

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 3, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-2004](#)

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and honor the work and dedication of the PaCEO and the importance of encouraging and recognizing employee ownership within and beyond the borders of Pittsburgh, and Allegheny County.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare the month of October 2023, to be “Employee Ownership Month” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

WILLS OF COUNCIL[2023-2006](#)

NOW THEREFORE BE IT RESOLVED, that while the City of Pittsburgh mourns the passing of Dianne Feinstein, we also celebrate her legacy and profound impact; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh calls on all current and future public servants to draw from Dianne Feinstein’s passion, compassion, dedication, fearlessness, and unwavering commitment to public service while advocating for progressive policies.

SPONSOR /S: COUNCIL MEMBER KRAUS, COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2023-1988](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Commission on Crime and Delinquency for the purpose of receiving and spending grant funds in the amount of SEVENTEEN MILLION FIVE HUNDRED AND NINETY EIGHT THOUSAND ONE HUNDRED AND TWENTY FOUR DOLLARS (\$17,598,124.00) for the purchase of radios.

Attachments: [2023-1988 Cover Letter-PCCD Radios Cover Letter](#)
[Summary 2023-1988](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-1989](#) Resolution amending resolution 413 of 2020, which authorized the Mayor and the Director of the Office of Management and Budget to enter into a Cooperation Agreement or Agreements relating to the shared operation and administration of the City of Pittsburgh Child Care Quality Fund, by extending the term through 2024 at no further cost to the City.

Attachments: [2023-1989 Cover Letter-Revised Letter Legislation for amending childcar](#)
[Summary 2023-1989](#)

[2023-1990](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5321 Holmes Street, 10th Ward, Pittsburgh, PA 15201, at no cost to the City.

Attachments: [2023-1990 Cover Letter-5321 Holmes Cover Letter](#)
[2023-1990 11 DCP-LOT-2022-00361 - signed](#)
[2023-1990 5321 Holmes St Ouestionnaire for Council](#)
[2023-1990 5321 Holmes Street Resolution Submission](#)
[Summary 2023-1990](#)

[2023-1991](#) Resolution providing for the issuance of a warrant in favor of the Southwestern Pennsylvania Commission, in the not to exceed amount of \$48,400.50 for the second installment of 2023 Southwestern Pennsylvania Commission dues.

Attachments: [2023-1991 Cover Letter-Letter - SPC - 2nd payment JP Signed](#)
[2023-1991 SPC 2nd half invoice](#)
[Summary 2023-1991](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-1992](#) Resolution vacating a portion of Wabash Street (formerly Walnut St), laid out in the Denny Estate Plan of Lots, from the centerline of Lowe Street to its terminus, in the 19th Ward, 2nd Council District of the City of Pittsburgh, at no cost to the City.

Attachments: [2023-1992 Cover Letter-Council - Wabash Street](#)
[2023-1992 DOMI-VAC-2022-04041-1900 Lowe St - Wabash](#)
[Summary 2023-1992](#)

[2023-1993](#) Resolution granting a vacation of an unopened, 10ft unnamed way, situate in the 19th Ward, 2nd Council District of the City of Pittsburgh, at no cost to the City.

Attachments: [2023-1993 Cover Letter-Council - Unnamed Way](#)
[2023-1993 DOMI-VAC-2022-15962-Augusta Street](#)
[Summary 2023-1993](#)

[2023-1994](#) Resolution granting unto SPORTS & EXHIBITION AUTHORITY OF PITTSBURGH their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (2) two electrical vaults, a bioretention tree well, and a planting area at 680 Logan Street, in the 3rd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2023-1994 Cover Letter-Council- Logan](#)
[2023-1994 Application](#)
[Summary 2023-1994](#)

[2023-1995](#) Resolution granting unto OFFICE PARTNERS XXIII BLOCK G1 LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a bio-retention tree pit and a planting area at 626 Washington Place, in the 3rd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2023-1995 Cover Letter-Council Letter Washington Place](#)
[2023-1995 Washington Pl App2](#)
[Summary 2023-1995](#)

[2023-1996](#) Resolution authorizing acceptance by the City of Pittsburgh of the dedication of a portion of 5000 Forbes Avenue (53-B-50), in the 14th Ward, 8th Council District of the City of Pittsburgh, at no cost to the City.

Attachments: [2023-1996 Cover Letter-Council - Forbes Ave](#)
[2023-1996 Application](#)
[Summary 2023-1996](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-1997](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Four Thousand Four Hundred Fifty Dollars and No Cents (\$4,450.00) over one year, in favor of Ansen Burr, in full and final settlement of a claim (23C-0147) for damage to a parked vehicle near 234 S. Millvale Avenue from a felled city right-of-way tree.

Attachments: [2023-1997 Cover Letter-Settlement for \\$4.450 of Claim of Ansen Burr \(2 Summary 2023-1997](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-2001](#) Resolution providing for the formal recognition of Indigenous Peoples' Day in the City of Pittsburgh as the second Monday of October to honor and appreciate the plight, contributions, culture, survivance, and achievements of the Indigenous communities in and around the City of Pittsburgh.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER WARWICK

CO-SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER BURGESS, COUNCIL MEMBER WILSON AND COUNCIL MEMBER GROSS

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-2000](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as Ella and Emil Keller House, located at 201 N. Murtland Street (126-C-122), in North Point Breeze, in the 14th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

(Needs to be held for Public Hearing)

Attachments: [2023-2000 Cover Letter-Keller House Cover Letter](#)
[2023-2000 Keller House City Council Packet](#)
[Summary 2023-2000](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2023-2003](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “Resolution adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program, and the 2011 through 2016 Capital Improvement Program” by reducing CITY CLERK’S NEIGHBORHOOD NEEDS by ninety thousand eight hundred fifty nine dollars and ninety five cents (\$90,859.95) and increasing CITY CLERK’S OFFICE MODERNIZATION by ninety thousand eight hundred fifty nine dollars and ninety five cents (\$90,859.95).

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2023-2003](#)

[2023-1998](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting the City of Pittsburgh Quarterly Financial and Performance Report for the period ending June 30, 2023.

Attachments: [2023-1998 O2 Report \(2023\) Document](#)

[2023-2002](#) Resolution appointing Sean Luther as a Member of the Pittsburgh Parking Authority Board of Directors with a term to expire September 20, 2027.

UNFINISHED BUSINESS

[2023-1898](#) Resolution appointing Terri Shields as a Member of the Citizen Police Review Board with a term to expire October 31, 2027.

Legislative History

9/6/23	City Council	Held, Pending Interview to the Committee on Hearings and Policy
9/27/23	Standing Committee	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1983](#) Report of the Committee on Finance and Law for September 27, 2023 with an Affirmative Recommendation.

[2023-1933](#) Resolution authorizing the issuance of a warrant in favor of Dickie, McCamey & Chilcote, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-CV-01567 for an amount not to exceed Two Thousand Four Hundred Forty-Five dollars and Seventy-Five cents (\$2,445.75) over one year.

Attachments: [2023-1933 Cover Letter-Warrant for \\$2,445.75 for Professional Services](#) & [Summary 2023-1933](#)

Legislative History

9/19/23 City Council Read and referred to the Committee on Finance and Law

9/27/23 Standing Committee Affirmatively Recommended

[2023-1934](#)

Resolution authorizing the issuance of a warrant in favor of Summers, McDonnell, Hudock, Guthrie & Rauch, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-CV-01567 for an amount not to exceed Nineteen Thousand Two Hundred Eighty-Nine dollars and Eighty-Nine cents (\$19,289.89) over one year.

Attachments: [2023-1934 Cover Letter-Warrant for \\$19,289.89 for Professional Services Summary 2023-1934](#)

Legislative History

9/19/23 City Council Read and referred to the Committee on Finance and Law

9/27/23 Standing Committee Affirmatively Recommended

[2023-1935](#)

Resolution authorizing the issuance of a warrant in favor of Christopher P. Boyle for expert fees in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:23-cv-51-NR for an amount not to exceed Seven Thousand Five Hundred dollars (\$7,500.00) over one year.

Attachments: [2023-1935 Cover Letter-Warrant for \\$7500 for Professional Services of Summary 2023-1935](#)

Legislative History

9/19/23 City Council Read and referred to the Committee on Finance and Law

9/27/23 Standing Committee Affirmatively Recommended

[2023-1936](#)

Resolution authorizing the issuance of a warrant in an amount not to exceed Eight Thousand Six Hundred Ninety-One Dollars and Twelve Cents (\$8,691.12) over one year, in favor of Helen A. Wilson, in full and final settlement of a claim (22C-0323) for damage to her residence from a felled city-owned tree.

Attachments: [2023-1936 Cover Letter-Settlement for \\$8,691.12 of Claim of Helen A. W Summary 2023-1936](#)

Legislative History

9/19/23 City Council Read and referred to the Committee on Finance and Law

9/27/23 Standing Committee Affirmatively Recommended

[2023-1938](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Five Thousand Dollars and No Cents (\$5,000.00) over one year, in favor of Keane George, in full and final settlement of a claim (23C-0073) for damage to property from a city Environmental Services vehicle.

Attachments: [2023-1938 Cover Letter-Settlement for \\$5,000 of Claim of Keane George Summary 2023-1938](#)

Legislative History

9/19/23	City Council	Read and referred to the Committee on Finance and Law
9/27/23	Standing Committee	Affirmatively Recommended

[2023-1941](#) Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds, and any other necessary or appropriate documents, agreements, and instruments conveying AS IS all of the City's right, title and interest, if any, in a specified portion of the vacated Union Avenue, comprising the access drive for the Allegheny Commons Apartments and ancillary open space to Allegheny Commons Community Partnership LP for consideration of \$1.00.

SPONSOR /S: COUNCIL MEMBER WILSON

Legislative History

9/19/23	City Council	Read and referred to the Committee on Finance and Law
9/27/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-1984](#) Report of the Committee on Public Works and Infrastructure for September 27, 2023 with an Affirmative Recommendation.

[2023-1970](#) Resolution providing for an Agreement or Agreements with CSX Transportation for costs associated with the Construction for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Four Hundred Thirty Nine Thousand Two Hundred Twenty Three Dollars (\$439,223.00), federally reimbursable at 95%.

Attachments: [2023-1970 Cover Letter Charles Anderson - CSX CON Letter - signed Summary 2023-1970](#)

Legislative History

9/26/23	City Council	Waived under Rule 8
9/26/23	City Council	Read and referred to the Committee on Public Works and Infrastructure

9/27/23 Standing Committee Affirmatively Recommended

[2023-1972](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with the Construction for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Two Hundred Fifty Thousand Dollars (\$250,000.00), federally reimbursable at 95%.

Attachments: [2023-1972 Cover Letter Charles Anderson - AVRR CON Letter Summary 2023-1972](#)

Legislative History

9/26/23 City Council Waived under Rule 8
 9/26/23 City Council Read and referred to the Committee on Public Works and Infrastructure
 9/27/23 Standing Committee Affirmatively Recommended

[2023-1981](#) Resolution providing for the issuance of a warrant in favor of Duquesne Light Company, in the amount of Seventy Two Thousand Nine Hundred Eighteen and Fifty Seven Cents (\$72,918.57), in emergency payment for non-contracted work on the Homewood Park reconstruction project.

Attachments: [2023-1981 COVER LTR Homewood DLC Warrant - signed \(1\) Summary 2023-1981](#)

Legislative History

9/26/23 City Council Waived under Rule 8
 9/26/23 City Council Read and referred to the Committee on Public Works and Infrastructure
 9/27/23 Standing Committee Affirmatively Recommended

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2023-1985](#) Report of the Committee on Human Resources for September 27, 2023 with an Affirmative Recommendation.

[2023-1932](#) Resolution providing for issuance of a warrant in favor of Global Wordsmiths in an amount not to exceed Twenty-Three Thousand Nine Hundred Seventy-Six Dollars and Sixty-Six Cents (\$23,976.66) for professional services related to translation of outreach materials and vital documents for the year 2023.

Attachments: [2023-1932 Cover Letter-Council re warrant Global Wordsmiths 20230906](#)
[2023-1932 Global Wordsmiths invoices](#)
[Summary 2023-1932](#)

Legislative History

9/19/23	City Council	Read and referred to the Committee on Human Resources
9/27/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2023-1986](#) Report of the Committee on Recreation, Youth and Senior Services for September 27, 2023 with an Affirmative Recommendation.

[2023-1939](#) Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education, or another vendor chosen through the City's bid process, for the purpose of providing meals in connection with the 2023-2024 Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Seven Hundred Fifty Thousand Dollars (\$750,000.00).

Attachments: [2023-1939 Cover Letter-2023 Food Program - Council Ltr Summary 2023-1939](#)

Legislative History

9/19/23	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
9/27/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-1987](#) Report of the Committee on Intergovernmental and Educational Affairs for September 27, 2023 with an Affirmative Recommendation.

[2023-1971](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Charles Anderson Memorial Bridge project where PWSA would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s).

Attachments: [2023-1971 Cover Letter Charles Anderson - PWSA PE Letter - signed Summary 2023-1971](#)

Legislative History

9/26/23	City Council	Waived under Rule 8
9/26/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/27/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

[2023-2005](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby recognizes Bike Share Pittsburgh to be a civic and/or service organization within the context of the Pennsylvania Small Games of Chance Act, as amended.

SPONSOR /S: COUNCIL MEMBER GROSS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER