

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 31, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-2107](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize President Farnam Jahanian and commend Carnegie Mellon University for its sweeping contributions to the city and the region's economy, ecosystem, workforce and the next generation of leaders; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 31, 2023 to be "**Carnegie Mellon Forging the Future Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2108](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Hard Rock Café Pittsburgh and Hard Rock International for its efforts to help combat breast cancer; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 31, 2023 to be "**Hard Rock Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2109](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the Keystone State Wrestling Alliance and congratulate this year's inductees; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Saturday, November 4, 2023 to be "**KSWA Hall of Fame Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2023-2096](#) Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2023 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2023 Neighborhood Employment Program for payment of cost thereof, cost not to exceed \$210,000.00.

Attachments: [2023-2096 Cover Letter SignedLtrtoCouncilNEC 10-18-23](#)
[2023-2096 Waiver letter- CDBG \(HR & Civil Services\) 2023](#)
[Summary 2023-2096](#)

[2023-2097](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures necessary to implement the 2023 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the 2023 Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed \$240,000.00

Attachments: [2023-2097 Cover Letter SignedLtrtoCouncil10-18-23](#)
[Summary 2023-2097](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-2098](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Public Works to apply for a grant from the Redevelopment Authority of Allegheny County's Gaming Economic Tourism Fund for the Brighton Heights Healthy Active Living Center Renovation in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

Attachments: [2023-2098 Cover Letter GEDTF BH HALC - signed](#)
[Summary 2023-2098](#)

[2023-2099](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the West Ohio Street Bridge Project; providing for the payment of the costs thereof, not to exceed Seven Million Seven Hundred Sixty-Four Thousand Nine Hundred and Eighty-Seven Dollars (\$7,764,987.00), an increase of Sixty-One Thousand Dollars and Seventy Cents (\$61,000.70) from the previous authorization. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2023-2099 Cover Letter W. Ohio Bridge - RA #2 Letter - signed](#)
[2023-2099 27300.WOhio.CON. Exhibit A02.Sep2023 rev](#)
[Summary 2023-2099](#)

[2023-2100](#) Resolution providing for a Contribution Agreement or Agreements between the City of Pittsburgh and Allegheny County for costs associated with the Armstrong Tunnel Project; providing for the payment of the costs thereof, not to exceed One Million Thirteen Thousand Seventeen Dollars and Sixty-Two Cents (\$1,013,017.62).

Attachments: [2023-2100 Cover Letter Armstrong Tunnel - Allegheny County CA Letter](#)
[2023-2100 ECMS 93922 - Mosites Construction - Bid Items - City Items :](#)
[Summary 2023-2100](#)

[2023-2101](#) Resolution amending Resolution 276 of 2020 in order to authorize an increase of payment to the United States Army Corps of Engineers for certain remediation work to flood control devices along Saw Mill Run, at an amount not to exceed Six Hundred Eleven Thousand Four Hundred Sixty-Eight Dollars and Seventy-Nine Cents (\$611,468.79), representing an increase of Two Hundred Ninety-One Thousand Four Hundred Sixty-Eight Dollars and Seventy-Nine (\$291,468.79) with such increase to be paid through issuance of a warrant.

Attachments: [2023-2102 Cover Letter Charles Anderson - SAI CMCI Letter - signed](#)
[Summary 2023-2101](#)

[2023-2102](#) Resolution providing for an Agreement or Agreements with SAI Consulting Engineers for costs associated with the Construction Management and Construction Inspection phases for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Two Million Eight Hundred Fifty-Four Thousand One Hundred Eighty-Six Dollars and Eleven Cents (\$2,854,186.11), federally reimbursable at 95%.
(Waiver of Rule 8 Requested)

Attachments: [2023-2102 Cover Letter Charles Anderson - SAI CMCI Letter - signed Summary 2023-2102](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-2103](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, entitled "Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program" by reducing WEST OHIO STREET BRIDGE (TIP) by \$130,500, reducing STREETScape AND INTERSECTION RECONSTRUCTION by \$20,088.09, and increasing RAMP AND PUBLIC SIDEWALK by \$150,588.09.

Attachments: [2023-2103 Cover Letter 2017 RAMP AND PUBLIC SIDEWALK Letter Summary 2023-2103](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-2104](#) Resolution amending Resolution #280 of 2023, which authorized the Mayor and the Director of the Department of Finance to enter an agreement with OPEX Corporation for maintenance services related to the FalconRED document scanning workstation, by adding additional funding to cover maintenance services at a cost not to exceed Two Thousand Three Hundred Sixty-Five Dollars (\$2,365.00).

Attachments: [2023-2104 Cover Letter OPEX 10.18.23 Summary 2023-2104](#)

[2023-2105](#) Resolution amending Resolution No. 482 of 2022, which authorized the City of Pittsburgh to extend a Professional Service Agreement(s) with STR Grants, LLC for software services relating to the eProperties Plus profiling system by a term of one year at an additional cost not to exceed Fifty-four Thousand Six Hundred Fifty-Eight Dollars and Sixty-Five Cents (\$54,658.65), and adding ten (10) additional user licenses.

Attachments: [2023-2105 Cover Letter ePP Letter 2023](#)
[2023-2105 WCP23-046 eProperties Plus](#)
[Summary 2023-2105](#)

[2023-2106](#) Resolution providing for the issuance of a warrant in favor of US Ignite in the amount of Thirty Thousand Dollars (\$30,000.00) for annual dues for US Ignite Communities membership only.

Attachments: [2023-2106 Cover Letter US Ignite legislation letter - signed](#)
[2023-2106 US Ignite Waiver pg1 - signed](#)
[Summary 2023-2106](#)

[2023-2111](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing MON-OAKLAND CONNECTOR/FOUR MILE RUN by five hundred thirty one thousand three hundred fourteen dollars (\$531,314.00) and increasing PLAY AREA IMPROVEMENTS by five hundred thirty one thousand three hundred fourteen dollars (\$531,314.00).

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2023-2111](#)

[2023-2112](#) Resolution providing for the issuance of a warrant in favor of ACTION-Housing, Inc. for services relating to the installation of streetlights at the Flats on Forward mixed-use development, for a sum not to exceed Twenty-Three Thousand Four Hundred Dollars (\$23,400.00) and for the payment of the costs thereof.

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2023-2112](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-2110](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017 as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing LYNN WILLIAMS HIGH RISE by \$2,500 and ST. AMBROSE MANOR by \$1,299.35 and increasing PITTSBURGH HIGHER GROUND FOUNDATION, INC. by \$3,799.35, and authorize subsequent Agreements.

SPONSOR /S: COUNCIL MEMBER WILSON

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-2090](#) Report of the Committee on Finance and Law for October 25, 2023 with an Affirmative Recommendation.

[2023-1946](#) Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by reducing PARK RECONSTRUCTION - PARKS TAX deliverable “TRAIL ASSET MANAGEMENT PLAN (PARKS TAX)” by \$150,000.00 and increasing PARK RECONSTRUCTION - PARKS TAX deliverable “WEST END PARK DRIVE (PARKS TAX)” by \$150,000.00.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2023-1946 Summary](#)

Legislative History

9/19/23	City Council	Read, Received and Filed
9/19/23	City Council	Motion
9/19/23	City Council	Read and referred to the Committee on Finance and Law
10/25/23	Standing Committee	Affirmatively Recommended

[2023-2054](#) Resolution authorizing the issuance of a warrant in favor of Chartiers Valley District Flood Control Authority in an amount not to exceed One Hundred Seventeen Thousand Two Hundred Four Dollars and Zero Cents (\$117,204.00) over one year, relating to full and final settlement of a case filed in the Allegheny County Court of Common Pleas at g.d. 21-013484

Attachments: [2023-2054 Cover Letter-Warrant in favor of Chartiers Valley for \\$117204 Summary 2023-2054](#)

Legislative History

10/17/23	City Council	Read and referred to the Committee on Finance and Law
10/25/23	Standing Committee	Affirmatively Recommended

[2023-2056](#) Resolution authorizing the Mayor and the Director of Finance (on behalf of the City of Pittsburgh) to acquire all rights, title and interest to the property located on Coyne Terrace in the 15th Ward and identified as Block 54-R, Lot 92 in the Deed Registry Office of Allegheny County, Pennsylvania and known as the “Coyne Terrace Stairs” for the sum of Six Thousand Nine Hundred dollars (\$6,900.00) plus all necessary and incidental expenses in connection with such acquisition.

Attachments: [2023-2056 Cover Letter-Covne Terrace Summary 2023-2056](#)

Legislative History

10/17/23	City Council	Read and referred to the Committee on Finance and Law
10/25/23	Standing Committee	Affirmatively Recommended

[2023-2057](#) Ordinance amending and supplementing Section 197.09 of the City Code under Article XI of Title One: Administrative, by creating a process to recruit new members, increasing the relevancy of qualification standards, and improving other internal administrative affairs of the Ethics Hearing Board.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [2023-2057-Cover Letter for 197.09 EHB legislation Summary 2023-2057](#)

Legislative History

10/17/23	City Council	Read and referred to the Committee on Finance and Law
10/25/23	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2023-2091](#) Report of the Committee on Public Safety and Wellness for October 25, 2023 with an Affirmative Recommendation.

[2023-2059](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Substance Abuse and Mental Health Services Administration for the purpose of receiving and spending grant funds in the amount of ONE MILLION DOLLARS (\$1,000,000.00) to support the Office of Community Health & Safety's efforts to develop and pilot a Post Overdose Support Team (POST) to respond to overdoses with teams of certified peer recovery specialists and case managers.

Attachments: [2023-2059 Cover Letter-SAMHSA - POST - Grant Recipient Letter](#)
[2023-2059 SAMHSA - POST - Proposed budget](#)
[Summary 2023-2059](#)

Legislative History

10/17/23	City Council	Read and referred to the Committee on Public Safety and Wellness
10/25/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-2092](#) Report of the Committee on Public Works and Infrastructure for October 25, 2023 with an Affirmative Recommendation.

[2023-2052](#) Resolution granting a vacation of an unused, unopened portion of Lacy Way, in the 14th Ward, 9th Council District of the City of Pittsburgh.

Attachments: [2023-2052 Cover Letter-Council - Lacy Way](#)
[2023-2052 DOMI-VAC-2022-09417-600 S Linden Ave-Finance](#)
[Summary 2023-2052](#)

Legislative History

10/17/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/25/23	Standing Committee	Affirmatively Recommended

[2023-2053](#) Resolution granting unto DUQUESNE UNIVERSITY OF THE HOLY SPIRIT, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, seven (7) bio-retention tree pits and a retaining wall at 1305 Forbes Avenue, in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2023-2053 Cover Letter-Council - 1305 Forbes](#)
[2023-2053 Application](#)
[Summary 2023-2053](#)

Legislative History

10/17/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/25/23	Standing Committee	Affirmatively Recommended

[2023-2075](#) Resolution authorizing the Director of the Department of Mobility and Infrastructure to take actions necessary for recordation of temporary construction easements over certain City-owned parcels in order to advance a project for rehabilitation, reconstruction, and repair of the Charles Anderson Memorial Bridge.

Attachments: [2023-2075 Cover Letter-Charles Anderson - City of Pittsburgh Letter - signed](#)
[2023-2075 CAB FINAL ROW PLAN SET - signed](#)
[Summary 2023-2075](#)

Legislative History

10/24/23	City Council	Waived under Rule 8
10/24/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/25/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2023-2093](#) Report of the Committee on Land Use and Economic Development for October 25, 2023 with an Affirmative Recommendation.

[2023-1979](#) Ordinance amending the Pittsburgh Code, Title Five: Traffic, Article VII: Parking, Chapter 541: General Parking Regulations, by amending Section 541.04B, entitled Smart Loading Zones, to increase the maximum parking duration, and by revising Section 541.04C, entitled Smart Loading Zone Rates and Penalties, to include a new 4-tiered pricing structure.

(Briefing held 10-19-23)

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [2023-1979 Memo](#) [Updates to SLZ Program](#)

Legislative History

9/26/23	City Council	Read and referred to the Committee on Land Use and Economic Development
10/4/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
10/19/23	Briefing	Briefing Held to the Committee on Land Use and Economic Development
10/25/23	Standing Committee	Affirmatively Recommended

[2023-2031](#)

Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” so as to grant \$100,000 to specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements.

Attachments:

[2023-2031 Cover Letter 2023 PSG Legislation Cover Letter 10.3.23](#)
[Summary 2023-2031](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Land Use and Economic Development
10/18/23	Standing Committee	Affirmatively Recommended
10/24/23	City Council	RECOMMITTED to the Committee on Land Use and Economic Development
10/25/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY

[2023-2094](#)

Report of the Committee on Innovation, Performance, Asset Management and Technology for October 25, 2023 with an Affirmative Recommendation.

[2023-2058](#)

Resolution amending Resolution 177 of 2022, which authorized the Mayor and the City Solicitor to enter into an agreement or agreements with Cycom Data Systems, Inc., for professional services relating to continuing maintenance, support and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system, by increasing amount by Eleven Thousand Three Hundred Seventy-Six Dollars and No Cents, for a total not to exceed amount Twenty-Two Thousand Seven Hundred Fifty-Two Dollars and No Cents (\$22,752.00) over two years.

Attachments:

[2023-2058 Cover Letter-Agreement with Cvcom for \\$22752 - Council Le](#)
[Summary 2023-2058](#)

Legislative History

10/17/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
10/25/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-2095](#) Report of the Committee on Intergovernmental and Educational Affairs for October 25, 2023 with an Affirmative Recommendation.

[2023-2050](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 6440 Frankstown Avenue, Pittsburgh, PA 15206, at no cost to the City.

Attachments: [2023-2050 Cover Letter-6440 Frankstown Cover Letter](#)
[2023-2050 6440 Frankstown Questionnaire](#)
[2023-2050 6440 Frankstown SFPM](#)
[2023-2050 Address Update Letter from PWSA](#)
[Summary 2023-2050](#)

Legislative History

10/17/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/25/23	Standing Committee	Affirmatively Recommended

[2023-2051](#) Resolution authorizing the Mayor, the Director of Public Works, and the Director of Finance, on behalf of the City of Pittsburgh, to enter into a permanent easement with the Pittsburgh Water and Sewer Authority (PWSA) for the installation, maintenance, repair, operation, and removal of a sewer line on city-owned property (Parcel ID 82-H-00001-02) at no cost to the City.

Attachments: [2023-2051 Cover Letter](#)
[2023-2051 Exhibit A to Legislation Draft](#)
[Summary 2023-2051](#)

Legislative History

10/17/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/25/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER