



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, February 21, 2024

9:30 AM

Council Chambers

STANDING COMMITTEES AGENDA

PRE-AGENDA - APPOINTMENTS AND/OR RE-APPOINTMENTS

[2024-0119](#) Resolution appointing David Green as Director of the Department of Permits, Licenses, and Inspections of the City of Pittsburgh.

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

DEFERRED PAPERS

[2024-0116](#) Resolution authorizing the City of Pittsburgh and the Director of Finance to extend the Lease and Tower Use Agreement with Crown Communication LLC at 1330 Hassler Street (Tax Parcel #19-E-214-T1) for four (4) additional five (5) year terms.

Attachments: [2024-0116 Cover Letter-Crown Castle](#)
[2024-0116 -Exhibit A Crown Castle](#)
[Summary 2024-0116](#)

NEW PAPERS

[2024-0134](#) Resolution authorizing the issuance of a warrant in favor of Summers McDonnell Hudock Guthrie & Rauch, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-cv-1567 for an amount not to exceed NINETEEN THOUSAND FOUR HUNDRED SEVENTY-ONE DOLLARS AND TWENTY-FIVE CENTS (\$19,471.25) over one year.

Attachments: [2024-0134 Cover Letter-Council Letter Summers McDonnell](#)
[Summary 2024-0134](#)

[2024-0135](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Albert Risk Management Consultants in an amount not to exceed Fifty-Thousand Dollars and No Cents (\$50,000) over one (1) year, for professional services by providing consultation and oversight for insurance amounts required by vendors entering into contracts with the City of Pittsburgh.

Attachments: [2024-0135 Cover Letter-Albert Risk Management Council Letter \(Feb 20\)](#)
[Summary 2024-0135](#)

[2024-0136](#) Resolution authorizing the issuance of a warrant in favor of Cohen Law Group for legal services in connection with a telecommunications litigation matter at USDC 2:21-cv-443 for an amount not to exceed TEN THOUSAND FOUR HUNDRED THIRTY-TWO DOLLARS AND FIFTY CENTS (\$10,432.50) over one year.

Attachments: [2024-0136 Cover Letter-Council Letter Cohen](#)
[Summary 2024-0136](#)

[2024-0137](#) Resolution authorizing the issuance of a warrant in favor of Reisinger Comber & Miller, LLC for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed THIRTY-EIGHT THOUSAND SIXTY-EIGHT DOLLARS AND NINETY CENTS (\$38,068.90) over one year.

Attachments: [2024-0137 Cover Letter-Council Letter Reisinger](#)
[Summary 2024-0137](#)

[2024-0143](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Thirty-Five Thousand Eight Hundred Seventy-Five dollars and Twelve cents (\$35,875.12).
SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0143](#)

[2024-0144](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by One Hundred Eighty-Three Thousand Eight Hundred Seventy-Nine dollars (\$183,879.00).
SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0144](#)

- [2024-0145](#) Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by One Hundred Twenty-Eight Thousand Nine Hundred Forty-Eight dollars (\$128,948.00).
SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0145](#)

INVOICES

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. WARWICK, CHAIR

NEW PAPERS

- [2024-0138](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional design services for Fort Pitt Park Phase 1 Improvements at a cost not to exceed Three Hundred Thousand (\$300,000.00) Dollars.

Attachments: [2024-0138 Cover Letter-LETTER PASHEK +MTR DESIGN SERVICE 1](#)
[Summary 2024-0138](#)

HUMAN RESOURCES COMMITTEE, MR. CHARLAND, CHAIR

NEW PAPERS

[2024-0131](#) Resolution providing for a Professional Service Agreement or Agreements with Maiello, Brungo & Maiello, LLP to provide legal representation as the Solicitor of the Commission on Human Relations over two (2) years with the option to renew for three (3) one-year terms at a cost not-to-exceed ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00).

Attachments: [2024-0131 Cover Letter-Letter to Council re Resolution MBM Solicitor 2](#)
[2024-0131 EORC Approval letter -Commission on Human Relations Soli](#)
[2024-0131 2023-RFP-189 Award Recommendation 20231107](#)
[Summary 2024-0131](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2023-1817](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article VI, Chapter 919, Signs, to regulate the use of non-advertising signs for Major Public Destination Facilities in the RIV-NS District.

(Needs to be sent to the Planning Commission for a Report & Recommendation)

SPONSOR /S: COUNCIL MEMBER LAVELLE

[2023-2327](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article VI, Chapter 919, Section 919.03.P.2.b for the Stadium Authority of the City of Pittsburgh, property owners, for authorization to operate a Major Public Destination Facility Electronic Sign - Large Video Display at W. General Robinson St. and Mazerowski Way, Block and Lot 8-K-36, zoned "RIV-NS" Riverfront North-Shore, 22nd Ward, Council District No. 6.

(Public Hearing held 2/14/24)

Attachments: [2023-2327-Cover Letter-Conditional Use Application DCP-ZDR-2023-08](#)
[2023-2327-Conditional Use Hearing Extension 4863-3808-8854 v.1](#)
[2023-2327-DCP-ZDR-2023-08177 Hearing and Action Report 2023-11-2](#)
[2023-2327-PC minutes 11 28 2023](#)
[Summary 2023-2327](#)

NEW PAPERS

[2024-0140](#) Resolution amending Resolution No. 714 of 2023, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Urban Design Ventures, LLC for services relating to the program design, and application development of the City’s HOME-ARP application” so as to allocate an additional Twenty-Nine Thousand Dollars (\$29,000.00) to Urban Design Ventures, LLC for a total not to exceed of Fifty-Seven Thousand Six Hundred Dollars (\$57,600.00) and authorize a subsequent Agreement or Agreements.

Attachments: [2024-0140 Cover Letter-Council Letter UDV-HOME-ARP KCsigned](#)
[Summary 2024-0140](#)

[2024-0141](#) Resolution further amending Resolution No. 832 of 2021, which increased the 2021 Capital Budget to reflect the receipt of HOME-ARP funding from the U.S. Department of Housing and Urban Development and authorized a subsequent agreement or agreements, by removing the authorization for the Mayor and the Director of the Office of Management and Budget of the City of Pittsburgh to enter into agreements, contracts, or utilize existing agreements.

Attachments: [2024-0141 Cover Letter-Letter-HOME-ARP-Res-832-2-5-24 KCsigned](#)
[Summary 2024-0141](#)

INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND, TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2024-0132](#) Resolution amending Resolution 177 of 2022 and Resolution 723 of 2023, which authorized the Mayor and the City Solicitor to enter into an agreement or agreements with Cycom Data Systems, Inc., for professional services relating to continuing maintenance, support and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system, by increasing the contract amount by Eleven Thousand Four Hundred Twenty-Four Dollars and No Cents (\$11,424.00), for a total not to exceed amount of Thirty-Four Thousand One Hundred Seventy-Six Dollars and No Cents (\$34,176.00) over three years.

Attachments: [2024-0132 Cover Letter-Council Letter agreement with Cvcom](#)
[2024-0132 Cvcom Data Systems WCP Executed](#)
[Summary 2024-0132](#)

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR

NEW PAPERS

[2024-0133](#)

Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with HOME-ARP, and providing for the payment of the cost thereof, not to exceed \$6,058,607.63.

Attachments:

[2024-0133 Cover Letter-Council Letter-HOME-ARP KCsigned](#)
[Summary 2024-0133](#)