

# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219



## Regular Meeting Agenda

Tuesday, October 10, 2023

10:00 AM

Council Chambers

### City Council

*ONE-HUNDRED  
FORTY-SECOND COUNCIL*

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-2039](#)

**NOW THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Tuesday, October 10, 2023 as “Manufacturing Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2023-2040](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Valerie Lowe, for the selfless work she does to support women who have survived domestic abuse; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 10, 2023 to be “**Valerie Lowe Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2041](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and honor the value and work of the Three Rivers Business Alliance and the work they do to support LGBTQIA+ business owners and their allies, within and beyond the borders of Pittsburgh, and to the Greater Pittsburgh community.

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare October 11, 2023, to be “**Coming Out Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2023-2042](#)

**NOW, THEREFORE BE IT RESOLVED** that the Council of the City of Pittsburgh does hereby recognize Industrial Arts Workshop’s 2023 Summer Welding Bootcamp Students’ dedication and commitment to developing their skills and creating vibrant artwork for the Hazelwood community; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Friday, October 13, 2023, to be “Industrial Arts Workshop Student Artists Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WARWICK AND ALL MEMBERS

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2023-2012](#)

Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 4608 and 4644 Forbes Avenue, Pittsburgh, PA 15213, at no cost to the City.

**Attachments:**

[2023-2012 Cover Letter 4608 Forbes CMU Cover Letter](#)

[2023-2012 -CMU RKM Science SFPM](#)

[2023-2012 -B02 Sewer Module Questionnaire for Council - CMU RKMS](#)

[Summary 2023-2012](#)

[2023-2013](#)

Resolution authorizing the Mayor and the Director of the Department of Finance and/or the Director of the Department of Public Works to enter into a lease, leases, sublease and/or subleases for approximately 8,000 square feet, from the lessor, the Housing Authority of the City of Pittsburgh (“HACP”), for the purpose of continuing to provide office space for City employees, located within the City of Pittsburgh's First Ward at 100 Ross Street, 15219, Lot number 2-J-00244, effective on or about September 1, 2023 for a six (6) month period, and providing for the payment thereof in an amount not to exceed Eighty-six Thousand Two Hundred and Fifty Dollars (\$86,250.00).

**Attachments:**

[2023-2013 Cover Letter DPW Letter to Council, 100 Ross Street Sublease](#)

[Summary 2023-2013](#)

[2023-2014](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant for the Brighton Heights Healthy Active Living Center in the amount of TWO MILLION TWO HUNDRED TWENTY NINE THOUSAND NINE HUNDRED EIGHTY SEVEN (\$2,229,987.00) dollars and authorizing expenditures for this stated purpose.

**Attachments:** [2023-2014 Cover Letter BH HALC Letter - signed](#)  
[Summary 2023-2014](#)

[2023-2015](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant for the Renovation of Sheraden Park in the amount of ONE MILLION EIGHTY THREE THOUSAND FOUR HUNDRED SIXTY SEVEN (\$1,083,467.00) dollars and authorizing expenditures for this stated purpose.

**Attachments:** [2023-2015 Cover Letter Sheridan Park RCAP Letter - signed](#)  
[Summary 2023-2015](#)

#### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2023-2016](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a professional services agreement with Western Pennsylvania Conservancy in an amount not to exceed TWO HUNDRED THOUSAND (\$200,000) dollars to support the city's equitable street tree plan over the course of up to three (3) of years.

**Attachments:** [2023-2016 Cover Letter DPW Letter to Council, Contract Agreement of C](#)  
[2023-2016 -Waiver of Competitive Process, Tree Inventory - WPC - signed](#)  
[Summary 2023-2016](#)

[2023-2017](#) Resolution providing for the issuance of a warrant in favor of People's Natural Gas Company, in the amount of Twenty Four Thousand Nine Hundred Forty Seven Dollars and Two Cents (\$24,947.02), in payment for non-contracted work on the Homewood Park reconstruction project.  
**(Waiver of Rule 8 Requested)**

**Attachments:** [2023-2017 Cover Letter COVER LTR Homewood PNG Warrant - signed](#)  
[Summary 2023-2017](#)

[2023-2018](#) Resolution providing for an Agreement or Agreements with SAI Consulting Engineers Inc. for costs associated with the Preliminary Engineering Phase for the Safe Routes to School project; providing for the payment of the costs thereof, not to exceed One Hundred Sixteen Thousand Four Hundred Seventy-Two Dollars and Eighty-Six Cents (\$116,472.86), reimbursable at 100%.

**Attachments:** [2023-2018 Cover Letter Safe Routes to School - SAI PE Letter - signed Summary 2023-2018](#)

[2023-2019](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the Pittsburgh Pedestrian Wayfinding Project; providing for the payment of the costs thereof, not to exceed Two Million Dollars (\$2,000,000.00), an increase of Five Hundred Thousand Dollars (\$500,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-2019 Cover Letter Pgh Wayfinding - RA Amendment Letter - signed 2023-2019 -EXHIBIT A01 or A02 - 9.22.23 Summary 2023-2019](#)

[2023-2020](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the Critical Sidewalk Gaps Project; providing for the payment of the costs thereof, not to exceed One Million Four Hundred and Eighty Five Thousand Dollars (\$1,485,000.00), an increase of Five Hundred and Five Thousand Dollars (\$505,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-2020 Cover Letter Critical Sidewalk Gaps - RA Amendment Letter - 2023-2020 -111408.CriticalSidewalk Gap.Exhibit A01 Summary 2023-2020](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2023-2021](#) Resolution amending Resolution 108 of 2023 effective 3/1/2023, which amended Resolution 458 of 2022 effective 9/7/2022, authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Fisher Phillips LLP for legal services in connection with collective bargaining, by further authorizing an amendment or amendments to said Professional Services Agreement, at no additional cost to the City.

**Attachments:** [2023-2021 Cover Letter 202-Fisher Philips Council Letter \(Oct. 2023\)](#)  
[Summary 2023-2021](#)

[2023-2022](#) Resolution authorizing the issuance of a warrant in favor of Plaintiff, James Frierson, administrator of the estate of Jim Rogers, decedent, and his counsel of record, Todd, J. Hollis at a cost not-to-exceed Eight Million Dollars and No Cents (\$8,000,000.00) over two years, relating to the full and final settlement of litigation, including attorney's fees and costs, filed at No. 2:22-cv-00523 in the U.S. District Court for the Western District of Pennsylvania.

*(Executive Session Requested)*

**Attachments:** [2023-2022 Cover Letter Frierson - Council Letter](#)  
[Summary 2023-2022](#)

[2023-2023](#) Resolution authorizing the issuance of a warrant in favor of Bennet Omalu Pathology for expert fees in connection with labor arbitration matters for an amount not to exceed Ten Thousand dollars (\$10,000.00) over one year.

**Attachments:** [2023-2023 Cover Letter Warrant for \\$10000 for Professional Services o](#)  
[Summary 2023-2023](#)

[2023-2024](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" by reducing DESIGN, CONSTRUCTION, AND INSPECTION SERVICES by \$46,000 and increasing COMPLETE STREETS by \$46,000.

**Attachments:** [2023-2024 Cover Letter 2019 COMPLETE STREETS Letter 10-03-23](#)  
[Summary 2023-2024](#)

[2023-2025](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS - SPORT FACILITIES by \$200,000 and increasing COMPLETE STREETS by \$200,000.

**Attachments:** [2023-2025 Cover Letter 2021 COMPLETE STREETS Letter 10-03-23](#)  
[Summary 2023-2025](#)

[2023-2026](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by decreasing RAMP AND PUBLIC SIDEWALK by \$75,000 and increasing COMPLETE STREETS by \$75,000. RAMP AND PUBLIC SIDEWALK is further increased by \$505,000 and SIGNAGE AND WAYFINDING increased by \$500,000 to account for additional Federal Highway Administration funding being received at no cost to the City of Pittsburgh.

**Attachments:** [2023-2026 Cover Letter 2023 DOMI Projects Letter 10-03-23](#)  
[Summary 2023-2026](#)

[2023-2027](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Rynse, LLC. for services relating to the washing of City vehicles. Expenditures for the purchases shall be limited to authorized annual budgeted amounts by each City Using Department. The cost of each car wash has been pre-negotiated over the course of the agreement’s three-year term. Costs for these services will vary based on individual departmental need.

**Attachments:** [2023-2027 Cover Letter 2023 Rynse Car Washing Letter 032523 JP Sig](#)  
[2023-2027 -WCP23-015 Rynse JP Signed](#)  
[Summary 2023-2027](#)

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2023-2028](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement with Duolingo in support of the CommUnity Concert series, from which the City will receive a fee in the amount of Seven Thousand Five Hundred Dollars (\$7,500.00).

**Attachments:** [2023-2028 Cover Letter DuolingoCouncilLetter](#)  
[Summary 2023-2028](#)

[2023-2038](#) Ordinance amending City Code Title Six: Conduct, Article V: Discrimination, Chapter 651: Findings and Policy, and Chapter 659: Unlawful Practices, by adding enhanced housing protections for survivors of domestic violence.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**CO-SPONSOR /S:** COUNCIL MEMBER WILSON

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2023-2029](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing PERSONNEL - COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM by \$97,804, increasing EMERGENCY SOLUTIONS GRANT by \$7,044, increasing HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS by \$260,014, and increasing HOME INVESTMENT PARTNERSHIPS PROGRAM by \$257,679. These changes are made in response to program allocations by the U.S. Department of Housing & Urban Development and come at no cost to the City of Pittsburgh

**Attachments:** [2023-2029 Cover Letter 2023 HUD Allocations Letter 10-03-23](#)  
[Summary 2023-2029](#)

[2023-2030](#) Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$1,410,014.00.

**Attachments:** [2023-2030 Cover Letter 2023 HOPWA Grant Letter 9.28.23](#)  
[Summary 2023-2030](#)

[2023-2031](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” so as to grant \$100,000 to specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements.

**Attachments:** [2023-2031 Cover Letter 2023 PSG Legislation Cover Letter 10.3.23](#)  
[Summary 2023-2031](#)



[2023-2032](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2023 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,207,044.00.

**Attachments:** [2023-2032 Cover Letter Emergency Solutions Grant PY23 Legislation I Summary 2023-2032](#)

[2023-2033](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Urban Design Ventures, LLC for services relating to the program design, and application development of the City's HOME-ARP application for a sum not to exceed Twenty-Eight Thousand Six Hundred Thirty Dollars (\$28,600.00) over three years for the payment of the costs thereof.

**Attachments:** [2023-2033 Cover Letter Letter-UDV-HOME-ARP Summary 2023-2033](#)

#### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2023-2034](#) Resolution appointing Philip Wu as a Member of the Planning Commission with a term to expire October 1, 2029.

[2023-2035](#) Resolution appointing Michele Miller Beener as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire September 15, 2027.

[2023-2036](#) Communication from Sally Stadelman, Manager, Pittsburgh Land Bank, submitting activity reports and audits for the years ended December 31, 2021 and December 31, 2022.

**Attachments:** [2023-2036 Communication Land Bank 2021 & 2022 ACTIVITY REPORT](#)  
[2023-2036 Communication Land Bank 2021 & 2022 AUDIT PITTSBURGH](#)

[2023-2037](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Department of Public Works for Robert Sapp, per the Acting Pay Policy revised in June 2018.

**Attachments:** [2023-2037 Acting Pay Memo PW Robert Sapp](#)  
[2023-2037 Acting Pay-Robert Sapp Construction Foreman.LF signed JF](#)

#### **UNFINISHED BUSINESS**

[2023-1897](#) Resolution appointing Gregory Kottler as a Member of the Citizen Police Review Board with a term to expire October 31, 2027.

**Legislative History**

9/6/23	City Council	Held, Pending Interview to the Committee on Hearings and Policy
10/4/23	Standing Committee	Interview Held

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2023-2007](#) Report of the Committee on Finance and Law for October 4, 2023 with an Affirmative Recommendation.

[2023-1973](#) Resolution authorizing the issuance of two (2) warrants in favor of Plaintiff, Donald W. Waldorf and his attorneys Drexler Law, LLC, at a cost not-to-exceed One Hundred Fifty Thousand Dollars and No Cents (\$150,000.00) over two (2) years, in full and final settlement of litigation, including attorney's fees and costs, filed at No. G.D. 19-014251 in the Allegheny County Court of Common Pleas.

**Attachments:** [2023-1973 Cover Letter WALDORF - Council letter Summary 2023-1973](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Finance and Law
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1974](#) Resolution authorizing the issuance of a warrant in favor of Owen M. Sullivan in the amount of Eleven Thousand Five Hundred Ninety-Two Dollars and Sixty-Eight cents (\$11,592.68) over one year, relating to the full and final settlement of charges filed with the EEOC at 533-2022-01906, 533-2022-02300, and 533-2021-00997.

**Attachments:** [2023-1974 Cover Letter Settlement for \\$11,592.68 EEOC Claim with Ov Summary 2023-1974](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Finance and Law
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1978](#) Resolution repealing an item in Resolution Number 344 of 2018, effective date June 12, 2018, in order to rescind the sale.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Finance and Law
10/4/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2023-2008](#) Report of the Committee on Public Safety and Wellness Services for October 4, 2023 with an Affirmative Recommendation.

[2023-1956](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Federal Emergency Management Agency for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED AND SIXTY NINE THOUSAND NINE HUNDRED AND FIFTY FOUR DOLLARS AND FIFTY FOUR CENTS (\$269,954.54) with a local match of TWENTY SIX THOUSAND NINE HUNDRED NINETY FIVE DOLLARS AND FORTY FIVE CENTS (\$26,995.45) for the purchase of ventilation saws and fans for vehicles.

**Attachments:** [2023-1956 Cover Letter Assist to FF grant FEMA 2023](#)  
[Summary 2023-1956](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Public Safety and Wellness
10/4/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2023-2009](#) Report of the Committee on Public Works and Infrastructure for October 4, 2023 with an Affirmative Recommendation.

[2023-1966](#) Resolution authorizing an interdepartmental transfer in the amount of \$200,000.00 from the Bureau of Operations within the Department of Public Works to the Bureau of Facilities within the Department of Public Works. This transfer is necessary to reimburse materials purchased from the Bureau of Facilities that were ultimately used by activities in the Bureau of Operations.

**Attachments:** [2023-1966 Cover Letter COVER LTR INTERXFER 200K OPS TO FAC Summary 2023-1966](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1967](#) Resolution providing for an Agreement or Agreements with SAI Consulting Engineers Inc for costs associated with the Preliminary Engineering Phase for the Larimer Avenue Bridge; providing for the payment of the costs thereof, not to exceed One Million Two Hundred Forty One Thousand Five Hundred Seventy Three Dollars and Seventy Three Cents (\$1,241,573.73), reimbursable at 95%.

**Attachments:** [2023-1967 Cover Letter Larimer Bridge - SAI PE Letter - signed Summary 2023-1967](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1968](#) Resolution providing for a Supplemental Agreement or Agreements with KCI Technologies Inc. for costs associated with the 28th St Bridge project; providing for the payment of the costs thereof, not to exceed Nine Hundred Seventy Two Thousand One Hundred Dollars and Ninety Three Cents (\$972,100.93), an increase of Seventy Two Thousand One Hundred Dollars and Ninety Three Cents (\$72,100.93) to the amount previously authorized by Resolution 558 of 2020 to add additional funding for Preliminary Engineering Phase of the project.

**Attachments:** [2023-1968 Cover Letter 28th St Bridge - KCI PE Sup Letter - signed Summary 2023-1968](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1969](#) Resolution providing for a Supplemental Agreement or Agreements with Wellington Power Corp. for construction services associated with the CBD Signal Phase 3 Construction Project; providing for payment of the costs thereof, not to exceed Four Million, One Hundred Seven Thousand One Hundred Thirty Eight Dollars and Twenty Three Cents (\$4,107,138.23), an increase of Two Hundred Forty Five Thousand One Hundred Seventy Nine Dollars and Eighty Eight Cents (\$245,179.88) from the previously executed agreement (52813) as previously authorized by Resolution 203 of 2017, reimbursable at 80%.

**Attachments:** [2023-1969 Cover Letter CBD Phase 3 - Wellington Sup Letter - signed Summary 2023-1969](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/4/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS  
COMMITTEE ON HUMAN RESOURCES**

[2023-2010](#) Report of the Committee on Human Resources for October 4, 2023 with an Affirmative Recommendation.

[2023-1955](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with Pittsburgh Event Childcare for professional services in connection with onsite childcare being provided to City of Pittsburgh employees during the days that school is not in session. Additionally, offsite childcare will be provided for those attending community events sponsored by the Mayor's Office of Neighborhood Services, and providing for payment of the cost thereof. Cost not to exceed \$45,000.00.

**Attachments:** [2023-1955 Cover Letter letter to council Summary 2023-1955](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Human Resources
10/4/23	Standing Committee	Affirmatively Recommended

[2023-2001](#)

Resolution providing for the formal recognition of Indigenous Peoples' Day in the City of Pittsburgh as the second Monday of October to honor and appreciate the plight, contributions, culture, survivance, and achievements of the Indigenous communities in and around the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**CO-SPONSOR /S:** COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER BURGESS, COUNCIL MEMBER WILSON AND COUNCIL MEMBER GROSS

**Legislative History**

10/3/23	City Council	Waived under Rule 8
10/3/23	City Council	Read and referred to the Committee on Human Resources
10/4/23	Standing Committee	Affirmatively Recommended

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2023-2011](#)

Report of the Committee on Intergovernmental and Educational Affairs for October 4, 2023 with an Affirmative Recommendation.

[2023-1957](#)

Resolution amending Resolution 351 of 2020, which authorized the Mayor and the Director of the Office of Management and Budget to enter into a Memorandum of Agreement with the URA, HACP, Pennsylvania State Historic Preservation Officer, and 327 NN LLC, by further authorizing an amendment or amendments to said Memorandum, at no cost to the City, and by adding 327 NN Rotunda LLC as a signatory.

**Attachments:**

[2023-1957 Cover Letter 327 N Negley - Letter JP Signed](#)  
[Summary 2023-1957](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1958](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Pittsburgh Housing Development Corporation for the sale of Block 26-P, Lot 185, in the 5th Ward of the City of Pittsburgh (830 Adelaide Street - Council District No. 6) at no cost to the City.

**Attachments:** [2023-1958 Cover Letter Adelaide Street PHDC Disposition Letter 091920](#)  
[Summary 2023-1958](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1959](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 9-M, Lots 273 and 274, in the 3rd Ward of the City of Pittsburgh (Bedford Avenue - Council District No. 6), at no cost to the City.

**Attachments:** [2023-1959 Cover Letter Bedford Avenue PLB Disposition Letter 091920](#)  
[Summary 2023-1959](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1960](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Carnegie Mellon University for the sale of Block 29-A, Lots 306 and 314 (also known as Parcels 2A and 9 Revised in the Pittsburgh Technology Center Plan of Lots No. 2), in the 4th Ward of the City of Pittsburgh (Technology Drive - Council District No. 6), at no cost to the City.

**Attachments:** [2023-1960 Cover Letter CMU Side Yard Sale Letter 09192023.docx](#)  
[Summary 2023-1960](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1961](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 56-B, Lot 326, in the 15th Ward of the City of Pittsburgh (Hazelwood Avenue - Council District No. 5), at no cost to the City.

**Attachments:** [2023-1961 Cover Letter Hazelwood Avenue PLB Disposition Letter 0919](#)  
[Summary 2023-1961](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1962](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 9-M, Lot 171, in the 3rd Ward of the City of Pittsburgh (Ledlie Street - Council District No. 6), at no cost to the City.

**Attachments:** [2023-1962 Cover Letter Ledlie Avenue PLB Disposition Letter 09192023](#)  
[Summary 2023-1962](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1963](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 56-P, Lot 72-A, in the 15th Ward of the City of Pittsburgh (5113 Lytle Street - Council District No. 5), at no cost to the City.

**Attachments:** [2023-1963 Cover Letter Lytle Street PLB Disposition Letter 09192023.dc](#)  
[Summary 2023-1963](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/4/23	Standing Committee	Affirmatively Recommended



[2023-1964](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 50-G, Lots 49 and 129, in the 10th Ward of the City of Pittsburgh (Rosetta Street and Hillcrest Street - Council District No. 9), at no cost to the City.

**Attachments:** [2023-1964 Cover Letter Rosetta Street PLB Disposition Letter 09192023](#).  
[Summary 2023-1964](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/4/23	Standing Committee	Affirmatively Recommended

[2023-1965](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 9-S, Lot 200, in the 3rd Ward of the City of Pittsburgh (1843 Webster Avenue - Council District No. 6), at no cost to the City.

**Attachments:** [2023-1965 Cover Letter Webster Avenue PLB Disposition Letter 091920](#).  
[Summary 2023-1965](#)

**Legislative History**

9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/4/23	Standing Committee	Affirmatively Recommended

## MOTIONS AND RESOLUTIONS

[2023-2043](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh hereby recognizes Three Rivers Waterkeeper to be a civic and/or service organization within the context of the Pennsylvania Small Games of Chance Act, as amended

**SPONSOR /S:** COUNCIL MEMBER WILSON

[2023-2044](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh hereby recognizes USA Ball Hockey Foundation to be a civic and/or service organization within the context of the Pennsylvania Small Games of Chance Act, as amended.

**SPONSOR /S:** COUNCIL MEMBER WILSON

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**