

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, March 5, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2024-0226](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend the 2023 retirees for their dedication and commitment to protecting and serving the people of the City of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, March 8, 2024 to be **“FOP Fort Pitt Lodge #1 2023 Retirees Day”** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2024-0227](#) **NOW THEREFORE, BE IT RESOLVED THAT** the Council of the City of Pittsburgh hereby proclaims the week of March 3-9, 2024 as **“WOMEN IN CONSTRUCTION WEEK”**.

SPONSOR /S: COUNCIL MEMBER GROSS, COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2024-0228](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby celebrate the 37 years of outstanding service of e.b. Pepper; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, March 5, 2024, to be **“e.b. Pepper Day”** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2024-0212](#) Resolution amending Resolution 872 of 2021, which authorized the Mayor and Director of the Department of Public Safety to enter into a Professional Services Agreement or Agreements for the continued implementation of the City's Spay and Neuter Program, by increasing the approved amount by \$70,000, for an amended total cost not-to-exceed TWO HUNDRED TEN THOUSAND DOLLARS (\$210,000) over three years.

Attachments: [2024-0212 Cover Letter-HARP&ANIMAL FRIENDS - SPAY & NEUTE](#)
[2024-0212 HARP&ANIMAL FRIENDS - SPAY & NEUTER - 2024 - W](#)
[2024-0212 WCP24-006 Humane Animal Rescue approval 2.29.2024](#)
[Summary 2024-0212](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2024-0213](#) Resolution amending Resolution 428 of 2021 which provided for the extension of a professional services agreement or agreements with NCR Corporation, to provide city-wide credit, debit, and e-check payment services for the collection of various program and permitting fees for the City of Pittsburgh by exercising the option to extend the term of the Agreement for three additional years at no cost to the city.

Attachments: [2024-0213 Complete with DocuSign WCP24-005 NCR](#)
[2024-0213 Cover Letter-NCR Amendment](#)
[Summary 2024-0213](#)

[2024-0214](#) Resolution authorizing the Mayor and the Director of Innovation and Performance, on behalf of the City of Pittsburgh, to enter into an agreement with Pittsburgh Community Television, Inc., for services related to administering and managing the City's designated public access channels for a period of two years at an amount not-to-exceed 66% of funding received into designated code accounts for the years 2023 and 2024.

Attachments: [2024-0214 Cover Letter-PCTV legislation letter - signed](#)
[Summary 2024-0214](#)

[2024-0215](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a content licensing agreement or agreements and amendments thereto with Google LLC, for Google to share certain data with the City, at no cost to the City.

Attachments: [2024-0215 Cover Letter-Google data sharing legislation letter - signed](#)
[Summary 2024-0215](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0216](#) Resolution authorizing the issuance of a warrant in favor of Citron Alex, P.C. for legal services in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:18-cv-01567 for an amount not to exceed TEN THOUSAND FOUR HUNDRED SEVENTY-FIVE DOLLARS AND EIGHTY-EIGHT CENTS (\$10,475.88) over one year.

Attachments: [2024-0216 Cover Letter-Council Letter Citron](#)
[Summary 2024-0216](#)

[2024-0217](#) Resolution authorizing the issuance of a warrant in favor of Network Deposition Services for legal transcript services for an amount not to exceed ONE THOUSAND NINE HUNDRED SEVENTY-SEVEN DOLLARS AND THIRTEEN CENTS (\$1,977.13) over one year.

Attachments: [2024-0217 Cover Letter-Council Letter Network Deposition Services](#)
[Summary 2024-0217](#)

[2024-0218](#) Resolution authorizing the issuance of a warrant in favor of Spilman Thomas & Battle, PLLC for expert legal services in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:18-cv-01567 for an amount not to exceed EIGHT THOUSAND FOUR HUNDRED NINETY-ONE DOLLARS AND FIFTY CENTS (\$8,491.50) over one year.

Attachments: [2024-0218 Cover Letter-Council Letter Spilman](#)
[Summary 2024-0218](#)

[2024-0219](#) Resolution authorizing the issuance of a warrant in favor of Michael D. McDowell, Esq. for arbitration services for an amount not to exceed THREE THOUSAND EIGHT HUNDRED DOLLARS AND ZERO CENTS (\$3,800.00) over one year.

Attachments: [2024-0219 Cover Letter-Council Letter McDowell](#)
[Summary 2024-0219](#)

[2024-0220](#) Resolution authorizing the issuance of a warrant in favor of Adil-Sharif Alghurairi in an amount not to exceed THREE THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS (\$3,400.00) over one year, in full and final settlement of a claim (23C-0148) for damage to his parked vehicle from a City ES Recycling vehicle on April 21, 2023.

Attachments: [2024-0220 Cover Letter-Settlement for \\$3,400 of Claim of Adil-Sharif Al](#)
[Summary 2024-0220](#)

- [2024-0221](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article 902.03, Zoning Map, by changing From RM-H, Residential Multi-Unit - High Density to UNC - Urban Neighborhood Commercial, certain properties located on Shady Avenue in the 7th Ward of the City of Pittsburgh known in the Allegheny County Office of Deed Registry as Block and Lot Numbers: 84-G-239 and a portion of 84-G-258.
(Needs to be sent to Planning Commission for Report and Recommendation)
(Needs to be held for Public Hearing)
SPONSOR /S: COUNCIL MEMBER STRASSBURGER

COUNCILWOMAN BARBARA WARWICK PRESENTS:

- [2024-0222](#) Resolution providing for the issuance of a warrant in favor of Southwestern Pennsylvania Corporation (“SPC”) in the amount of Thirty-Two Thousand Five Hundred Dollars (\$32,500.00) for a Comprehensive Safety Action Plan for Allegheny County and the City of Pittsburgh.
- Attachments:** [2024-0222 Cover Letter-SPC Safety Action Plan Warrant Letter - signed](#)
[Summary 2024-0222](#)
- [2024-0223](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the North Avenue Signals and Safety Project, and providing for the payment of costs thereof, not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000.00), reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Twenty Thousand Dollars (\$20,000.00).
- Attachments:** [Summary 2024-0223](#)
[2024-0223 Cover Letter-North Ave Signals and Safety RA Letter - signed](#)
[Summary 2024-0223](#)
- [2024-0224](#) Resolution amending Resolution 277, effective June 26, 2020, authorizing the Mayor and the Director of the Department of the Department of Public Works to enter into a Second Amendment to the Agreement between the City of Pittsburgh and Pashek + MTR, for professional landscape architectural services for Arsenal Park Phase I Design, to change the fund sources in the contract. The net change of the amendment is decreasing the total not-to-exceed amount by Two Thousand Eight Hundred Sixty Two Dollars and no cents (\$2,862.00) from Five Hundred Forty-Four Thousand One Hundred and Seventy-Four Dollars (\$544,174.00) to Five Hundred Forty-One Thousand Three Hundred Twelve Dollars and no cents (\$541,312.00).
- Attachments:** [2024-0224 Cover Letter-Council Letter](#)
[Summary 2024-0224](#)

[2024-0229](#) Resolution adopting the goal of reducing traffic fatalities and serious injuries in road traffic in the City of Pittsburgh to zero and endorsing the Vision Zero strategy to achieve this goal.

SPONSOR /S: COUNCIL MEMBER WARWICK

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0225](#) Resolution informing City Council of the appointment of Scott Bricker as a Member of the Southwestern Pennsylvania Commission with a term to expire December 31, 2028.

Attachments: 2024-0225 Scott B - Letter
[2024-0225 Scott Resume 2023](#)

UNFINISHED BUSINESS

[2024-0117](#) Resolution appointing Kyle Webster as a Commissioner on the Commission for Human Relations for a four-year term, which will expire on February 28, 2028.

Legislative History

2/6/24	City Council	Held, Pending Interview to the Committee on Hearings and Policy
2/28/24	Standing Committee	Interview Held

[2024-0118](#) Resolution appointing Mary Jayne McCullough as a Commissioner on the Commission for Human Relations for a four-year term, which will expire on February 28, 2028.

Legislative History

2/6/24	City Council	Held, Pending Interview to the Committee on Hearings and Policy
2/28/24	Standing Committee	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-0205](#) Report of the Committee on Finance and Law for February 28, 2024 with an Affirmative Recommendation.

[2024-0027](#) Resolution amending Resolution 858 of 2023, entitled "Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2024," so as to reopen the 2024 Operating Budget to accommodate changes in the Department of Public Safety Bureau of Fire, the Department of Finance, and the Department of Human Resources and Civil Service in direct response to the ratified collective bargaining agreement with the International Association of Fire Fighters, Local 1.

(Public Hearing held 2/22/24)

Attachments: [2024-0027 Cover Letter-Letter](#)
[2024-0027 -Attachment](#)
[Summary 2024-0027](#)

Legislative History

1/17/24	City Council	Read and referred to the Committee on Finance and Law
1/24/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings and Policy
2/22/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0163](#) Resolution authorizing the Mayor to enter into a Professional Services Agreement with Carlow University in an amount not to exceed ONE HUNDRED THIRTEEN THOUSAND FOUR HUNDRED (\$113,400.00) dollars to support the creation of a Wellness Index for Black Women.

Attachments: [2024-0163 Cover Letter-Letter Accepting Funds - Copy](#)
[2024-0163 WCP23-061 Carlow University \(Grant\) waiver approval](#)
[Summary 2024-0163](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Finance and Law
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0164](#) Resolution authorizing the issuance of a warrant in favor of Fisher & Phillips LLP for legal services in connection with a collective bargaining matter for an amount not to exceed ONE HUNDRED SIXTY-TWO THOUSAND SIX HUNDRED SIXTY DOLLARS AND FIFTY CENTS (\$162,660.50) over one year.

Attachments: [2024-0164 Cover Letter-Council Letter Fisher Summary 2024-0164](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Finance and Law
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0165](#) Resolution authorizing the issuance of a warrant in favor of Thomas Thomas & Hafer, LLP for expert legal services in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:23-cv-0896 for an amount not to exceed TWO THOUSAND FIVE HUNDRED SIXTY-FIVE DOLLARS AND SIXTY-THREE CENTS (\$2,565.63) over one year.

Attachments: [2024-0165 Cover Letter-Council Letter Thomas Summary 2024-0165](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Finance and Law
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0166](#) Resolution authorizing the issuance of a warrant in favor of Network Deposition Services for certified copies of transcripts for an amount not to exceed ELEVEN THOUSAND NINE HUNDRED EIGHTY-SIX DOLLARS AND SEVENTY-FOUR CENTS (\$11,986.74) over one year.

Attachments: [2024-0166 Cover Letter-Council Letter Network Deposition Services Summary 2024-0166](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Finance and Law
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0167](#) Resolution authorizing the issuance of a warrant in favor of Jacqueline Lane in full and final settlement of a claim (23C-0330) for damage to her property as a result of a Pittsburgh Bureau of Police SWAT incident on August 23, 2023, in an amount not to exceed SIX THOUSAND NINE HUNDRED SEVENTY-EIGHT DOLLARS AND NO CENTS (\$6,978.00) over one year.

Attachments: [2024-0167 Cover Letter-Settlement for \\$6.978 of Claim of Jacqueline Lar](#)
[Summary 2024-0167](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Finance and Law
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0168](#) Resolution amending Resolution 861 of 2023, effective December 27, 2023, which authorized appropriations and salaries of the Stop the Violence Fund for the 2024 Fiscal Year, beginning January 1, 2024, to add positions that report to the Department of Parks and Recreation as authorized by Ordinance 35 of 2023, effective December 16, 2023. The proposed expenditures of the Stop the Violence fund for the 2024 Fiscal Year are hereby appropriated in the sum of \$9,852,848 (Nine Million Eight Hundred and Fifty-Two Thousand Eight Hundred and Forty-Eight Dollars).

Attachments: [2024-0168 Cover Letter-2024 STV Letter\(Signed\)](#)
[2024-0168 STV CitiSports Budget Lines](#)
[2024-0168 STV Position Page](#)
[Summary 2024-0168](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Finance and Law
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0172](#) Resolution amending Resolution No. 41 of 2024 entitled “providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through K: A: 268 Lombard Street, B: 2431 Wylie Avenue, C: 746 Clarissa Street, D: 4918 Rosetta Street, ~~E: 0 Isoline Street~~, F: 123 Overbeck Street, G: 149 Henderson Street, H: 1400 Tumbo Street, ~~I: 510 Stratmore Avenue~~, ~~J: 512 Stratmore Avenue~~, ~~K: 514 Stratmore Avenue~~” as to add items **E: 0 Isoline Street I: 510 Stratmore Avenue, J: 512 Stratmore Avenue, K: 514 Stratmore Avenue.**

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Legislative History

2/20/24	City Council	Read and referred to the Committee on Finance and Law
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2/28/24 Standing Committee Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-0206](#) Report of the Committee on Public Safety and Wellness for February 28, 2024 with an Affirmative Recommendation.

[2024-0155](#) Resolution amending Resolution 248 of 2023, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pittsburgh Downtown Partnership to provide an ambassador program to assist police with non-criminal matters in the Central Business District, by increasing the approved amount by \$600,000 for an amended total cost not to exceed ONE MILLION TWO HUNDRED THOUSAND DOLLARS (\$1,200,000) over two years.

Attachments: [2024-0155 Cover Letter-PGH DOWNTOWN PARTNERSHIP - AMBAS
Summary 2024-0155](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Public Safety and Wellness
2/28/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-0207](#) Report of the Committee on Public Works and Infrastructure for February 28, 2024 with an Affirmative Recommendation.

[2024-0138](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional design services for Fort Pitt Park Phase 1 Improvements at a cost not to exceed Three Hundred Thousand (\$300,000.00) Dollars.

Attachments: [2024-0138 Cover Letter-LETTER PASHEK +MTR DESIGN SERVICE 1
Summary 2024-0138](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/21/24	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0189](#) Resolution **amending Resolution 650 of 2023**, ~~providing~~ **which provided** for an Agreement or Agreements with CSX Transportation for costs associated with the Construction for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Four Hundred Thirty-Nine Thousand Two Hundred Twenty-Three Dollars (\$439,223.00), federally reimbursable at ~~95%~~ **100%**.

Attachments: [2024-0189 Cover Letter-Charles Anderson - CSX CON Amend Letter - si Summary 2024-0189](#)

Legislative History

2/27/24	City Council	Waived under Rule 8
2/27/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0190](#) Resolution **amending Resolution 652 of 2023**, ~~providing~~ **which provided** for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with the Construction for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Two Hundred Fifty Thousand Dollars (\$250,000.00), federally reimbursable at ~~95%~~ **100%**.

Attachments: [2024-0190 Cover Letter-Charles Anderson - AVRR CON Letter - signed Summary 2024-0190](#)

Legislative History

2/27/24	City Council	Waived under Rule 8
2/27/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0191](#) Resolution **amending Resolution 743 of 2023**, ~~providing~~ **which provided** for an Agreement or Agreements with SAI Consulting Engineers for costs associated with the Construction Management and Construction Inspection phases for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Two Million Eight Hundred Fifty-Four Thousand One Hundred Eighty-Six Dollars and Eleven Cents (\$2,854,186.11), federally reimbursable at ~~95%~~ **100%**.

Attachments: [2024-0191 Cover Letter-Charles Anderson - SAI CMCI Amend Letter - s Summary 2024-0191](#)

Legislative History

2/27/24	City Council	Waived under Rule 8
2/27/24	City Council	Read and referred to the Committee on Public Works and Infrastructure

2/28/24 Standing Committee Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-0208](#) Report of the Committee on Land Use and Economic Development for February 28, 2024 with an Affirmative Recommendation.

[2023-2230](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as B'nai Israel Synagogue, located at 327 N. Negley Avenue (83-J-210, 83-J-210-1, and 83-J-210-2), in Garfield, in the 11th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.
(Public Hearing held 2/27/24)

Attachments: [2023-2230 Cover Letter-Bnai Israel Cover Letter](#)
 [Summary 2023-2230](#)
 [Bnai Israel City Council Packet](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Land Use and Economic Development
12/6/23	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
2/27/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0051](#) Resolution providing for the designation as a Historic Site under Title 11 of the Code of Ordinances that certain site known as Frick Park, located at 2005 Beechwood Boulevard (127-H-100-01), in the Swisshelm Park, Squirrel Hill South, Regent Square, Point Breeze neighborhoods, in the 14th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.
(Public Hearing held 2/27/24)

Attachments: [2024-0051 Cover Letter-Frick Park Cover Letter](#)
 [Summary 2024-0051](#)
 [Frick Park Staff Report](#)

Legislative History

1/23/24	City Council	Read and referred to the Committee on Land Use and Economic Development
1/31/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings and Policy

2/27/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
2/28/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2024-0209](#) Report of the Committee on Recreation, Youth, and Senior Services for February 28, 2024 with an Affirmative Recommendation.

[2024-0160](#) Resolution authorizing the Director of the Department of Parks and Recreation, and/or the Director of the Office and Management and Budget to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services.

Attachments: [2024-0160 Cover Letter-2024 Generic Res \(Signed\)](#)
[Summary 2024-0160](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0161](#) Resolution authorizing the Mayor and the Director of Parks and Recreation on behalf of the City of Pittsburgh to enter into financial and "in-kind" Sponsorship Agreements valued at \$5,000.00 (Five Thousand Dollars) or less for the Citiparks Office of Special Events' 2024 Season.

Attachments: [2024-0161 Cover Letter-2024 Sponsor Agreements Letter\(Signed\)](#)
[Summary 2024-0161](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
2/28/24	Standing Committee	Affirmatively Recommended

[2024-0162](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into Sponsorship Agreements for the City of Pittsburgh Independence Day Festival (the "Festival"). The Sponsorship Terms will provide a total value of \$10,000.00 (Ten Thousand Dollars and Zero Cents).

Attachments: [2024-0162 Cover Letter-2024 Trulieve Sponsorship Letter\(Signed\)](#)
[Summary 2024-0162](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
2/28/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-0210](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for February 28, 2024 with an Affirmative Recommendation.

[2024-0156](#) Resolution amending Resolution 630 of 2020, which authorized the City's Department of Public Safety to enter into relevant agreements to purchase document management software from PowerDMS, Inc., to extend the agreement an additional year for an increase of THIRTY-FOUR THOUSAND, THREE HUNDRED SEVENTEEN DOLLARS AND SEVENTY-SEVEN CENTS (\$34,317.77).

Attachments: [2024-0156 Cover Letter-POWERDMS - DOCUMENT MANAGEMENT](#)
[2024-0156 POWERDMS - DOCUMENT MANAGEMENT - 2024 - INV](#)
[2024-0156 POWERDMS - DOCUMENT MANAGEMENT - 2024 - INV](#)
[2024-0156 POWERDMS - DOCUMENT MANAGEMENT - 2024 - Q-2:](#)
[2024-0156 POWERDMS - DOCUMENT MANAGEMENT - 2024 - WC](#)
[Summary 2024-0156](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
2/28/24	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0211](#) Report of the Committee on Intergovernmental and Educational Affairs for February 28, 2024 with an Affirmative Recommendation.

[2024-0157](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5255 Butler Street, Pittsburgh PA 15201, at no cost to the City.

Attachments: [2024-0157 Cover Letter-5255 Butler](#)
[2024-0157 5255 Butler Questionnaire](#)
[2024-0157 5255 Butler SFPM](#)
[Summary 2024-0157](#)

Legislative History

2/20/24 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

2/28/24 Standing Committee Affirmatively Recommended

[2024-0158](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 220 North Shore Drive, Pittsburgh, PA 15212, at no cost to the City.

Attachments:

[2024-0158 Cover Letter-220 North Shore Council Letter](#)
[2024-0158 220 North Shore Entertainment Plaza SFPM 2024.02.02](#)
[2024-0158 220 North Shore Questionnaire](#)
[Summary 2024-0158](#)

Legislative History

2/20/24 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

2/28/24 Standing Committee Affirmatively Recommended

[2024-0159](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for multiple properties on Centre Avenue, at no cost to the City.

Attachments:

[2024-0159 Cover Letter-Centre Ave-Sonofka](#)
[2024-0159 Centre Ave-Sonofka Questionnaire](#)
[2024-0159 Centre Ave-Sonofka SFPM](#)
[Summary 2024-0159](#)

Legislative History

2/20/24 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

2/28/24 Standing Committee Affirmatively Recommended

[2024-0184](#)

Resolution amending Resolution No. 935 of 2021, effective December 30, 2021, entitled, "Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to document local cooperation and the Housing Authority's agreement to make payments in lieu of taxes for the Manchester Redevelopment housing development" by authorizing future amendments to be made to the original cooperation agreement at no cost to the city.

Attachments:

[2024-0184 Cover Letter-Manchester PILOT](#)
[Summary 2024-0184](#)

Legislative History

2/27/24 City Council Waived under Rule 8

2/27/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/28/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER