

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, September 12, 2023

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
FORTY-SECOND COUNCIL**

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-1923](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh expresses its deepest appreciation to Mrs. Baney for her countless contributions to the Allentown neighborhood; and,

BE IT FURTHER RESOLVED, that the City of Pittsburgh hereby declares Wednesday, September 6, 2023 to be “**Helen Baney**” Day in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2023-1924](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate the Gateway Clipper Fleet on its 65th season and thank them for their service to the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, September 12, 2023 to be the “**Gateway Clipper Fleet Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1925](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare the month of September 2023 to be “Addiction Recovery Month” in the City of Pittsburgh, and recognizes Dennis Haynes, Alyssa Mainhart, and Kenneth Clowes for their extraordinary efforts to support recovery in our region.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2023-1926](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize and honor Kay Schachner and Ed Helgerman and the extraordinary Germanic communities they built, and commends all of this year’s sponsors and participants in the annual German Heritage Recognition Luncheon; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh hereby declares Saturday, September 16, 2023, to be **Deuschtown Day** here in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2023-1911](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 3127 Liberty Avenue, Pittsburgh, PA 15201, at no cost to the City.

Attachments: [2023-1911 Cover Letter 3217 Liberty Cover Letter](#)
[Summary 2023-1911](#)
[2023-1911 3127 Liberty Ave Apts COMPONENT 4A](#)
[2023-1911 3127 Liberty Ave Questionnaire](#)
[2023-1911 3127 Liberty Avenue SFPM](#)

[2023-1912](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 305 Wood Street, Pittsburgh, PA 15222, at no cost to the City.

Attachments: [2023-1912 Cover Letter 305 Wood Cover Letter](#)
[Summary 2023-1912](#)
[2023-1912 305 Wood Council Questionnaire](#)
[2023-1912 305 Wood Signed Component 4A Form](#)
[2023-1912 305 Wood Street Combined SFPM](#)

[2023-1913](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 55 27th Street, Pittsburgh, PA 15222, at no cost to the City.

Attachments: [2023-1913 Cover Letter 55 27th Sewer Cover Letter](#)
[Summary 2023-1913](#)
[2023-1913 3 Crossings Building B02 Sewer Module Questionnaire for Cc](#)
[2023-1913 3 Crossings Building Compiled SFPM](#)
[2023-1913 3 Crossings Building Component 4A - signed](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-1914](#) Resolution providing for an agreement or agreements with Evolve EA for costs associated with the Three Rivers Heritage Trail Maintenance and Management project; providing for the payment of the costs thereof, not to exceed One Hundred Forty Five Thousand Nine Hundred Forty Nine Dollars and Seventy Two Cents (\$145,949.72).

Attachments: [2023-1914 Cover Letter TRHT Maintenance and Management Plan - Evo Summary 2023-1914](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-1915](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Three Thousand Four Hundred Twenty Five Dollars and No Cents (\$3,425.00) over one year, in favor of Marie Barcic, in full and final settlement of a claim (23C-0054) for damage to her vehicle from an accident with a City police vehicle.

Attachments: [2023-1915 Cover Letter Settlement for \\$3,425 of Claim of Marie Barcic \(Summary 2023-1915](#)

[2023-1916](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Twenty One Thousand Six Hundred Thirty Three Dollars and Seventy Seven Cents (\$21,633.77) over one year, in favor of ARI Fleet, in full and final settlement of a claim (23C-0222) for damage to their stopped vehicle from a City Environmental Services rear-ending it and pushing it into another stopped vehicle.

Attachments: [2023-1916 Cover Letter Settlement for \\$21,633.77 of Claim of ARI Fleet Summary 2023-1916](#)

[2023-1917](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing AXIOM ADVANCEMENT CORPORATION as a grant recipient and increasing HILL DISTRICT CDC by Five Thousand Dollars (\$5,000.00) and authorizing a subsequent Agreement.

SPONSOR /S: COUNCIL MEMBER LAVELLE

[2023-1918](#)

Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by reducing AXIOM ADVANCEMENT CORPORATION as a grant recipient and increasing HILL DISTRICT CDC by Eight Thousand Three Hundred Thirty-Four Dollars (\$8,334.00) and authorizing a subsequent Agreement.

SPONSOR /S: COUNCIL MEMBER LAVELLE

COUNCILWOMAN BARBARA WARWICK PRESENTS:[2023-1919](#)

Resolution amending Resolution No. 484 of 2022 further amending Resolution No. 647 of 2021 authorizing the Mayor, the Director of Permits, Licenses, and Inspections, the Director of City Planning and the Chief of Innovation & Performance to enter into an Amended Professional Service Agreement or Agreements with buildingeye, Inc. ("buildingeye") to purchase software and related support services that will create an interactive map for internal and public visual display of planning, permit, license, and violation data, by increasing the approved amount by \$79,600 for an amended total cost not-to-exceed five hundred sixty seven thousand three hundred forty dollars (\$567,340) over eight (8) years.

Attachments:

[2023-1919 Cover Letter Legislation Letter - Buildingeye 2023](#)

[2023-1919 2023 - 2024 buildingeye Waiver of Competitive Process.pdf D](#)

[Summary 2023-1919](#)

[2023-1919 WCP Request Form \(Building eye. 2023-2024\)DRAFT NEW](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:[2023-1920](#)

Resolution appointing Carleen King as a Member of the Human Relations Commission with a term to expire August 29, 2027.

[2023-1921](#)

Communication from Mayor Ed Gainey, establishing the Office of Equal Protection as the enforcing agency of the Paid Sick Days Act and is hereby requested be read into the record as follows:

The Office of the Mayor, which is responsible for the enforcement of the Paid Sick Days Act, seeks to give Council notice of changes to the regulations governing administration of the Act. In accordance with City Code, § 626.02, the enforcing agency is a “department of entity controlled by the Office of the Mayor.” I hereby designate the Office of Equal Protection, established by Ordinance No. 13 of 2023, as the agency responsible for enforcement of the Paid Sick Days Act. The Paid Sick Day Act further provides that the enforcing agency, the Office of Equal Protection, “shall be authorized to coordinate implementation and enforcement of this Chapter and shall promulgate appropriate guidelines and/or regulations for such purposes.” Id. at § 626.02. The Office of Equal Protection hereby promulgates a revised set of appropriate regulations in order to enforce the law, a copy of which is attached.

Attachments:

[2023-1921 Cover Letter Policy Communication - Paid Sick Days Act](#)
[2023-1921 Paid Sick Leave Guidelines Policy - Clean Version](#)

[2023-1922](#)

Communication from Mayor Ed Gainey, submitting notice of changes to regulations governing the Ensuring Equal Employment Opportunity for Persons Previously Convicted Ordinance and is hereby requested be read into the record as follows:

The Office of Equal Protection, which is responsible for the enforcement of the Ensuring Equal Employment Opportunity for Persons Previously Convicted Ordinance, City Code § 161.16A, seeks to give Council notice of changes to the regulations governing administration of the ordinance. The ordinance provides that the Office of Equal Protection “shall be authorized to coordinate implementation and compliance with this Ordinance” and “shall promulgate appropriate guidelines and / or regulations for such purposes that reflect the City’s application processing policy referenced in Chapter 181.” City Code, § 161.16A. The Office of Equal Protection hereby promulgates a revised set of appropriate regulations in order to enforce the law, a copy of which is attached.

Attachments:

[2023-1922 Cover Letter Policy Communication - Ensuring Equal Employ](#)
[2023-1922 Ensuring Equal Employment Opportunity for Persons Previou:](#)

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON
FINANCE AND LAW**

[2023-1905](#) Report of the Committee on Finance and Law for September 6, 2023 with an Affirmative Recommendation.

[2023-1842](#) Ordinance Amending Title 6: Conduct, Article I, Rights and Actions by creating a new Chapter 620E Protection of Gender Affirming Care Services Providers from Out-of-State Investigation or Prosecution for Providing Legal Gender Affirming Care.

SPONSOR /S: COUNCIL MEMBER WARWICK, COUNCIL MEMBER WILSON AND COUNCIL MEMBER KRAUS

Legislative History

8/29/23	City Council	Read and referred to the Committee on Finance and Law
9/6/23	Standing Committee	Affirmatively Recommended

[2023-1843](#) Ordinance amending the Pittsburgh City Code, Title Six: Conduct, Article I: Regulated Rights and Actions, Chapter 603 Enforcement Limitations Regarding Bans of Certain Reproductive Health Care Services by creating a new Chapter 603A Enforcement Limitations Regarding Bans of Certain Gender-Affirming Health Care Services.

SPONSOR /S: COUNCIL MEMBER WARWICK, COUNCIL MEMBER WILSON AND COUNCIL MEMBER KRAUS

Legislative History

8/29/23	City Council	Read and referred to the Committee on Finance and Law
9/6/23	Standing Committee	Affirmatively Recommended

[2023-1855](#) Resolution providing for the issuance of a warrant in favor of the Regional Opportunity Center, DBA Vibrant Pittsburgh, in the amount of FIFTY THOUSAND DOLLARS, (\$50,000.00) for annual membership dues.

Attachments: [2023-1855 City of Pittsburgh Membership Invoice 2023](#)
[2023-1855 Cover Letter Vibrant Pittsburgh warrant letter](#)
[Summary 2023-1855](#)

Legislative History

8/29/23	City Council	Read and referred to the Committee on Finance and Law
9/6/23	Standing Committee	Affirmatively Recommended

[2023-1856](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing CALERA STREET BRIDGE (TIP) by \$322,000 and CALIFORNIA AVENUE BRIDGE (TIP) by \$220,000.

Attachments: [2023-1856 Cover Letter 2023 Calera and California Bridges Letter 08222 Summary 2023-1856](#)

Legislative History

8/29/23	City Council	Read and referred to the Committee on Finance and Law
9/6/23	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2023-1906](#) Report of the Committee on Public Safety and Wellness for September 6, 2023 with an Affirmative Recommendation.

[2023-1844](#) Resolution amending Resolution No. 317 of 2021, authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an amended agreement or agreements with Purvis Systems for installation of a new fire station alerting system and related support services by increasing the approved amount by \$634,700.00 for an amended total cost not-to-exceed THREE MILLION THREE HUNDRED NINETY-EIGHT THOUSAND FIVE HUNDRED TWENTY-SEVEN DOLLARS AND FIFTY-ONE CENTS (\$3,398,527.51) over ten years.

Attachments: [2023-1844 Cover Letter Purvis Extension Letter](#)
[2023-1844 Pittsburgh FSAS Post Warrantv Maint PC2024-053](#)
[Summary 2023-1844](#)

Legislative History

8/29/23	City Council	Read and referred to the Committee on Public Safety and Wellness
9/6/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-1907](#) Report of the Committee on Public Works and Infrastructure for September 6, 2023 with an Affirmative Recommendation.

[2023-1851](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Calera Street Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Thirty-Four Thousand Dollars (\$634,000.00), an increase of Three Hundred and Twenty-Two Thousand Dollars (\$322,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2023-1851 Cover Letter Calera St. Bridge RA Amend 1 - Letter - signed Summary 2023-1851](#)

Legislative History

8/29/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/6/23	Standing Committee	Affirmatively Recommended

[2023-1852](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the California Ave Bridge Project; providing for the payment of the costs thereof, not to exceed One Million and Twenty Thousand Dollars (\$1,020,000.00), an increase of Two Hundred and Twenty Thousand Dollars (\$220,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2023-1852 Cover Letter California Ave Bridge RA Letter - signed Summary 2023-1852](#)

Legislative History

8/29/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/6/23	Standing Committee	Affirmatively Recommended

[2023-1853](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for a grant from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Fund for the Critical Sidewalks Improvement project and further providing for an agreement and expenditures not to exceed NINE HUNDRED SEVENTY THOUSAND FIFTY TWO DOLLARS AND SEVENTY SEVEN CENTS (\$970,052.77).

Attachments: [2023-1853 Cover Letter DCED Multimodal Sidewalks Letter - signed Summary 2023-1853](#)

Legislative History

8/29/23 City Council Read and referred to the Committee on Public Works and Infrastructure

9/6/23 Standing Committee Affirmatively Recommended

[2023-1854](#)

Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for a grant from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Fund for the Second Avenue Connector project and further providing for an agreement and expenditures not to exceed ONE HUNDRED FORTY EIGHT THOUSAND TWO HUNDRED NINETY FIVE DOLLARS AND ONE CENT (\$148,295.01).

Attachments: [2023-1854 Cover Letter DCED Multimodal 2nd Ave Letter - signed](#)
[Summary 2023-1854](#)

Legislative History

8/29/23 City Council Read and referred to the Committee on Public Works and Infrastructure

9/6/23 Standing Committee Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2023-1908](#)

Report of the Committee on Land Use and Economic Development for September 6, 2023 with an Affirmative Recommendation.

[2023-1665](#)

Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article II, Base Zoning District Chapter 905.04, RIV Riverfront Districts, to add Fresh Food Access as a Performance Point option.

(Public Hearing held 8/30/23)

Attachments: [2023-1665 Cover Letter-Planning Commission Recommendation Letter R](#)
[2023-1665 -Staff Report Zoning Text Amendment to add Fresh Food Acc](#)
[Summary 2023-1665](#)

Legislative History

6/27/23 City Council Read and referred to the Committee on Land Use and Economic Development

7/5/23 Standing Committee Held for Cablecast Public Hearing to the Committee on Hearings

8/30/23 Committee on Hearings Public Hearing Held to the Committee on Land Use and Economic Development

9/6/23 Standing Committee Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY

[2023-1909](#) Report of the Committee on Innovation, Performance, Asset Management and Technology for September 6, 2023 with an Affirmative Recommendation.

[2023-1857](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a Fellowship Participation Agreement and/or agreement(s) with CORO Pittsburgh at a cost not-to-exceed Eighteen Thousand Dollars (\$18,000) over 3 years.

Attachments: [2023-1857 Cover Letter Coro legislation letter - signed](#)
[Summary 2023-1857](#)

Legislative History

8/29/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
9/6/23	Standing Committee	Affirmatively Recommended

[2023-1858](#) Resolution amending Resolution # 335 of 2022 authorizing the Mayor and the Directors of the Departments of Innovation and Performance and Public Safety, on behalf of the City of Pittsburgh to enter into an Agreement or Agreement(s) and amendments thereto with OST, Inc. as needed to fulfill a number of critical IT and device related projects related to database management and migration and software development to replace key systems by increasing the term and authorized not-to-exceed amount by One Hundred Eighty Thousand Dollars (\$180,000) for a total cost not-to-exceed Four Hundred Twenty Six Thousand Three Hundred Forty Six Dollars and Two Cents (\$426,346.02) for a term of up to 3 years.

Attachments: [2023-1858 Cover Letter OST updated legislation letter 8-11-23 - signed](#)
[2023-1858 WCP23-018 OST](#)
[Summary 2023-1858](#)

Legislative History

8/29/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
9/6/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-1910](#) Report of the Committee on Intergovernmental and Educational Affairs for September 6, 2023 with an Affirmative Recommendation.

[2023-1847](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the City of Pittsburgh Department of Works project, Lincoln Place Combined Safety Facility, 1201 Mifflin Road, Pittsburgh, PA 15207, located at Lot and Block 184-E-80, at no cost to the City.

Attachments: [2023-1847 Cover Letter Lincoln Place Letter](#)
[2023-1847 B02 Sewer Module Questionnaire for Council - Lincoln Place](#)
[2023-1847 MS12 \(250129401\) Compiled SFPM 07-25-2023](#)
[Summary 2023-1847](#)

Legislative History

8/29/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/6/23	Standing Committee	Affirmatively Recommended

[2023-1848](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the University of Pittsburgh Gene and Cell Therapy project, Lot 18 of Hazelwood Green PLDP, Pittsburgh, PA 15207, at no cost to the City.

Attachments: [2023-1848 Cover Letter Lot 18 Cover Letter](#)
[2023-1848 Component 4A - signed](#)
[2023-1848 SFPM - UPitt](#)
[2023-1848 UPitt - Sewer Module Questionnaire for Council](#)
[Summary 2023-1848](#)

Legislative History

8/29/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/6/23	Standing Committee	Affirmatively Recommended

[2023-1849](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 6 30th St project which will involve the development of one apartment buildings with associated amenities. The site address is 6 30th St, Pittsburgh, PA 15201, in the 6th Ward, at no cost to the City.

Attachments: [2023-1849 Cover Letter 6 30th Cover Letter](#)
[2023-1849 6 30th Street SFPM](#)
[2023-1849 6 30th Questionnaire](#)
[Summary 2023-1849](#)

Legislative History

8/29/23 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

9/6/23 Standing Committee Affirmatively Recommended

[2023-1850](#)

Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 2929 Smallman St project which will involve the development of one apartment buildings with associated amenities. The site address is 2929 Smallman St, Pittsburgh, PA 15201, in the 6th Ward, at no cost to the City.

Attachments: [2023-1850 2929 Smallman Questionnaire](#)
[2023-1850 Cover Letter 2929 Smallman](#)
[2023-1850 2929 Smallman Street SFPM Summary 2023-1850](#)

Legislative History

8/29/23 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

9/6/23 Standing Committee Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER