



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

City Council Standing Committee Meeting Agenda

Standing Committee

Wednesday, July 21, 2010

10:00 AM

Council Chambers

PUBLIC COMMENT

ROLL CALL

STANDING COMMITTEES AGENDA

FINANCE AND LAW, MR. PEDUTO, CHAIR

DEFERRED PAPERS

Bill No. Ordinance supplementing the Pittsburgh Code, Title Four - Public Places and Property, by adding a new Article XIV- Public Buildings, Chapter 490 - Energy Sustainability.

[2010-0168](#)

SPONSOR(S): WILLIAM PEDUTO

Bill No. Ordinance amending the Pittsburgh City Code pursuant to Ordinance No. 16 of 2009, enacted by City Council on June 30, 2009, adopting the amended Act 47 Financial Recovery Plan for the City of Pittsburgh dated May 21, 2009, pursuant to the Municipalities Financial Recovery Act, Act of July 10, 1987, P.L. 246, NO. 47., Section 101 et seq., As Amended, 53 P.S. Section 11701.11 et seq.

[2010-0508](#)

SPONSOR(S): REVEREND RICKY V. BURGESS

Bill No. Ordinance and supplementing the Pittsburgh Code, Title One, Administrative, Chapter 152, Regular and Special Meetings, by adding Chapter 152.02, Special Meetings with Registered Community Groups to present needs pursuant to the Capital Improvement Plan and the Capital Budget.

[2010-0595](#)

SPONSOR(S): REVEREND RICKY V. BURGESS

Bill No. Ordinance supplementing the Pittsburgh Code, Title One, Administrative, Chapter
[2010-0596](#) 177, by adding Chapter 177B, Capital Improvement Committee.

SPONSOR(S): REVEREND RICKY V. BURGESS

Bill No. Ordinance supplementing the Pittsburgh Code, Title Two: Fiscal, Article II:
[2010-0614](#) Chapter 218: Capital Budget. This bill shall be known as The Neighborhood First
Capital Budget Reform Act.

SPONSOR(S): NATALIA RUDIAK

NEW PAPERS

Bill No. Resolution authorizing the Mayor to accept on behalf of the City of Pittsburgh a
[2010-0716](#) grant from the Fund for Cities of Service, Inc. in the amount of \$200,000 to fund a
Chief Service Officer who will develop and implement a citywide plan to increase
volunteerism and target volunteers to address the City of Pittsburgh's greatest
needs.

Bill No. Resolution authorizing the Mayor and the Director of the Department of Finance
[2010-0717](#) to enter into an agreement with the School District of Pittsburgh and Franklin
Street Development, LLC ("Franklin"), to assign, transfer, sell and convey to
Franklin City and School District tax liens on a parcel of real property located in
the 21st Ward of the City of Pittsburgh at 1836 Oxline Street.

INVOICES

PUBLIC SAFETY SERVICES COMMITTEE, MRS. SMITH, CHAIR**DEFERRED PAPERS**

Bill No. Ordinance amending the City Code at Title Six: Conduct, Article VIII: Privacy
[2010-0107](#) Policy for Public Security Camera Systems, by adding Chapter 690: Police
Recording Devices.

Bill No. Resolution supporting the Bureau of Police's progress in attaining PLEAC
[2010-0108](#) accreditation and requesting quarterly updates until said accreditation is achieved.

SPONSOR(S): REVEREND RICKY V. BURGESS

Bill No. Ordinance amending the Pittsburgh City Code, Title I, Administrative, Article
[2010-0109](#) VII: Procedures, Chapter 160, Investigations of Police Conduct, by adding
Section 160.02, Applicable Incidents Requiring Paid Administrative Leave.

**SPONSOR(S): REVEREND RICKY V. BURGESS AND THERESA
SMITH**

Bill No. Ordinance amending the Pittsburgh City Code, Title Six: Conduct, Article VI:
[2010-0711](#) Citizen Police Review Board at Chapter 662, Citizen Police Review Board.

SPONSOR(S): R. DANIEL LAVELLE AND PATRICK DOWD

Public Hearing held July 19th

Bill No. Ordinance amending and supplementing the Pittsburgh City Code, Title Six:
[2010-0712](#) Conduct, Article VI: Citizen Police Review Board, by making various changes to
clarify the process.

SPONSOR(S): DOUGLAS SHIELDS

Public Hearing held July 19th

PUBLIC WORKS COMMITTEE, MR. KRAUS, CHAIR**NEW PAPERS**

Bill No. [2010-0718](#) Resolution granting unto Sharp Edge Bistro, 922 Penn Avenue, Pittsburgh, Pa 15222 their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, two (2) business identification signs at 922 Penn Avenue in the 2nd Ward, 6th Council District of the City of Pittsburgh.

Bill No. [2010-0719](#) Resolution granting unto North Shore Hospitality Associates, L.P., 2801 Freeport Road, Pittsburgh, PA 15238 their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a directional projecting sign at 574 W. General Robinson Street, Pittsburgh, PA 15212 in the 22nd Ward, 6th Council District of the City of Pittsburgh.

Bill No. [2010-0720](#) Resolution vacating a portion of Maurice Street in the 4th Ward, 6th Council District, of the City of Pittsburgh.

LAND USE AND ECONOMIC DEVELOPMENT, MR. SHIELDS, CHAIR**DEFERRED PAPER**

Bill No. [2010-0567](#) Ordinance amending Sections 1003.01 and 1003.04 of Chapter 1003, Title X, of the Code of Ordinances of the City of Pittsburgh of the existing stormwater management requirements to provide more protective stormwater volume reduction standards and Low Impact Development (LID) strategies for planning and construction of Publicly Funded Development and Publicly Funded Redevelopment projects. This bill shall be known as the "Clean Water Act of 2010".

SPONSOR(S): WILLIAM PEDUTO, BRUCE A. KRAUS, NATALIA RUDIAK AND DOUGLAS SHIELDS

NEW PAPERS

Bill No. [2010-0721](#) Resolution authorizing the Mayor or the Director of City Planning, to enter into a Grant Agreement with the Commonwealth of Pennsylvania, Department of Community and Economic Development to receive \$75,000.00 in Grant funding for a TRID Planning Study in the neighborhood of East Liberty. Resolution providing for an Agreement or Agreements or Contract or Contracts, or for use of existing Agreements or Contracts, with a Consultant or Consultants, or Vendor or Vendors, for the purpose of preparing “East Liberty TRID Planning Study” and related activities in support of such plan, at a cost not to exceed \$75,000.00.

Bill No. [2010-0722](#) Resolution authorizing the Mayor or the Director of City Planning, to enter into a Grant Agreement with the Commonwealth of Pennsylvania, Department of Community and Economic Development to receive \$150,000.00 in Grant funding, for the receipt of \$22,700.00 local match funding from the Mount Washington Community Development Corporation, and for the receipt of \$25,000.00 local match funding from the Pittsburgh Partnership for Neighborhood Development for SMART TRID Planning Studies for the areas of South Hills Junction and the neighborhood of Beechview. Resolution providing for an Agreement or Agreements or Contract or Contracts, or for use of existing Agreements or Contracts, with a Consultant or Consultants, or Vendor or Vendors, for the purpose of preparing “SMART TRID Planning Studies” and related activities in support of such plan, at a cost not to exceed \$197,700.00.

Bill No. [2010-0730](#) Resolution further amending and supplementing Resolution No. 768, effective January 1, 2010, as amended, entitled: “Adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program,” by transferring \$1,000,000 from the Neighborhood Business and Economic Development in the Urban Redevelopment Authority to the Department of Public Works for improvement in four business districts: East Ohio Street, Perrysville Avenue, California Avenue and Lowrie Avenue.

SPONSOR(S): DARLENE HARRIS

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. DOWD, CHAIR**NEW PAPERS**

Bill No. [2010-0723](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the YMCA of Greater Pittsburgh project. (Council District 6)

Bill No. [2010-0724](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the YMCA of Greater Pittsburgh project. (Council District 6)

Bill No. [2010-0725](#) Resolution amending Resolution No. 180, effective April 23, 2009, entitled "Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$250,000 for the Steamfitters Local 449 Training Facility project" by increasing the amount of the grant to \$500,000. (Council District 2)

Bill No. [2010-0726](#) Resolution amending Resolution No. 187, effective April 23, 2009, entitled "Authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$250,000 for the Steamfitters Local 449 Training Facility project." by increasing the grant to \$500,000. (Council District 2)

Bill No. [2010-0727](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2010 HOME Investments Partnership Program. (Council Districts: All)

Bill No.

[2010-0728](#)

Resolution authorizing a 2009-2010 Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for seven grants applied for in seven applications filed with the Pennsylvania Department of Community and Economic Development under the Housing and Redevelopment Assistance Program. (Council Districts 6, 7, 9).

Bill No.

[2010-0729](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit seven applications for financial assistance for seven projects in the aggregate amount of \$4,000,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain projects in FY 2009-2010. (Council Districts 6, 7, 9).