



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Monday, November 6, 2023

1:30 PM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

DEFERRED PAPERS

[2023-2055](#) Resolution providing for the encumbrance of funds in the amount of \$588,514.92 to secure a stay during the City's appeal of a Fraternal Order of Police grievance award.
(Executive Session held 10/30/23)

Attachments: [2023-2055 Cover Letter-Ltr for resolution](#)
[Summary 2023-2055](#)

NEW PAPERS

[2023-2103](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, entitled "Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program" by reducing WEST OHIO STREET BRIDGE (TIP) by \$130,500, reducing STREETScape AND INTERSECTION RECONSTRUCTION by \$20,088.09, and increasing RAMP AND PUBLIC SIDEWALK by \$150,588.09.

Attachments: [2023-2103 Cover Letter 2017 RAMP AND PUBLIC SIDEWALK Letter](#)
[Summary 2023-2103](#)

[2023-2111](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing MON-OAKLAND CONNECTOR/FOUR MILE RUN by five hundred thirty one thousand three hundred fourteen dollars (\$531,314.00) and increasing PLAY AREA IMPROVEMENTS by five hundred thirty one thousand three hundred fourteen dollars (\$531,314.00).

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2023-2111](#)

[2023-2112](#) Resolution providing for the issuance of a warrant in favor of ACTION-Housing, Inc. for services relating to the installation of streetlights at the Flats on Forward mixed-use development, for a sum not to exceed Twenty-Three Thousand Four Hundred Dollars (\$23,400.00) and for the payment of the costs thereof.

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2023-2112](#)

INVOICES

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS, CHAIR

NEW PAPERS

[2023-2098](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Public Works to apply for a grant from the Redevelopment Authority of Allegheny County’s Gaming Economic Tourism Fund for the Brighton Heights Healthy Active Living Center Renovation in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

Attachments: [2023-2098 Cover Letter GEDTF BH HALC - signed](#)
[Summary 2023-2098](#)

[2023-2099](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the West Ohio Street Bridge Project; providing for the payment of the costs thereof, not to exceed Seven Million Seven Hundred Sixty-Four Thousand Nine Hundred and Eighty-Seven Dollars (\$7,764,987.00), an increase of Sixty-One Thousand Dollars and Seventy Cents (\$61,000.70) from the previous authorization. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2023-2099 Cover Letter W. Ohio Bridge - RA #2 Letter - signed](#)
[2023-2099 27300.WOhio.CON. Exhibit A02.Sept2023 rev](#)
[Summary 2023-2099](#)

[2023-2100](#) Resolution providing for a Contribution Agreement or Agreements between the City of Pittsburgh and Allegheny County for costs associated with the Armstrong Tunnel Project; providing for the payment of the costs thereof, not to exceed One Million Thirteen Thousand Seventeen Dollars and Sixty-Two Cents (\$1,013,017.62).

Attachments: [2023-2100 Cover Letter Armstrong Tunnel - Allegheny County CA Letter](#)
[2023-2100 ECMS 93922 - Mosites Construction - Bid Items - City Items :](#)
[Summary 2023-2100](#)

[2023-2101](#) Resolution amending Resolution 276 of 2020 in order to authorize an increase of payment to the United States Army Corps of Engineers for certain remediation work to flood control devices along Saw Mill Run, at an amount not to exceed Six Hundred Eleven Thousand Four Hundred Sixty-Eighty Dollars and Seventy-Nine Cents (\$611,468.79), representing an increase of Two Hundred Ninety-One Thousand Four Hundred Sixty-Eight Dollars and Seventy-Nine (\$291,468.79) with such increase to be paid through issuance of a warrant.

Attachments: [2023-2102 Cover Letter Charles Anderson - SAI CMCI Letter - signed](#)
[Summary 2023-2101](#)

HUMAN RESOURCES COMMITTEE, REV. BURGESS, CHAIR

NEW PAPERS

[2023-2096](#) Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2023 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2023 Neighborhood Employment Program for payment of cost thereof, cost not to exceed \$210,000.00.

Attachments: [2023-2096 Cover Letter Signed Ltr to Council NEC 10-18-23](#)
[2023-2096 Waiver letter- CDBG \(HR & Civil Services\) 2023](#)
[Summary 2023-2096](#)

[2023-2097](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures necessary to implement the 2023 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the 2023 Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed \$240,000.00

Attachments: [2023-2097 Cover Letter Signed Ltr to Council 10-18-23](#)
[Summary 2023-2097](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2023-1666](#) Resolution, at no cost to the City, approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Allegheny General Hospital entitled "Hospital Institutional Master Plan" dated March 2023 on property zoned EMI, Educational Medical Institution District, 22nd Ward. Council District No. 1.
(Public Hearing held 9/13/23)

Attachments: [2023-1666 Cover Letter-Planning Commission Recommendation Letter A](#)
[2023-1666 -Allegheny General Hospital Master Plan March 2023](#)
[2023-1666 -DCP-MPZC-2021-01413 Allegheny General Hospital Briefin](#)
[Summary 2023-1666](#)
[2023-1666 AGH IMP - City Council Presentation - 9.13.23](#)

NEW PAPERS

[2023-2110](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017 as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing LYNN WILLIAMS HIGH RISE by \$2,500 and ST. AMBROSE MANOR by \$1,299.35 and increasing PITTSBURGH HIGHER GROUND FOUNDATION, INC. by \$3,799.35, and authorize subsequent Agreements.

SPONSOR /S: COUNCIL MEMBER WILSON

INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR

NEW PAPERS

[2023-2104](#) Resolution amending Resolution #280 of 2023, which authorized the Mayor and the Director of the Department of Finance to enter an agreement with OPEX Corporation for maintenance services related to the FalconRED document scanning workstation, by adding additional funding to cover maintenance services at a cost not to exceed Two Thousand Three Hundred Sixty-Five Dollars (\$2,365.00).

Attachments: [2023-2104 Cover Letter OPEX 10.18.23](#)
[Summary 2023-2104](#)

[2023-2105](#) Resolution amending Resolution No. 482 of 2022, which authorized the City of Pittsburgh to extend a Professional Service Agreement(s) with STR Grants, LLC for software services relating to the eProperties Plus profiling system by a term of one year at an additional cost not to exceed Fifty-four Thousand Six Hundred Fifty-Eight Dollars and Sixty-Five Cents (\$54,658.65), and adding ten (10) additional user licenses.

Attachments: [2023-2105 Cover Letter ePP Letter 2023](#)
[2023-2105 WCP23-046 eProperties Plus](#)
[Summary 2023-2105](#)

[2023-2106](#) Resolution providing for the issuance of a warrant in favor of US Ignite in the amount of Thirty Thousand Dollars (\$30,000.00) for annual dues for US Ignite Communities membership only.

Attachments: [2023-2106 Cover Letter US Ignite legislation letter - signed](#)
[2023-2106 US Ignite Waiver pg1 - signed](#)
[Summary 2023-2106](#)