

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, November 20, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-2192](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and congratulate Bob Lilley for his remarkable career and season; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Monday, November 20, 2023 to be “**Coach Bob Lilley Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2193](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate the Pittsburgh Riverhounds for a record breaking 2023 Season; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Monday, November 20, 2023 to be “**Pittsburgh Riverhounds Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2194](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and honor Michael E. Lamb for his service, dedication, and contributions towards improving the quality of life for all people in City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Monday, November 20, 2023 to be “**Michael E. Lamb Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2023-2195](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Rich Fitzgerald, who will leave a legacy of an impeccable work ethic and ability to bring people together to solve problems; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Monday, November 20, 2023 to be “**Rich Fitzgerald Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2023-2196](#)

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby remember and honor those whose lives were lost to hate crimes, transphobic violence and discrimination and reaffirms our commitment to fight transphobia and promote understanding and acceptance of transgender individuals.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh declares November 20th, 2023, “**Transgender Day of Remembrance**” here in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2023-2189](#)

Resolution authorizing the issuance of a warrant in favor of Burnalong, Inc. at a cost not to exceed Twenty Thousand and Four Dollars and Zero Cents (\$20,004.00), for unlimited access to the BurnAlong, Inc. Health & Wellness video platform and community exercise programs.

(Waiver of Rule 8 Requested)

Attachments:

[2023-2189 Cover Letter-Council Letter](#)

[Summary 2023-2189](#)

[2023-2190](#)

Ordinance amending the Pittsburgh Code at Title Four: Article I, Chapter 424: CITY EMPLOYEE PARKING, Section 424.03 PARKING REGULATIONS, to transfer responsibility for parking regulations to the Director of the Department of Human Resources & Civil Service and enable the establishment of a uniform employee parking policy at no cost to the City.

Attachments:

[2023-2190 Burgess Letter Title Four](#)

[Summary 2023-2190](#)

[2023-2191](#) Ordinance amending the Pittsburgh Code at Title Five: Article VII, Chapter 542: ON-STREET CITY EMPLOYEE PARKING, Section 542.02 DEFINITIONS and 542.03 PARKING REGULATIONS to add definitions and to transfer responsibility for parking regulations to the Director of the Department of Human Resources & Civil Service at no cost to the City.

Attachments: [2023-2191 Cover Letter-Ltr to Council Ordinance amending Title Five](#)
[Summary 2023-2191](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2023-2174](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Federal Emergency Management Agency for the purpose of receiving and spending grant funds in the amount of EIGHTY-TWO THOUSAND DOLLARS (\$82,000) with a local match of TWENTY THOUSAND FIVE HUNDRED DOLLARS (\$20,500) to expand the City surveillance camera network.

Attachments: [2023-2174 Cover Letter-Port Security Cover Letter](#)
[Summary 2023-2174](#)

[2023-2175](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with Pittsburgh Public Safety Supply, Inc. for the provision of uniforms, duty equipment and related tailoring and embroidering services for the Department of Public Safety, for a five-year term.

Attachments: [2023-2175 Cover Letter-52023 Pittsburgh Public Safety Supply letter -sig](#)
[2023-2175-EORC Waiver letter-Pittsburgh Public Safety Supplies](#)
[2023-2175-DPS Uniforms 2023-RFP-093](#)
[Summary 2023-2175](#)

[2023-2183](#) Resolution authorizing the issuance of a warrant in favor of Johnson Controls Fire Protection LP, 3120 Unionville Road, Suite 400, Cranberry Township, PA 16066, in an amount not to exceed NINETEEN THOUSAND NINE HUNDRED FIFTY DOLLARS (\$19,950.00), for rental of a replacement x-ray machine for the lobby of the City-County Building.

Attachments: [2023-2183 Cover Letter-JCI 2023 letter](#)
[2023-2183-CITY OF PGH-CCB-XRAY RENTAL-CPO-481136 102623](#)
[Summary 2023-2183](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-2176](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 200 Sandusky Street, Pittsburgh PA 15212, at no cost to the City.

Attachments: [2023-2176 Cover Letter-200 Sandusky-Warhol Cover Letter](#)
[2023-2176-200 Sandusky-Warhol - SFPM](#)
[2023-2176-200 Sandusky-Warhol Questionnaire](#)
[Summary 2023-2176](#)

[2023-2177](#) Resolution authorizing the approval of the 2024 Housing Opportunity Fund Annual Allocation Plan. (Council Districts All).

Attachments: [2023-2177 Cover Letter-2024 HOF Allocation Plan Letter 11142023.docx](#)
[2023-2177-HOF Allocation Plan 2024 Exhibit A](#)
[Summary 2023-2177](#)

[2023-2197](#) Ordinance amending and supplementing the Pittsburgh Zoning Code, Title Nine: Zoning, Article V: Use Regulations, Chapter 911-Primary Uses, 911.02- Use Table, and adding Section 911.04.A.102-Temporary Managed Community.

(Needs to be sent to the Planning Commission for a report & recommendation)

SPONSOR /S: COUNCIL MEMBER GROSS AND COUNCIL MEMBER COGHILL

Attachments: [2023-2197 Temporary Managed Community Use Table Amendment - Sh](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-2179](#) Resolution authorizing the issuance of a warrant in favor of Dentons Cohen & Grigsby P.C. for expert legal services in connection with a labor & employment matter for an amount not to exceed Three Thousand Nine Hundred Eighty-Six Dollars and Thirty-Eight Cents (\$3,986.38) over one year.

Attachments: [2023-2179 Cover Letter-Council Letter](#)
[Summary 2023-2179](#)

[2023-2180](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through S: A: 2335 Laplace Street, B: 2335 Laplace Street, C: 2334 Centre Avenue, D: 805 Clarissa Street, E: 145 Mayflower Street, F: 7136 Hamilton Avenue, G: 10 S Wheeler Street, H: 8517 Pershing Street, I: 4406 Chatsworth Street, J: 4561 Gladstone Street, K: 701 Weston Way, L: 707-709 Elkton Street, M: 0 Saginaw Street, N: 0 Saginaw Street, O: 3012 Zephyr Avenue, P: 1815 Rialto Street, Q: 1417 Boyle Street, R: 0 Loraine Street, S: 1347 Romanhoff Street

Attachments: [2023-2180 Cover Letter-Auction November 2023 Council Letter](#)
[2023-2180-Auction November 2023](#)

[2023-2181](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.
Items A through K. A: 6951 Upland Street, B: 5027 Steele Court, C: 726 Ormsby Street,
D: 51 Roanoke Street, E: 43 Roanoke Street, F: 627 Chess Street, G: 138 Wabash Street, H: 1234 Spring Garden Avenue, I: 1300-1304 Voskamp Street, J: 2716 California Avenue, K: 3206 Rothpletz Street

Attachments: [2023-2181 Cover Letter-Forfeit November 2023 Council Letter](#)
[2023-2181-Forfeit November 2023](#)

[2023-2182](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through EE: A: 2315 Centre Avenue, B: 5123 Kincaid Street, C: 5023 Broad Street, D: 5220 Kincaid Street, E: 5305 Broad Street, F: 5301 Broad Street, G: 5351 Kincaid Street, H: 5500 Camelia Street, I: 906 Laxton Street, J: 0 Finley Street, K: 0 Mount Vernon Street, L: 7205 Race Street, M: 7153 Idlewild Street, N: 7155 Idlewild Street, O: 7220 Idlewild Street, P: 7716 Tuscarora Street, Q: 4826 Giddings Street, R: 0 Wiese Street, S: 305 Walter Street, T: 406 Eureka Street, U: 405 Cedarhurst Street, V: 937 Itin Street, W: 836 Lovitt Way, X: 1432 Firth Street, Y: 1950 Ley Street, Z: 523 W Jefferson Street, AA: 605 Chester Avenue, BB: 4020 Vinceton Street, CC: 4022 Vinceton Street, DD: 0 Redrose Avenue, EE: 2248 Lucina Avenue.

Attachments: [2023-2182 Cover Letter-Side Yard November 2023 Council Letter](#)
[2023-2182-Side Yard November 2023](#)

[2023-2184](#) Resolution providing for an Agreement or Agreements and a Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services, a TransDev Company (“First Vehicle”), pursuant to which First Vehicle will furnish all work and services needed to manage and maintain the City’s Vehicle Fleet, cost shall not exceed One Hundred Thirty-Five Million Nine Hundred Ninety-Four Thousand Four Hundred Thirty-Eight Dollars and Thirty-Five Cents (\$135,994,438.35) over a ten (10) year period.

Attachments: [2023-2184 Cover Letter-FVS letter JP Signed](#)
[Summary 2023-2184](#)

[2023-2185](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article V: Special Funds, Chapter 237 "Stop The Violence Fund", § 237.02 - Establishment of the “Stop the Violence Fund”, by establishing a maximum annual dollar amount allocation to the fund, and amending the Pittsburgh Code, Title Two: Fiscal, Article V: Special Funds, Chapter 237 “Stop The Violence Fund”, § 237.03 - Uses and Restrictions of the Stop The Violence Fund, by changing the annual percentage budgeted for outside community-based, non-governmental organizations, and establishing a maximum annual percentage to be allocated to the Department of Parks and Recreation.

SPONSOR /S: COUNCIL MEMBER LAVELLE

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-2186](#) Resolution amending Resolution 415 of 2023, authorizing the Mayor and the Directors of the Department of Public Works and the Department of Innovation and Performance to enter into an Agreement with IndoorVu to improve the management of the City of Pittsburgh’s facility spaces for the total cost not to exceed Twelve Thousand Six Hundred Dollars (\$12,600.00), in order to change the name of the vendor.

Attachments: [2023-2186 Cover Letter-DPW Letter to Council, Amendment to Space M](#)
[2023-2186-Request for Waiver of Competitive Bid Space Mgmt \(rev. 5-1](#)
[Summary 2023-2186](#)

[2023-2187](#) Resolution amending Resolution 643 of 2020, authorizing the Department of Innovation and Performance to enter into a Contract or Contracts with Catalis Public Works & Citizen Engagement, LLC, and/or its division, Qscend Technologies, Inc., for the purchase of Constituent Relationship Management (CRM) software services necessary for the operations of the City's 311 Response Line by increasing the approved amount by \$59,650.97 for an amended total cost not-to-exceed \$554,782.87 (Five Hundred Fifty Four Thousand Seven Hundred Eighty Two Dollars and Eighty Seven Cents) over nine years.

Attachments: [2023-2187 Cover Letter-Catalis OScend legislation letter - signed](#)
[2023-2187-OScend Catalis waiver of competitive process - signed](#)
[Summary 2023-2187](#)

[2023-2188](#) Ordinance amending the Pittsburgh Code of Ordinances, Title 4: Public Places and Property, Article XI: Parks and Playgrounds, by adding a new Chapter 481: Use Regulations, providing guidance for Development in Parks and Greenways.

SPONSOR /S: COUNCIL MEMBER WARWICK

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-2198](#) Resolution amending and supplementing Resolution 23 of 2023, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with a vendor chosen through the City bid process for the purpose of purchasing and discharging eligible health care debt owed by Pittsburghers at a cost not to exceed One Million Dollars (\$1,000,000),” by adding language about the eligible populations and revising the funding sources to be used for the agreement.

SPONSOR /S: COUNCIL MEMBER WILSON

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-2170](#) Report of the Committee on Finance and Law for November 14, 2023 with an Affirmative Recommendation.

[2023-2123](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2023 to Sherry Kleindl and David Kleindl, and their attorneys, Meyer Darragh, in an amount not to exceed Twenty Five Thousand (\$25,000.00) Dollars in settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 22-009766.

Attachments: [2023-2123 Cover Letter-Kleindl council letter](#)
[Summary 2023-2123](#)

Legislative History

11/6/23	City Council	Read and referred to the Committee on Finance and Law
11/14/23	Standing Committee	Affirmatively Recommended

[2023-2124](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2023 to Michael J. Weismantle and his attorneys, Woomer & Talarico, in an amount not to exceed Seventeen Thousand Five Hundred (\$17,500.00) Dollars in settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 22-00926.

Attachments: [2023-2124 Cover Letter-Weismantle council letter](#)
[Summary 2023-2124](#)

Legislative History

11/6/23	City Council	Read and referred to the Committee on Finance and Law
11/14/23	Standing Committee	Affirmatively Recommended

[2023-2125](#) Resolution authorizing the Mayor, Director of Public Safety, Director of Finance, and Director of Public Works, on behalf of the City of Pittsburgh, to enter into a Lease Agreement or Agreements with PNC Financial Services Group, Inc. for providing a police substation at 439 Wood Street, Pittsburgh, PA over a five-year term beginning January 2024 with a total cost not to exceed FIVE HUNDRED NINETY THOUSAND ONE HUNDRED FIFTY DOLLARS (\$590,150) over 5 years.

Attachments: [2023-2125 Cover Letter-Wood St Letter](#)
[Summary 2023-2125](#)

Legislative History

11/6/23	City Council	Read and referred to the Committee on Finance and Law
11/14/23	Standing Committee	Affirmatively Recommended

[2023-2126](#) Ordinance amending and supplementing Section 197.09 of the City Code under Article XI of Title One: Administrative, by clarifying the discretionary roles of the Mayor's Office, City Council, and the Ethics Hearing Board in managing the **personnel and** budgetary expenses of the Ethics Hearing Board, ~~and eliminating the role of the Ethics Hearing Board in determining the terms and conditions of their staff's employment.~~

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

11/6/23	City Council	Read and referred to the Committee on Finance and Law
11/14/23	Standing Committee	AMENDED
11/14/23	Standing Committee	Affirmatively Recommended as Amended

[2023-2132](#) Resolution transferring the amount of twenty-seven thousand dollars (\$27,000) within the 2023 Operating Budget from City Council Salaries & Wages, Regular to Council as a Body for the purpose of professional services.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2023-2132](#)

Legislative History

11/6/23	City Council	Read and referred to the Committee on Finance and Law
11/14/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-2171](#) Report of the Committee on Public Works and Infrastructure for November 14, 2023 with an Affirmative Recommendation.

[2023-2120](#) Resolution authorizing the Director of the Department of Finance, on behalf of the City of Pittsburgh, to execute necessary documents for the transmission of a drainage easement, temporary construction easement, and utility easement to the Pennsylvania Department of Transportation ("PennDOT") over certain parcels in the 14th Ward, in lieu of eminent domain, in order to facilitate advancement of PennDOT's Commercial Street Bridge Replacement Project at no cost to the City.

Attachments: [2023-2120 Cover Letter-Commercial St Easement](#)
[2023-2120 Exhibit A Plan](#)
[Summary 2023-2120](#)

Legislative History

11/6/23 City Council Read and referred to the Committee on Public Works and Infrastructure

11/14/23 Standing Committee Affirmatively Recommended

[2023-2121](#)

Resolution authorizing the City of Pittsburgh and the Director of the Department of Finance to enter into a permanent easement agreement or agreements with Duquesne Light Company to provide, install, use, own, operate, maintain, repair, renew, and finally remove one (1) anchor attached to pole #DLS367618 located upon city-owned property in Homewood Park (Parcel 0125-S000150-0000-00) at no cost to the City.

Attachments:

[2023-2121 Cover Letter-DL Easement](#)
[2023-2121 Exhibit A 926938 City of Pgh anc agmt](#)
[Summary 2023-2121](#)

Legislative History

11/6/23 City Council Read and referred to the Committee on Public Works and Infrastructure

11/14/23 Standing Committee Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2023-2172](#)

Report of the Committee on Land Use and Economic Development for November 14, 2023 with an Affirmative Recommendation.

[2023-2128](#)

Resolution authorizing the Mayor's Office to enter a one-year mini reimbursement agreements for the 2023 Love Your Block program at a cost not to exceed Twenty Thousand Dollars (\$20,000).

Attachments:

[2023-2128 Cover Letter 2023 LYB Letter](#)
[Summary 2023-2128](#)

Legislative History

11/6/23 City Council Read and referred to the Committee on Land Use and Economic Development

11/14/23 Standing Committee Affirmatively Recommended

[2023-2129](#)

Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00.

Attachments:

[2023-2129 Cover Letter-2023 Urban League Letter 10.27.23 JP Signed](#)
[Summary 2023-2129](#)

Legislative History

11/6/23 City Council Read and referred to the Committee on Land Use and Economic Development

11/14/23 Standing Committee Affirmatively Recommended

[2023-2130](#)

Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to grant \$25,000 to Brashear Association and authorize a subsequent Agreement.

Attachments:

[2023-2130 Cover Letter-2022 D3 PSG Legislation 10.31.23 JP Signed Summary 2023-2130](#)

Legislative History

11/6/23 City Council Read and referred to the Committee on Land Use and Economic Development

11/14/23 Standing Committee Affirmatively Recommended

[2023-2131](#)

Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020 as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program; approving the 2020 through 2025 Capital Improvement Program” by reducing CITYVIEW CHURCH by \$2,500 and increasing ST. MICHAEL’S FOOD BANK by \$2,500, and authorize subsequent Agreements.

SPONSOR /S: COUNCIL MEMBER WILSON

Legislative History

11/6/23 City Council Read and referred to the Committee on Land Use and Economic Development

11/14/23 Standing Committee Affirmatively Recommended

[2023-2136](#)

Resolution authorizing the acceptance of a quit claim deed conveying all right, title, and interest in 5033 Electric Street and dedicating said property as part of the Hazelwood Greenway.

SPONSOR /S: COUNCIL MEMBER WARWICK

Legislative History

11/6/23 City Council Read and referred to the Committee on Land Use and Economic Development

11/14/23 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-2173](#) Report of the Committee on Intergovernmental and Educational Affairs for November 14, 2023 with an Affirmative Recommendation.

[2023-2061](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-9652, from The Wheel Bar, Inc., located at 3058 Washington Pike, Bridgeville, PA 15017 to the Applicant, Games N Axes, LLC, located at 2010 Josephine Street, Pittsburgh, PA 15203, pursuant to amended Pennsylvania Liquor Code, §4-461.

(Public Hearing held 11/08/23)

Attachments: [2023-2061 Application Games N Axes, LLC](#)

Legislative History

10/17/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/25/23	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
11/8/23	Committee on Hearings and Policy	Public Hearing Held to the Committee on Intergovernmental and Educational Affairs
11/14/23	Standing Committee	Affirmatively Recommended

[2023-2118](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for RHYTHM SQUARE AT 2239 CENTRE AVENUE, at no cost to the City.

Attachments: [2023-2118 Cover Letter-2239 Centre \(Rhythm Square\)](#)
[2023-2118 2239 Centre \(Rhythm Square\) SFPM](#)
[2023-2118 2239 Centre \(Rhythm Square\) Council Questionnaire Summary 2023-2118](#)

Legislative History

11/6/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/14/23	Standing Committee	Affirmatively Recommended

[2023-2119](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 1106 Reedsdale Street, 21st Ward, City of Pittsburgh, PA 15233, at no cost to the City.

Attachments: [2023-2119 1106 Cover Letter -Reedsdale](#)
[2023-2119 1106 Reedsdale - SFPM compiled package](#)
[2023-2119 1106 Reedsdale - Sewer Module Questionnaire](#)
[Summary 2023-2119](#)

Legislative History

11/6/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/14/23	Standing Committee	Affirmatively Recommended

[2023-2127](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Risk Factor, LLC for a subscription to Risk Factor First Street Foundation database for all data and hazard layers for all perils and all parcels in the City of Pittsburgh, enabling support of City departments in planning for weather related hazards, at a cost not-to-exceed Twenty Thousand Dollars (\$20,000) over 1 year.

Attachments: [2023-2127 Cover Letter-Risk Factor legislation letter - signed](#)
[2023-2127 Risk Factor WCP Request Form - signed](#)
[Summary 2023-2127](#)

Legislative History

11/6/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
11/14/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER