Enhancement District Trust Fund and setting conditions for the deposit and expenditure of such funds. This fund is for the exclusive use of funding “Mobility Enhancements” within the “Mobility Enhancement District” as defined in Section 550.02 of The Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER GROSS

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-0239](#) Resolution amending Resolution 15 of 2024, which authorized a cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2024, by increasing the authorized amount by One Million Three Hundred Fifty Two Thousand Six Hundred and Two Dollars and Zero Cents (\$1,352,602) to a new total of Thirteen Million Nine Hundred Seventy-Five Thousand Two Hundred Forty-Four Dollars and Zero Cents (\$13,975,244) to account for funds omitted from the original resolution.

Attachments: [2024-0239 Cover Letter-ELA Co-op Amendment - Letter PC signed](#)
[Summary 2024-0239](#)

[2024-0240](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed Five Hundred Thousand Dollars and Zero Cents (\$500,000.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase of bridge maintenance vehicles for use by the Department of Mobility and Infrastructure. This expenditure is associated with grant funds that the City will receive from the Pennsylvania Department of Community and Economic Development’s Local Share Account program.

Attachments: [2024-0240 Cover Letter-ELA DCED Grant - Letter PC signed](#)
[Summary 2024-0240](#)

[2024-0244](#) Resolution **amending Resolution 651 of 2023, providing which provided** for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Charles Anderson Memorial Bridge project where PWSA would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), **at an amount not to exceed Fifteen Thousand Five Hundred Dollars (\$15,500.00) and further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing CHARLES ANDERSON BRIDGE (TIP) by Fifteen Thousand Five Hundred Dollars (\$15,500.00).**
(Waiver of Rule 8 Requested)

Attachments: [2024-0244 Cover Letter-Charles Anderson - PWSA CON Amend - signed](#)
[Summary 2024-0244](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0241](#) Resolution amending Resolution 546 of 2023, which authorized the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Pittsburgh Futures for professional services relating to leadership development training, by increasing the authorized spend by Ninety Thousand Dollars (\$90,000.00) for a new total not to exceed cost of Two Hundred Seven Thousand, Three Hundred Thirty-Six Dollars (\$207,336.00)

Attachments: [2024-0241 Cover Letter-Pittsburgh Futures - Letter PC signed](#)
[Summary 2024-0241](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0242](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement with the National Association of City Transportation Officials Inc. (“NACTO”) to provide membership dues from January 1, 2024 through December 31, 2024, not to exceed Thirty-Three Thousand One Hundred Twenty-Five Dollars (\$33,125.00).

Attachments: [2024-0242 Cover Letter-NACTO Membership Dues letter - signed](#)
[Summary 2024-0242](#)

[2024-0243](#) Resolution providing for an Agreement or Agreements with Mosites Construction Company for costs associated with construction of the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Forty-Eight Million Four Hundred Seventy-Seven Thousand Seven Hundred Seventy-Seven Dollars (\$48,477,777.00), reimbursable at 100%.
(Waiver of Rule 8 Requested)

Attachments: [2024-0243 Cover Letter-Charles Anderson Mosites - CON - signed](#)
[Summary 2024-0243](#)

[2024-0245](#) Resolution granting unto 2700 PENN AVENUE PARTNERS LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, (2) two cantilevered upper-level floor plates that will extend into the right-of-way, at 2700 Penn Avenue, in the 6th Ward, 1st Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2024-0245 Cover Letter-Council Letter - Signed](#)
[2024-0245 2700 Penn Ave Application](#)
[Summary 2024-0245](#)

[2024-0246](#) Resolution authorizing acceptance by the City of Pittsburgh, the dedication of two (2) portions of East Liberty Boulevard (125-A-52), at no cost to the City, in the 12th Ward, 9th Council District of the City of Pittsburgh.

Attachments: [2024-0246 Cover Letter-Council letter - signed](#)
[2024-0246 Application](#)
[Summary 2024-0246](#)

[2024-0247](#) Resolution authorizing the Mayor and the Director of the Department Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account for the purpose of receiving and spending grant funds in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) dollars to purchase vehicles and equipment that will be used to support DOMI's bridge maintenance efforts.

Attachments: [2024-0247 Cover Letter-Bridge Maint - 2024 Grant Letter - signed](#)
[Summary 2024-0247](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2024-0248](#) Resolution authorizing the Mayor and Director of the Department of City Planning to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for a voluntary buyout program in the Saw Mill Run Watershed. The grant proposal includes an ask of ONE MILLION (\$1,000,000) dollars for this stated purpose.

Attachments: [2024-0248 Cover Letter-DCED LSA Saw Mill Run Letter - signed Summary 2024-0248](#)

[2024-0256](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Two: Fiscal, Article IX: Property Taxes, by creating a new Chapter 268: Real Estate Tax Exemptions for Construction or Adaptive Reuse of Buildings in Downtown Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON

CO-SPONSOR /S: COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER MOSLEY AND COUNCIL MEMBER CHARLAND

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0249](#) Resolution reappointing Jean Holland Dick as a Member of the Planning Commission with a term to expire January 1, 2030.

Attachments: [2024-0249 Jean - Appointment Letter](#)
[2024-0249 Jean -RESUME](#)

[2024-0254](#) Communication from Patrick Cornell, Acting Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Department of Public Works for Keith Younger, Donald Myers & Joseph Rush, the Department of Mobility & Infrastructure for Ronald Romano, and the Department of Innovations & Performance for Ian Fisher, per the Acting Pay Policy revised in June 2018.

Attachments: [2024-0254 Acting Pay Memo PW DOMI I & P](#)
[2024-0254 PW Acting Pay Request Parks Maintenance Manager Keith](#)
[2024-0254 Acting Pay Request Form Romano AC LF PC signed](#)
[2024-0254 DPW Acting Pay Request Superintendent Donald Myers.LF](#)
[2024-0254 DPW Acting Pay Request Superintendent Joseph Rush.LF K](#)
[2024-0254 Ian Fisher Acting Pay 2-14-2024 LF PC signed](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-0230](#) Report of the Committee on Finance and Law for March 6, 2024 with an Affirmative Recommendation.

[2024-0137](#) Resolution authorizing the issuance of a warrant in favor of Reisinger Comber & Miller, LLC for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed THIRTY-EIGHT THOUSAND SIXTY-EIGHT DOLLARS AND NINETY CENTS (\$38,068.90) over one year.
(Executive Session held 3/5/24)

Attachments: [2024-0137 Cover Letter-Council Letter Reisinger Summary 2024-0137](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Finance and Law
2/21/24	Standing Committee	RESCINDED to the Committee on Finance and Law
2/21/24	Standing Committee	Held for Executive Session
3/5/24	Executive Session	Executive Session Held to the Committee on Finance and Law
3/6/24	Standing Committee	Affirmatively Recommended

[2024-0186](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing SPORT FACILITIES by One Hundred Thirteen Thousand Five Hundred Sixty Four Dollars and Eight Cents (\$113,564.08), and increasing PARK RECONSTRUCTION by One Hundred Thirteen Thousand Five Hundred Sixty Four Dollars and Eight Cents (\$113,564.08).

Attachments: [2024-0186 Cover Letter-2022 DPW Budget Amendment Letter 021924 | Summary 2024-0186](#)

Legislative History

2/27/24	City Council	Read and referred to the Committee on Finance and Law
3/6/24	Standing Committee	Affirmatively Recommended

[2024-0187](#) Resolution authorizing the issuance of a warrant payable in favor of The United States Conference of Mayors for one year membership dues in an amount not to exceed NINETEEN THOUSAND, TWO HUNDRED AND SIXTY-TWO DOLLARS and ZERO CENTS (\$19,262.00).

Attachments: [2024-0187 Cover Letter-Letter for The United States Conference of Mayors](#)
[2024-0187 US Conference of Mayors Invoice INV004131 2024](#)
[Summary 2024-0187](#)

Legislative History

2/27/24	City Council	Read and referred to the Committee on Finance and Law
3/6/24	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-0231](#) Report of the Committee on Public Safety and Wellness for March 6, 2024 with an Affirmative Recommendation.

[2024-0180](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the State Office of the Fire Commissioner for the purpose of receiving and spending grant funds in the amount of FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) to support the purchase of emergency rescue equipment.

Attachments: [2024-0180 Cover Letter-OSFC - BLOOD COOLING - 2024](#)
[Summary 2024-0180](#)

Legislative History

2/27/24	City Council	Read and referred to the Committee on Public Safety and Wellness
3/6/24	Standing Committee	Affirmatively Recommended

[2024-0181](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the State Office of the Fire Commissioner for the purpose of receiving and spending grant funds in the amount of TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) to support the purchase of new and replaced equipment for the Bureau of Fire.

Attachments: [2024-0181 Cover Letter-OSFC - FIRE EQUIPMENT - 2024](#)
[Summary 2024-0181](#)

Legislative History

2/27/24	City Council	Read and referred to the Committee on Public Safety and Wellness
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3/6/24 Standing Committee Affirmatively Recommended

[2024-0182](#) Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Quick Med Claims, LLC for the provision of ambulance billing services to the City of Pittsburgh, at a flat percentage rate dependent upon the amounts collected annually, for a five-year term.

Attachments: [2024-0182 Cover Letter-QUICK MED CLAIMS - AMBULANCE BILLI](#)
[2024-0182-QUICK MED CLAIMS - AMBULANCE BILLING - 2024 - C](#)
[2024-0182-QUICK MED CLAIMS - AMBULANCE BILLING - 2024 - I](#)
[2024-0182-QUICK MED CLAIMS - AMBULANCE BILLING - 2024 - I](#)
[2024-0182-QUICK MED CLAIMS - AMBULANCE BILLING - 2024 - S](#)
[Summary 2024-0182](#)

Legislative History

2/27/24 City Council Read and referred to the Committee on Public Safety and Wellness

3/6/24 Standing Committee Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-0232](#) Report of the Committee on Public Works and Infrastructure for March 6, 2024 with an Affirmative Recommendation.

[2024-0188](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a utility easement agreement or agreements with Crown Castle Inc. to access, excavate, bore, and install internet connectivity infrastructure under, across, and over city-owned property located at 4740 Mossfield St. (Parcel IDs 50-E-130 & 50-E-131), at no cost to the City.

Attachments: [2024-0188 Cover Letter-Crown Castle Easement 4740 Mossfield St](#)
[2024-0188-Crown Castle Easement 4740 Mossfield St - Exhibit A](#)
[Summary 2024-0188](#)

Legislative History

2/27/24 City Council Read and referred to the Committee on Public Works and Infrastructure

3/6/24 Standing Committee Affirmatively Recommended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2024-0233](#) Report of the Committee on Human Resources for March 6, 2024 with an Affirmative Recommendation.

[2024-0179](#) Resolution amending Resolution 408 of 2022, providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with UPMC Mercy in connection with the administration and evaluation of medical examinations and related tests and procedures for the Civil Service Commission's medical examination program for current and prospective employees for employment and promotion and providing for the payment of the cost thereof not to exceed One Million Two Hundred Thousand Dollars (\$1,200,000.00), is hereby amended as follows to account for additional costs, not to exceed One Million Eight Hundred Sixty Thousand Dollars (\$1,860,000.00).

Attachments: [2024-0179 Cover Letter-Signed Council Letter](#)
[2024-0179-Memo](#)
[Summary 2024-0179](#)

Legislative History

2/27/24	City Council	Read and referred to the Committee on Human Resources
3/6/24	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-0234](#) Report of the Committee on Land Use and Economic Development for March 6, 2024 with an Affirmative Recommendation.

[2024-0140](#) Resolution amending Resolution No. 714 of 2023, entitled "Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Urban Design Ventures, LLC for services relating to the program design, and application development of the City's HOME-ARP application" so as to allocate an additional Twenty-Nine Thousand Dollars (\$29,000.00) to Urban Design Ventures, LLC for a total not to exceed of Fifty-Seven Thousand Six Hundred Dollars (\$57,600.00) and authorize a subsequent Agreement or Agreements.
(Briefing held 2-28-24)

Attachments: [2024-0140 Cover Letter-Council Letter UDV-HOME-ARP KCsigned](#)
[Summary 2024-0140](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Land Use and Economic Development
2/21/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development

2/28/24	Briefing	Briefing Held to the Committee on Land Use and Economic Development
3/6/24	Standing Committee	Affirmatively Recommended

[2024-0141](#)

Resolution further amending Resolution No. 832 of 2021, which increased the 2021 Capital Budget to reflect the receipt of HOME-ARP funding from the U.S. Department of Housing and Urban Development and authorized a subsequent agreement or agreements, by removing the authorization for the Mayor and the Director of the Office of Management and Budget of the City of Pittsburgh to enter into agreements, contracts, or utilize existing agreements.

(Briefing held 2-28-24)

Attachments:

[2024-0141 Cover Letter-Letter-HOME-ARP-Res-832-2-5-24 KCsigned Summary 2024-0141](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Land Use and Economic Development
2/21/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
2/28/24	Briefing	Briefing Held to the Committee on Land Use and Economic Development
3/6/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2024-0235](#)

Report of the Committee on Recreation, Youth, and Senior Services for March 6, 2024 with an Affirmative Recommendation.

[2024-0185](#)

Resolution authorizing the issuance of a warrant in favor of the Department of Human Services, OCR, Keys Service Corps located at 1 Smithfield Street, Floor 1, Pittsburgh, PA 15222 with regard to the 2022 AmeriCorps Summer Program in the amount of TWELVE THOUSAND DOLLARS and NO CENTS (\$12,000.00) for match payment for AmeriCorps members who worked during the summer of 2022 with the Department of Parks and Recreation.

Attachments:

[2024-0185 Cover Letter-KeysLetter2022](#)
[2024-0185-Keys 2022Invoice](#)
[Summary 2024-0185](#)

Legislative History

2/27/24	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
3/6/24	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0236](#) Report of the Committee on Intergovernmental and Educational Affairs for March 6, 2024 with an Affirmative Recommendation.

[2024-0133](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with HOME-ARP, and providing for the payment of the cost thereof, not to exceed \$6,058,607.63.

(Briefing held 2-28-24)

Attachments: [2024-0133 Cover Letter-Council Letter-HOME-ARP KCsigned Summary 2024-0133](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/21/24	Standing Committee	Held in Committee to the Committee on Intergovernmental and Educational Affairs
2/28/24	Briefing	Briefing Held to the Committee on Intergovernmental and Educational Affairs
3/6/24	Standing Committee	Affirmatively Recommended

[2024-0183](#) Ordinance amending the Pittsburgh City Code, Title Five: Article VII, Chapter 541: GENERAL PARKING REGULATIONS; by amending language to Section 541.09 PUBLIC PARKING AUTHORITY OF PITTSBURGH to allow the issuance of parking tickets both in person and through the mail.

Attachments: [2024-0183 Cover Letter-Council Letter - Ticket by Mail 2-23-24 Summary 2024-0183](#)

Legislative History

2/27/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/6/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER