



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, September 6, 2023

1:30 PM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

DEFERRED PAPERS

[2022-1072](#)

Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking; by creating a new Chapter 550, Lawrenceville Mobility Enhancement District.

SPONSOR /S: COUNCIL MEMBER GROSS

NEW PAPERS

[2023-1834](#)

Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title One, Administrative, Article VII, Procedures, Chapter 161, Contracts, Sections 161.02 - Competitive Bidding; Exceptions, 161.02A - Award of Professional Services Agreements and 161.02B - Exemptions From Competitive Process to amend the approval processes for professional services agreements and exemptions from the same.

SPONSOR /S: COUNCIL MEMBER BURGESS AND COUNCIL MEMBER COGHILL

[2023-1842](#)

Ordinance Amending Title 6: Conduct, Article I, Rights and Actions by creating a new Chapter 620E Protection of Gender Affirming Care Services Providers from Out-of-State Investigation or Prosecution for Providing Legal Gender Affirming Care.

SPONSOR /S: COUNCIL MEMBER WARWICK, COUNCIL MEMBER WILSON AND COUNCIL MEMBER KRAUS

[2023-1843](#) Ordinance amending the Pittsburgh City Code, Title Six: Conduct, Article I: Regulated Rights and Actions, Chapter 603 Enforcement Limitations Regarding Bans of Certain Reproductive Health Care Services by creating a new Chapter 603A Enforcement Limitations Regarding Bans of Certain Gender-Affirming Health Care Services.

SPONSOR /S: COUNCIL MEMBER WARWICK, COUNCIL MEMBER WILSON AND COUNCIL MEMBER KRAUS

[2023-1855](#) Resolution providing for the issuance of a warrant in favor of the Regional Opportunity Center, DBA Vibrant Pittsburgh, in the amount of FIFTY THOUSAND DOLLARS, (\$50,000.00) for annual membership dues.

Attachments: [2023-1855 City of Pittsburgh Membership Invoice 2023](#)
[2023-1855 Cover Letter Vibrant Pittsburgh warrant letter](#)
[Summary 2023-1855](#)

[2023-1856](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing CALERA STREET BRIDGE (TIP) by \$322,000 and CALIFORNIA AVENUE BRIDGE (TIP) by \$220,000.

Attachments: [2023-1856 Cover Letter 2023 Calera and California Bridges Letter 08222](#)
[Summary 2023-1856](#)

[2023-1866](#) Ordinance amending Title Six: Conduct, Article V: Discrimination, Chapter 659: Unlawful Practices, §659.03 Unlawful Housing Practices in order to provide protections to homeowners from solicitation and related problems, all under certain terms and conditions.

SPONSOR /S: COUNCIL MEMBER GROSS

[2023-1867](#) Ordinance amending Title Six: Conduct, Article I: Regulated Rights and Actions by adding a new chapter entitled “Residential Property Wholesalers,” to regulate the solicitation of purchases of real property and require certain disclosures of property purchasers to homeowners.

SPONSOR /S: COUNCIL MEMBER GROSS

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the September 6th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ COUNCIL AS A BODY

Observatory Hill—support for Culture and Arts Fest (Dist. 1) 500.00

Marabello, Lori—reimbursement for expenses (Dist. 2) 325.72

Lavelle, Dan—reimbursement for portable toilets for events (Dist. 6) 675.00

**Pennsylvania Resources Council, Inc. – support of Garbage Olympics (Dist. 5)
500.00**

**Pennsylvania Resources Council, Inc. – support of Garbage Olympics (Dist. 8)
500.00**

Minton, Pamela—support for event (Dist. 1) 300.00

Boone, Patsy—reimbursement for door hangers (Dist. 8) 162.86

Malmstrom, Theresa—support for block party (Dist. 8) 250.00

Ireland, Paula—reimbursement of expenses 80.00

Mt. Washington CDC—support for Party on the Mount (Dist. 2) 1,000.00

**South Side Community Council of Pittsburgh Inc. – street party support (Dist. 3)
300.00**

LAW

Sargeants Court Reporting Service, Inc. – transcript 354.20

Ogletree, Deakins, Nash, Smoak, & Stewart PC—legal services 2,970.00

Planet Depos—deposition transcript 1,101.50

Johnson & Mimless Court Reporters-- deposition transcript 73.95

Allegheny County Office of Court Reporters—transcript 823.50

The Center for Musculoskeleta Eval—medical evaluations 2,300.00

Ross Reporting Services—transcripts 631.80

Cavaliere Court Reporting, LLC—transcript 410.75

Sargeants Court Reporting Service, Inc. – court reporter 2,018.55

Franckiewicz, Matthew M—arbitration scheduling cancellation fee 900.00

HUMAN RESOURCES AND CIVIL SERVICES COMMISSION

Kolko, Adam—reimbursement for Notary recording 80.00

New Pittsburgh Courier—subscription renewal 85.00

PUBLIC SAFETY ADMINISTRATION

Roth, Sheila—reimbursement for event refreshments 195.46

Family Resources—mental health first aid course 750.00

Showers, Charles—reimbursement for notary license 80.00

Reynolds, Ian—networking dinner 51.40

EMS

Kirwan Heights VFA EMS—EMS coverage (Steelers) 926.83

Eastern Area Pre Hospital Services—EMS coverage (Guns & Roses) 1,023.52

Tri-Community South EMS—EMS coverage (Guns & Roses, Steelers) 2,047.05

Rostraver/ West Newton EMS-- EMS coverage (Guns & Roses) 1,950.35

DOMI

George Hall Company, Inc. – rebar 1,210.00

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 09/1/2023

Re: Intradepartmental transfer

Dear President and Members of Council:

Per Resolution 734 of 2022, which authorizes City Council to approve intradepartmental transfers throughout the 2023 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

Department of Finance

Amount from:

\$903.51 from 107000.55701 Transportation

Amount to:

\$903.51 to 107000.58191 Refunds

The transfer is necessary to cover a 2023 escheat transaction for a 2019 check.

P-CARD APPROVALS

[Item 79-2023](#) P-Cards

Attachments: [Weekly Council Rpt 08-23-23-08-29-23 Revised](#)

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

NEW PAPERS

[2023-1844](#) Resolution amending Resolution No. 317 of 2021, authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an amended agreement or agreements with Purvis Systems for installation of a new fire station alerting system and related support services by increasing the approved amount by \$634,700.00 for an amended total cost not-to-exceed THREE MILLION THREE HUNDRED NINETY-EIGHT THOUSAND FIVE HUNDRED TWENTY-SEVEN DOLLARS AND FIFTY-ONE CENTS (\$3,398,527.51) over ten years.

Attachments: [2023-1844 Cover Letter Purvis Extension Letter](#)
[2023-1844 Pittsburgh FSAS Post Warranty Maint PC2024-053](#)
[Summary 2023-1844](#)

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS, CHAIR

NEW PAPERS

[2023-1851](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Calera Street Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Thirty-Four Thousand Dollars (\$634,000.00), an increase of Three Hundred and Twenty-Two Thousand Dollars (\$322,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2023-1851 Cover Letter Calera St. Bridge RA Amend 1 - Letter - signed](#)
[Summary 2023-1851](#)

[2023-1852](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the California Ave Bridge Project; providing for the payment of the costs thereof, not to exceed One Million and Twenty Thousand Dollars (\$1,020,000.00), an increase of Two Hundred and Twenty Thousand Dollars (\$220,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2023-1852 Cover Letter California Ave Bridge RA Letter - signed](#)
[Summary 2023-1852](#)

[2023-1853](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for a grant from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Fund for the Critical Sidewalks Improvement project and further providing for an agreement and expenditures not to exceed NINE HUNDRED SEVENTY THOUSAND FIFTY TWO DOLLARS AND SEVENTY SEVEN CENTS (\$970,052.77).

Attachments: [2023-1853 Cover Letter DCED Multimodal Sidewalks Letter - signed](#)
[Summary 2023-1853](#)

[2023-1854](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for a grant from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Fund for the Second Avenue Connector project and further providing for an agreement and expenditures not to exceed ONE HUNDRED FORTY EIGHT THOUSAND TWO HUNDRED NINETY FIVE DOLLARS AND ONE CENT (\$148,295.01).

Attachments: [2023-1854 Cover Letter DCED Multimodal 2nd Ave Letter - signed](#)
[Summary 2023-1854](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2023-1665](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article II, Base Zoning District Chapter 905.04, RIV Riverfront Districts, to add Fresh Food Access as a Performance Point option.
(Public Hearing held 8/30/23)

Attachments: [2023-1665 Cover Letter-Planning Commission Recommendation Letter R](#)
[2023-1665 -Staff Report Zoning Text Amendment to add Fresh Food Acc](#)
[Summary 2023-1665](#)

INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR

NEW PAPERS

[2023-1857](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a Fellowship Participation Agreement and/or agreement(s) with CORO Pittsburgh at a cost not-to-exceed Eighteen Thousand Dollars (\$18,000) over 3 years.

Attachments: [2023-1857 Cover Letter Coro legislation letter - signed](#)
[Summary 2023-1857](#)

[2023-1858](#) Resolution amending Resolution # 335 of 2022 authorizing the Mayor and the Directors of the Departments of Innovation and Performance and Public Safety, on behalf of the City of Pittsburgh to enter into an Agreement or Agreement(s) and amendments thereto with OST, Inc. as needed to fulfill a number of critical IT and device related projects related to database management and migration and software development to replace key systems by increasing the term and authorized not-to-exceed amount by One Hundred Eighty Thousand Dollars (\$180,000) for a total cost not-to-exceed Four Hundred Twenty Six Thousand Three Hundred Forty Six Dollars and Two Cents (\$426,346.02) for a term of up to 3 years.

Attachments: [2023-1858 Cover Letter OST updated legislation letter 8-11-23 - signed](#)
[2023-1858 WCP23-018 OST](#)
[Summary 2023-1858](#)

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2023-1841](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-12196, from Mac & Toz, Inc. located at 335 E. Main St., Carnegie, PA 15106 to the Applicant, Amboy Restaurants of Pittsburgh, LLC (d/b/a “Amboy Eatery”), located at 400 E. Ohio St., Pittsburgh, PA 15212, pursuant to amended Pennsylvania Liquor Code, §4-461.

(Needs to be held for a Public Hearing)

Attachments: [2023-1841 Amboy Restaurants Liquor License](#)

[2023-1847](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the City of Pittsburgh Department of Works project, Lincoln Place Combined Safety Facility, 1201 Mifflin Road, Pittsburgh, PA 15207, located at Lot and Block 184-E-80, at no cost to the City.

Attachments: [2023-1847 Cover Letter Lincoln Place Letter](#)
[2023-1847 B02 Sewer Module Questionnaire for Council - Lincoln Place](#)
[2023-1847 MS12 \(250129401\) Compiled SFPM 07-25-2023](#)
[Summary 2023-1847](#)

[2023-1848](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the University of Pittsburgh Gene and Cell Therapy project, Lot 18 of Hazelwood Green PLDP, Pittsburgh, PA 15207, at no cost to the City.

Attachments: [2023-1848 Cover Letter Lot 18 Cover Letter](#)
[2023-1848 Component 4A - signed](#)
[2023-1848 SFPM - UPitt](#)
[2023-1848 UPitt - Sewer Module Questionnaire for Council](#)
[Summary 2023-1848](#)

[2023-1849](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 6 30th St project which will involve the development of one apartment buildings with associated amenities. The site address is 6 30th St, Pittsburgh, PA 15201, in the 6th Ward, at no cost to the City.

Attachments: [2023-1849 Cover Letter 6 30th Cover Letter](#)
[2023-1849 6 30th Street SFPM](#)
[2023-1849 6 30th Questionnaire](#)
[Summary 2023-1849](#)

[2023-1850](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 2929 Smallman St project which will involve the development of one apartment buildings with associated amenities. The site address is 2929 Smallman St, Pittsburgh, PA 15201, in the 6th Ward, at no cost to the City.

Attachments: [2023-1850 2929 Smallman Questionnaire](#)
[2023-1850 Cover Letter 2929 Smallman](#)
[2023-1850 2929 Smallman Street SFPM](#)
[Summary 2023-1850](#)