



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, October 25, 2023

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

DEFERRED PAPERS

[2023-1946](#)

Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by reducing PARK RECONSTRUCTION - PARKS TAX deliverable "TRAIL ASSET MANAGEMENT PLAN (PARKS TAX)" by \$150,000.00 and increasing PARK RECONSTRUCTION - PARKS TAX deliverable "WEST END PARK DRIVE (PARKS TAX)" by \$150,000.00.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2023-1946 Summary](#)

NEW PAPERS

[2023-2054](#)

Resolution authorizing the issuance of a warrant in favor of Chartiers Valley District Flood Control Authority in an amount not to exceed One Hundred Seventeen Thousand Two Hundred Four Dollars and Zero Cents (\$117,204.00) over one year, relating to full and final settlement of a case filed in the Allegheny County Court of Common Pleas at g.d. 21-013484

Attachments: [2023-2054 Cover Letter-Warrant in favor of Chartiers Valley for \\$117204 Summary 2023-2054](#)

[2023-2055](#) Resolution providing for the encumbrance of funds in the amount of \$588,514.92 to secure a stay during the City's appeal of a Fraternal Order of Police grievance award.

Attachments: [2023-2055 Cover Letter-Ltr for resolution](#)
[Summary 2023-2055](#)

[2023-2056](#) Resolution authorizing the Mayor and the Director of Finance (on behalf of the City of Pittsburgh) to acquire all rights, title and interest to the property located on Coyne Terrace in the 15th Ward and identified as Block 54-R, Lot 92 in the Deed Registry Office of Allegheny County, Pennsylvania and known as the "Coyne Terrace Stairs" for the sum of Six Thousand Nine Hundred dollars (\$6,900.00) plus all necessary and incidental expenses in connection with such acquisition.

Attachments: [2023-2056 Cover Letter-Covne Terrace](#)
[Summary 2023-2056](#)

[2023-2057](#) Ordinance amending and supplementing Section 197.09 of the City Code under Article XI of Title One: Administrative, by creating a process to recruit new members, increasing the relevancy of qualification standards, and improving other internal administrative affairs of the Ethics Hearing Board.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [2023-2057-Cover Letter for 197.09 EHB legislation](#)
[Summary 2023-2057](#)

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the October 25th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ COUNCIL AS A BODY

Carrick Community Council—support for Halloween party (Dist. 4) 250.00

**Community Leaders for Beechview (CLUB)-- support for comm. event (Dist. 4)
2,250.00**

Grandview Church of God—support of food bank (Dist. 4) 250.00

S&S Candy & Cigar Co Inc. – supplies for community events (Dist. 2) 222.40

Marabello, Lori—reimbursement for expenses (Dist. 2) 339.93

Liberty University—training and education (Dist. 9) 3,099.00

The Brashear Association—support for annual fundraising event (Dist. 3) 225.00

OFFICE OF THE MAYOR

Concept Printing, Inc. – proclamation folders 4,137.50

LAW

Daniel G Zeisler Co LPA—arbitration services 4,275.00

Franckiewicz, Matthew M—arbitration services 900.00

Allegheny County Bar Association—membership dues 215.00

Allegheny County Bar Association— continuing legal education 90.00

Department of Real Estate—certified copies 12.00

Quality Court Reporting—transcripts of hearing 175.00

Department of Court Records—replenishment of state online filing 500.00

AKF Reporters Inc. – transcripts 1,542.55

The Center for Musculoskeletal Evaluation—evaluations for case 330.00

CITY PLANNING

Reisin, Sasha—travel, fabrication, and shipping for public art project 4,990.00

Steve Gurysh Studios LLC—work done to achieve arboretum status at Riverview 4,000.00

Tree Pittsburgh—tree work and nursery program at Riverview Park 4,500.00

EMS

Bound Tree Medical—medical supplies—emesis bag 363.96

Medical Rescue Team South Authority—EMS coverage (Pitt) 472.50

Oklahoma Ambulance Service—EMS coverage (Pitt, Peter Gabriel) 724.86

Munhall Area Prehospital—EMS coverage (Pirates, Pitt) 1,197.80

POLICE

Scirotto, Larry—reimbursement of expenses 4,125.00

Public Sector Search & Consulting, Inc. – background checks 4,950.00

FIRE

H&R Machine—replacement door jams 1,250.00

Jackson Welding Supply Company—welding oxygen 11.60

Pro-Am Safety—service on hazmat suits 550.00

DOMI

Grant Graphics—ink and cleaning liquid for traffic signs 994.90

CPRB

Hunt Tiffani—notary receipts 145.00

Associated Investors, Inc. – cleaning for office space 525.00

Agnovi Corporation—case management and record retention services 4,996.00

Dorman, Stephanie—notary license 90.00

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

Item 86-2023 P-Cards

Attachments: Weekly Council Rpt 10-11-23-10-17-23 Revised

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

NEW PAPERS

[2023-2059](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Substance Abuse and Mental Health Services Administration for the purpose of receiving and spending grant funds in the amount of ONE MILLION DOLLARS (\$1,000,000.00) to support the Office of Community Health & Safety's efforts to develop and pilot a Post Overdose Support Team (POST) to respond to overdoses with teams of certified peer recovery specialists and case managers.

Attachments: [2023-2059 Cover Letter-SAMHSA - POST - Grant Recipient Letter](#)
[2023-2059 SAMHSA - POST - Proposed budget](#)
[Summary 2023-2059](#)

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2023-2075](#) Resolution authorizing the Director of the Department of Mobility and Infrastructure to take actions necessary for recordation of temporary construction easements over certain City-owned parcels in order to advance a project for rehabilitation, reconstruction, and repair of the Charles Anderson Memorial Bridge.

Attachments: [2023-2075 Cover Letter-Charles Anderson - City of Pittsburgh Letter - sig](#)
[2023-2075 CAB FINAL ROW PLAN SET - signed](#)
[Summary 2023-2075](#)

NEW PAPERS

[2023-2052](#) Resolution granting a vacation of an unused, unopened portion of Lacy Way, in the 14th Ward, 9th Council District of the City of Pittsburgh.

Attachments: [2023-2052 Cover Letter-Council - Lacy Way](#)
[2023-2052 DOMI-VAC-2022-09417-600 S Linden Ave-Finance](#)
[Summary 2023-2052](#)

[2023-2053](#) Resolution granting unto DUQUESNE UNIVERSITY OF THE HOLY SPIRIT, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, seven (7) bio-retention tree pits and a retaining wall at 1305 Forbes Avenue, in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2023-2053 Cover Letter-Council - 1305 Forbes](#)
[2023-2053 Application](#)
[Summary 2023-2053](#)

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON,
CHAIR****RECOMMENDED PAPERS**

[2023-2031](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” so as to grant \$100,000 to specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements.

Attachments: [2023-2031 Cover Letter](#) [2023 PSG Legislation Cover Letter 10.3.23 Summary](#) [2023-2031](#)

DEFERRED PAPERS

[2023-1817](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article VI, Chapter 919, Signs, to regulate the use of non-advertising signs for Major Public Destination Facilities in the RIV-NS District.
(Needs to be sent to the Planning Commission for a Report & Recommendation)

SPONSOR /S: COUNCIL MEMBER LAVELLE

[2023-1979](#) Ordinance amending the Pittsburgh Code, Title Five: Traffic, Article VII: Parking, Chapter 541: General Parking Regulations, by amending Section 541.04B, entitled Smart Loading Zones, to increase the maximum parking duration, and by revising Section 541.04C, entitled Smart Loading Zone Rates and Penalties, to include a new 4-tiered pricing structure.
(Briefing held 10-19-23)

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [2023-1979 Memo](#) [Updates to SLZ Program](#)

**INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND
TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR****NEW PAPERS**

[2023-2058](#) Resolution amending Resolution 177 of 2022, which authorized the Mayor and the City Solicitor to enter into an agreement or agreements with Cycom Data Systems, Inc., for professional services relating to continuing maintenance, support and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system, by increasing amount by Eleven Thousand Three Hundred Seventy-Six Dollars and No Cents, for a total not to exceed amount Twenty-Two Thousand Seven Hundred Fifty-Two Dollars and No Cents (\$22,752.00) over two years.

Attachments: [2023-2058 Cover Letter-Agreement with Cycom for \\$22752 - Council Le Summary 2023-2058](#)

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2023-2050](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 6440 Frankstown Avenue, Pittsburgh, PA 15206, at no cost to the City.

Attachments: [2023-2050 Cover Letter-6440 Frankstown Cover Letter](#)
[2023-2050 6440 Frankstown Questionnaire](#)
[2023-2050 6440 Frankstown SFPM](#)
[2023-2050 Address Update Letter from PWSA](#)
[Summary 2023-2050](#)

[2023-2051](#) Resolution authorizing the Mayor, the Director of Public Works, and the Director of Finance, on behalf of the City of Pittsburgh, to enter into a permanent easement with the Pittsburgh Water and Sewer Authority (PWSA) for the installation, maintenance, repair, operation, and removal of a sewer line on city-owned property (Parcel ID 82-H-00001-02) at no cost to the City.

Attachments: [2023-2051 Cover Letter](#)
[2023-2051 Exhibit A to Legislation Draft](#)
[Summary 2023-2051](#)

[2023-2061](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-9652, from The Wheel Bar, Inc., located at 3058 Washington Pike, Bridgeville, PA 15017 to the Applicant, Games N Axes, LLC, located at 2010 Josephine Street, Pittsburgh, PA 15203, pursuant to amended Pennsylvania Liquor Code, §4-461.

(Needs to be held for a Public Hearing)

Attachments: [2023-2061 Application Games N Axes, LLC](#)