

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 24, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-2086](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend Onala Recovery Center for providing the community with a safe environment for all recovering individuals; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 24, 2023 to be “**Onala Recovery Center Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2087](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Pastor Moncrief for his dedication to the ministry of preaching and singing the Gospel of Christ; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Sunday, October 22, 2023, to be “**Pastor Keith Moncrief Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2023-2088](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the Pediatric VIEW Program of The Children’s Home of Pittsburgh & Lemieux Family Center for its extensive work in CVI; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, October 24, 2023 to be “**Pediatric VIEW Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2023-2068](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Public Safety to apply for a grant from the Redevelopment Authority of Allegheny County's Gaming Economic Tourism Fund for the purchase of non-fluorinated firefighting foam in the amount of FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) for this stated purpose.

Attachments: [2023-2068 Cover Letter-Foam Grant Letter](#)
[Summary 2023-2068](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-2069](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 442 52nd Street, Pittsburgh, PA 15201, at no cost to the City.

Attachments: [2023-2069 Cover Letter-442 52nd Cover Letter](#)
[2023-2069 442 52nd SFPM](#)
[2023-2069 442 52nd Questionnaire](#)
[Summary 2023-2069](#)

[2023-2070](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Miller and Reed Street, at no cost to the City.

Attachments: [2023-2070 Cover Letter-Reed Roberts Sewer Module Cover Letter](#)
[2023-2070 Reed Roberts Compiled SFPM & 4A](#)
[2023-2070 Reed Roberts Sewer Module Questionnaire](#)
[Summary 2023-2070](#)

[2023-2071](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh, or an Urban Redevelopment Authority of Pittsburgh affiliate, and Citizen Science Lab, or a related entity, for the sale of Block 27-A, Lots 177, 178, 179, 180, 180-A, 181, 182, 183, 184, 186, 187, 188, and 189 in the 5th Ward of the City of Pittsburgh (Council District No. 6), at no cost to the City.

Attachments: [2023-2071 Cover Letter-Citizen Science Lab Disposition Letter 10172023](#)
[Summary 2023-2071](#)

[2023-2072](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2023-2024 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$9,500,000. (Council Districts: All)

Attachments: [2023-2072 Cover Letter-2023 CDBG Coop Letter 10172023.docx](#)
[Summary 2023-2072](#)

[2023-2073](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2023-2024 HOME Investments Partnership Program at a cost not to exceed \$2,557,679. (Council Districts: All)

Attachments: [2023-2073 Cover Letter-2023 HOME Coop Letter 10172023.docx](#)
[Summary 2023-2073](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-2074](#) Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Finance, on behalf of the City of Pittsburgh, to enter into an easement agreement or agreements with Duquesne Light Company to provide a permanent easement for the relocation of its electrical system in Hays Woods (Parcels 31-G-200, 31-G-202, and 32-H-100) at no cost to the City.

Attachments: [2023-2074 Cover Letter-DOE Easement Letter](#)
[2023-2074 LL-7227 REV4 CITY OF PGH EASEMENT EXHIBIT](#)
[Summary 2023-2074](#)

[2023-2075](#) Resolution authorizing the Director of the Department of Mobility and Infrastructure to take actions necessary for recordation of temporary construction easements over certain City-owned parcels in order to advance a project for rehabilitation, reconstruction, and repair of the Charles Anderson Memorial Bridge.

(Waiver of Rule 8 Requested)

Attachments: [2023-2075 Cover Letter-Charles Anderson - City of Pittsburgh Letter - signed](#)
[2023-2075 CAB FINAL ROW PLAN SET - signed](#)
[Summary 2023-2075](#)

[2023-2076](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to receive grant funding from the Pennsylvania Department of Transportation's Green Light Go Program in the amount of Four Hundred and Thirty Thousand Dollars and Thirteen Cents (\$430,000.13) to upgrade traffic control switches.

Attachments: [2023-2076 Cover Letter-Green Light Go - Controllers Letter - signed](#)
[Summary 2023-2076](#)

[2023-2077](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to receive grant funding from the Pennsylvania Department of Transportation's Green Light Go Program in the amount of Nine Hundred Fifty-Four Thousand Five Hundred Fifty-Two Dollars and Forty-Three Cents (\$954,552.43) to replace traffic signals at the intersections of Penn Avenue and Highland Avenue, South Aiken Avenue and Ellsworth Avenue, and Bayard Street and Neville Street.

Attachments: [2023-2077 Cover Letter-Green Light Go - Three Signals Letter - signed Summary 2023-2077](#)

[2023-2078](#) Resolution providing for a Supplemental Agreement or Agreements with Lori Hepner, for costs associated with the Davis Ave Bridge project; providing for the payment of the costs thereof, not to exceed Fifty-Four Thousand Four Hundred and Forty-Four Dollars (\$54,444.00), an increase of Twenty Four Thousand Four Hundred and Forty-Four Dollars (\$24,444.00) to the amount previously authorized by Resolution 205 of 2022 to add additional funding for Public Art as part of the project.

Attachments: [2023-2078 Cover Letter-Davis Ave Bridge - Lori Hepner Sup Letter - signed Summary 2023-2078](#)

[2023-2079](#) Resolution providing for an Agreement or Agreements with Gulisek Construction LLC for costs associated with Construction for the Critical Sidewalk Gaps project; providing for the payment of the costs thereof, not to exceed One Million One Hundred Fifty-Six Thousand Four Hundred Seventy-Five Dollars and Thirty-Five Cents (\$1,156,475.35), reimbursable at 100%.

Attachments: [2023-2079 Cover Letter-Critical Sidewalk Gaps - Gulisek Construction Letter 2023-2079 Re ECMS Bid Winners Summary 2023-2079](#)

[2023-2080](#) Resolution providing for a Supplemental Agreement or Agreements with Gannett Fleming Inc. for costs associated with the Mount Washington Landslide Mitigation project; providing for the payment of the costs thereof, not to exceed Two Million One Hundred Fifty-Seven Thousand Dollars (\$2,157,000.00), an increase of One Hundred Fifty-Seven Thousand Dollars (\$157,000.00) to the amount previously authorized by Resolution 636 of 2021 to add additional funding for the Services During Construction Phase of the project.

Attachments: [2023-2080 Cover Letter-PEMA Mt Washington - Gannett Design Sup Letter Summary 2023-2080](#)

[2023-2081](#) Resolution providing for an Agreement or Agreements with Power Contracting Company for costs associated with Construction for the Pittsburgh Downtown Wayfinding project; providing for the payment of the costs thereof, not to exceed One Million Seven Hundred Sixty-One Thousand Two Hundred Thirty-Five Dollars (\$1,761,235.00), reimbursable at 100%.

Attachments: [2023-2081 Cover Letter-Pittsburgh Wayfinding - Power Construction Let](#)
[2023-2081 Re ECMS Bid Winners](#)
[Summary 2023-2081](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-2082](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation of six (6) safety ladders from Friends of the Riverfront valued at Twelve Thousand Forty dollars (\$12,040.00), to be installed along the southern shore of the Allegheny River from Rachel Carson Bridge to Point State Park at no cost to the City.

Attachments: [2023-2082 Cover Letter-DPW Letter to Council, Ladders Donation - FOI](#)
[2023-2082 Donation Acceptance Form - safety ladders 2023](#)
[Summary 2023-2082](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-2083](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an agreement and/or agreement(s) and amendments thereto with Twilio for internet-based communications services required to support various City of Pittsburgh customer engagement communications, at a cost not-to-exceed Two Hundred Thirty Eight Thousand, Three Hundred Twenty Five Dollars (\$238,325) over 2 years.

Attachments: [2023-2083 Cover Letter-Twilio legislation letter - signed](#)
[2023-2083 Twilio Waiver of Competitive Process Request Form 2023 - si](#)
[Summary 2023-2083](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-2084](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with various community-based organizations for the implementation of the 2023 Neighborhood Economic Development program and to provide for the payment of the costs thereof, at a cost not to exceed \$500,000.00.

Attachments: [2023-2084 Cover Letter-NED 2023 Letter 10.17.23 JP Signed](#)
[2023-2084 2023 NED Grant Report](#)
[Summary 2023-2084](#)

[2023-2089](#) Ordinance amending the Pittsburgh Code, Title Nine: Zoning Code, Article V: Use Regulations, Chapter 911: Primary Uses, at Section 911.02: Use Table and Article VI: Development Standards, Chapter 914: Parking Loading and Access, at Section 914.02: Off-Street Parking Schedules, and adding Section 912.09.B.: Child care (Accessory Use) at Chapter 912: Accessory Uses and Structures, all to amend Childcare Uses and Standards.

(Needs to be sent to the planning commission for a report and recommendation)

SPONSOR /S: COUNCIL MEMBER WILSON

CO-SPONSOR /S: COUNCIL MEMBER GROSS

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2023-2085](#) Resolution appointing Daylon Davis as a Member of the Citizen Police Review Board with a term to expire October 31, 2027.

UNFINISHED BUSINESS

[2023-2002](#) Resolution appointing Sean Luther as a Member of the Pittsburgh Parking Authority Board of Directors with a term to expire September 20, 2027.

Legislative History

10/3/23	City Council	Referred for Interview to the Committee on Hearings and Policy
10/11/23	Standing Committee	Interview Held
10/17/23	City Council	Held in Council

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-2062](#) Report of the Committee on Finance and Law for October 18, 2023 with an Affirmative Recommendation.

[2022-1072](#) Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking; by creating a new Chapter 550, ~~Lawrenceville~~ Mobility Enhancement District.

SPONSOR /S: COUNCIL MEMBER GROSS

Attachments: [2022-1072 VERSION 2 MED MAP](#)

Legislative History

12/13/22	City Council	added to the Agenda
12/13/22	City Council	Read and referred to the Committee on Finance and Law
12/19/22	Standing Committee	Held in Committee to the Committee on Finance and Law
1/25/23	Standing Committee	Held in Committee to the Committee on Finance and Law
3/22/23	Standing Committee	Held in Committee to the Committee on Finance and Law
5/24/23	Standing Committee	Held in Committee to the Committee on Finance and Law
6/21/23	Standing Committee	Motion
9/6/23	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/4/23	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law
10/18/23	Standing Committee	Waived under the Rules of Council
10/18/23	Standing Committee	added to the Agenda
10/18/23	Standing Committee	AMENDED
10/18/23	Standing Committee	Affirmatively Recommended as Amended

[2023-2021](#) Resolution amending Resolution 108 of 2023 effective 3/1/2023, which amended Resolution 458 of 2022 effective 9/7/2022, authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Fisher Phillips LLP for legal services in connection with collective bargaining, by further authorizing an amendment or amendments to said Professional Services Agreement, at no additional cost to the City.

Attachments: [2023-2021 Cover Letter 202-Fisher Philips Council Letter \(Oct. 2023\)](#)
[Summary 2023-2021](#)

Legislative History

10/10/23 City Council Read and referred to the Committee on Finance and Law

10/18/23 Standing Committee Affirmatively Recommended

[2023-2022](#)

Resolution authorizing the issuance of a warrant in favor of Plaintiff, James Frierson, administrator of the estate of Jim Rogers, decedent, and his counsel of record, Todd, J. Hollis at a cost not-to-exceed Eight Million Dollars and No Cents (\$8,000,000.00) over two years, relating to the full and final settlement of litigation, including attorney's fees and costs, filed at No. 2:22-cv-00523 in the U.S. District Court for the Western District of Pennsylvania.

(Executive Session held 10/12/23)

Attachments: [2023-2022 Cover Letter Frierson - Council Letter Summary 2023-2022](#)

Legislative History

10/10/23 City Council Read and referred to the Committee on Finance and Law

10/12/23 Executive Session Executive Session Held to the Committee on Finance and Law

10/18/23 Standing Committee Affirmatively Recommended

[2023-2023](#)

Resolution authorizing the issuance of a warrant in favor of Bennet Omalu Pathology for expert fees in connection with labor arbitration matters for an amount not to exceed Ten Thousand dollars (\$10,000.00) over one year.

Attachments: [2023-2023 Cover Letter Warrant for \\$10000 for Professional Services o Summary 2023-2023](#)

Legislative History

10/10/23 City Council Read and referred to the Committee on Finance and Law

10/18/23 Standing Committee Affirmatively Recommended

[2023-2024](#)

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" by reducing DESIGN, CONSTRUCTION, AND INSPECTION SERVICES by \$46,000 and increasing COMPLETE STREETS by \$46,000.

Attachments: [2023-2024 Cover Letter 2019 COMPLETE STREETS Letter 10-03-23 Summary 2023-2024](#)

Legislative History

10/10/23 City Council Read and referred to the Committee on Finance and Law

10/18/23 Standing Committee Affirmatively Recommended

[2023-2025](#)

Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS - SPORT FACILITIES by \$200,000 and increasing COMPLETE STREETS by \$200,000.

Attachments: [2023-2025 Cover Letter 2021 COMPLETE STREETS Letter 10-03-23](#)
[Summary 2023-2025](#)

Legislative History

10/10/23 City Council Read and referred to the Committee on Finance and Law

10/18/23 Standing Committee Affirmatively Recommended

[2023-2026](#)

Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by decreasing RAMP AND PUBLIC SIDEWALK by \$75,000 and increasing COMPLETE STREETS by \$75,000. RAMP AND PUBLIC SIDEWALK is further increased by \$505,000 and SIGNAGE AND WAYFINDING increased by \$500,000 to account for additional Federal Highway Administration funding being received at no cost to the City of Pittsburgh.

Attachments: [2023-2026 Cover Letter 2023 DOMI Projects Letter 10-03-23](#)
[Summary 2023-2026](#)

Legislative History

10/10/23 City Council Read and referred to the Committee on Finance and Law

10/18/23 Standing Committee Affirmatively Recommended

[2023-2027](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Rynse, LLC. for services relating to the washing of City vehicles. Expenditures for the purchases shall be limited to authorized annual budgeted amounts by each City Using Department. The cost of each car wash has been pre-negotiated over the course of the agreement’s three-year term. Costs for these services will vary based on individual departmental need.

Attachments: [2023-2027 Cover Letter 2023 Rynse Car Washing Letter 032523 JP Sig](#)
[2023-2027 -WCP23-015 Rynse JP Signed](#)
[Summary 2023-2027](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Finance and Law
10/18/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-2063](#) Report of the Committee on Public Works and Infrastructure for October 18, 2023 with an Affirmative Recommendation.

[2023-1992](#) Resolution vacating a portion of Wabash Street (formerly Walnut St), laid out in the Denny Estate Plan of Lots, from the centerline of Lowe Street to its terminus, in the 19th Ward, 2nd Council District of the City of Pittsburgh, at no cost to the City.

Attachments: [2023-1992 Cover Letter-Council - Wabash Street](#)
[2023-1992 DOMI-VAC-2022-04041-1900 Lowe St - Wabash](#)
[Summary 2023-1992](#)

Legislative History

10/3/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/11/23	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
10/11/23	Standing Committee	Motion
10/11/23	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
10/18/23	Standing Committee	Affirmatively Recommended

[2023-1993](#) Resolution granting a vacation of an unopened, 10ft unnamed way, situate in the 19th Ward, 2nd Council District of the City of Pittsburgh, at no cost to the City.

Attachments: [2023-1993 Cover Letter-Council - Unnamed Way](#)
[2023-1993 DOMI-VAC-2022-15962-Augusta Street](#)
[Summary 2023-1993](#)

Legislative History

10/3/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/11/23	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
10/11/23	Standing Committee	Motion
10/11/23	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure

10/18/23 Standing Committee Affirmatively Recommended

[2023-2016](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a professional services agreement with Western Pennsylvania Conservancy in an amount not to exceed TWO HUNDRED THOUSAND (\$200,000) dollars to support the city's equitable street tree plan over the course of up to three (3) of years.

Attachments: [2023-2016 Cover Letter DPW Letter to Council, Contract Agreement of C](#)
[2023-2016 -Waiver of Competitive Process, Tree Inventory - WPC - sign](#)
[Summary 2023-2016](#)

Legislative History

10/10/23 City Council Read and referred to the Committee on Public Works and Infrastructure

10/18/23 Standing Committee Affirmatively Recommended

[2023-2018](#)

Resolution providing for an Agreement or Agreements with SAI Consulting Engineers Inc. for costs associated with the Preliminary Engineering Phase for the Safe Routes to School project; providing for the payment of the costs thereof, not to exceed One Hundred Sixteen Thousand Four Hundred Seventy-Two Dollars and Eighty-Six Cents (\$116,472.86), reimbursable at 100%.

Attachments: [2023-2018 Cover Letter Safe Routes to School - SAI PE Letter - signed](#)
[Summary 2023-2018](#)

Legislative History

10/10/23 City Council Read and referred to the Committee on Public Works and Infrastructure

10/18/23 Standing Committee Affirmatively Recommended

[2023-2019](#)

Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the Pittsburgh Pedestrian Wayfinding Project; providing for the payment of the costs thereof, not to exceed Two Million Dollars (\$2,000,000.00), an increase of Five Hundred Thousand Dollars (\$500,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2023-2019 Cover Letter Pgh Wayfinding - RA Amendment Letter - signe](#)
[2023-2019 -EXHIBIT A01 or A02 - 9.22.23](#)
[Summary 2023-2019](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/18/23	Standing Committee	Affirmatively Recommended

[2023-2020](#)

Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the Critical Sidewalk Gaps Project; providing for the payment of the costs thereof, not to exceed One Million Four Hundred and Eighty Five Thousand Dollars (\$1,485,000.00), an increase of Five Hundred and Five Thousand Dollars (\$505,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments:

[2023-2020 Cover Letter Critical Sidewalk Gaps - RA Amendment Letter](#)
[2023-2020 -111408.CriticalSidewalk Gap.Exhibit A01](#)
[Summary 2023-2020](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/18/23	Standing Committee	Affirmatively Recommended

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2023-2064](#)

Report of the Committee on Human Resources for October 18, 2023 with an Affirmative Recommendation.

[2023-2038](#)

Ordinance amending City Code Title Six: Conduct, Article V: Discrimination, Chapter 651: Findings and Policy, and Chapter 659: Unlawful Practices, by adding enhanced housing protections for survivors of domestic violence.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

CO-SPONSOR /S: COUNCIL MEMBER WILSON AND COUNCIL MEMBER KRAUS

Legislative History

10/10/23	City Council	Read and referred to the Committee on Human Resources
10/18/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2023-2065](#)

Report of the Committee on Land Use and Economic Development for October 18, 2023 with an Affirmative Recommendation.

[2023-2029](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing PERSONNEL - COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM by \$97,804, increasing EMERGENCY SOLUTIONS GRANT by \$7,044, increasing HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS by \$260,014, and increasing HOME INVESTMENT PARTNERSHIPS PROGRAM by \$257,679. These changes are made in response to program allocations by the U.S. Department of Housing & Urban Development and come at no cost to the City of Pittsburgh.

Attachments: [2023-2029 Cover Letter 2023 HUD Allocations Letter 10-03-23](#)
[Summary 2023-2029](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Land Use and Economic Development
10/18/23	Standing Committee	Affirmatively Recommended

[2023-2030](#) Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$1,410,014.00.

Attachments: [2023-2030 Cover Letter 2023 HOPWA Grant Letter 9.28.23](#)
[Summary 2023-2030](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Land Use and Economic Development
10/18/23	Standing Committee	Affirmatively Recommended

[2023-2031](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” so as to grant \$100,000 to specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements.

Attachments: [2023-2031 Cover Letter 2023 PSG Legislation Cover Letter 10.3.23](#)
[Summary 2023-2031](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Land Use and Economic Development
10/18/23	Standing Committee	Affirmatively Recommended

[2023-2032](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2023 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,207,044.00.

Attachments: [2023-2032 Cover Letter Emergency Solutions Grant PY23 Legislation I Summary 2023-2032](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Land Use and Economic Development
10/18/23	Standing Committee	Affirmatively Recommended

[2023-2033](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Urban Design Ventures, LLC for services relating to the program design, and application development of the City's HOME-ARP application for a sum not to exceed Twenty-Eight Thousand Six Hundred Thirty Dollars (\$28,600.00) over three years for the payment of the costs thereof.

Attachments: [2023-2033 Cover Letter Letter-UDV-HOME-ARP Summary 2023-2033](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Land Use and Economic Development
10/18/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2023-2066](#) Report of the Committee on Recreation, Youth and Senior Services for October 18, 2023 with an Affirmative Recommendation.

[2023-2028](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement with Duolingo in support of the CommUnity Concert series, from which the City will receive a fee in the amount of Seven Thousand Five Hundred Dollars (\$7,500.00).

Attachments: [2023-2028 Cover Letter DuolingoCouncilLetter Summary 2023-2028](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
10/18/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-2067](#) Report of the Committee on Intergovernmental and Educational Affairs for October 18, 2023 with an Affirmative Recommendation.

[2023-1976](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-13100, from El Paso Mexican Grill Bethel Park, LLC, located at 1778-1780 North Highland Road, Pittsburgh, PA 15241 to the Applicant, El Paso Mexican Grill, located at 564 Forbes Avenue, Pittsburgh, PA 15219, pursuant to amended Pennsylvania Liquor Code, §4-461.
(Public Hearing held 10/17/23)

Attachments: [2023-1976 El Paso Mexican Grill Application](#)
[2023-1976 Placard Posting Picture 10.10.23 IMG 0760](#)
[2023-1976 Placard Posting Picture 10.10.23](#)

Legislative History

9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/4/23	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/17/23	Committee on Hearings and Policy	Public Hearing Held to the Committee on Intergovernmental and Educational Affairs
10/18/23	Standing Committee	Affirmatively Recommended

[2023-2012](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 4608 and 4644 Forbes Avenue, Pittsburgh, PA 15213, at no cost to the City.

Attachments: [2023-2012 Cover Letter 4608 Forbes CMU Cover Letter](#)
[2023-2012 -CMU RKM Science SFPM](#)
[2023-2012 -B02 Sewer Module Questionnaire for Council - CMU RKMS Summary 2023-2012](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/18/23	Standing Committee	Affirmatively Recommended

[2023-2013](#) Resolution authorizing the Mayor and the Director of the Department of Finance and/or the Director of the Department of Public Works to enter into a lease, leases, sublease and/or subleases for approximately 8,000 square feet, from the lessor, the Housing Authority of the City of Pittsburgh (“HACP”), for the purpose of continuing to provide office space for City employees, located within the City of Pittsburgh's First Ward at 100 Ross Street, 15219, Lot number 2-J-00244, effective on or about September 1, 2023 for a six (6) month period, and providing for the payment thereof in an amount not to exceed Eighty-six Thousand Two Hundred and Fifty Dollars (\$86,250.00).

Attachments: [2023-2013 Cover Letter DPW Letter to Council, 100 Ross Street Sublease Summary 2023-2013](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/18/23	Standing Committee	Affirmatively Recommended

[2023-2014](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA’s application for a Redevelopment Assistance Capital Program grant for the Brighton Heights Healthy Active Living Center in the amount of TWO MILLION TWO HUNDRED TWENTY NINE THOUSAND NINE HUNDRED EIGHTY SEVEN (\$2,229,987.00) dollars and authorizing expenditures for this stated purpose.

Attachments: [2023-2014 Cover Letter BH HALC Letter - signed Summary 2023-2014](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/18/23	Standing Committee	Affirmatively Recommended

[2023-2015](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA’s application for a Redevelopment Assistance Capital Program grant for the Renovation of Sheraden Park in the amount of ONE MILLION EIGHTY THREE THOUSAND FOUR HUNDRED SIXTY SEVEN (\$1,083,467.00) dollars and authorizing expenditures for this stated purpose.

Attachments: [2023-2015 Cover Letter Sheridan Park RCAP Letter - signed Summary 2023-2015](#)

Legislative History

10/10/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/18/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER