

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Wednesday, June 21, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-1656](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Austin Martinelli for his selfless commitment to raise funds for St. Jude Hospital to help children with cancer; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Wednesday, June 21, 2023 to be “**Austin Martinelli Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1657](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize Mr. Sam Clancy for his achievements, the legacy he has built in the City of Pittsburgh”.

BE IT FURTHER RESOLVED, The Council of the City of Pittsburgh does hereby proclaim Saturday, June 24, 2023 as Sam Clancy Day in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2023-1643](#) Resolution amending Resolution No. 321 of 2022, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Amended Agreement or Agreements with Pittsburgh Public Safety Supply, Inc. for the provision of uniforms, duty equipment and related tailoring and embroidering services for the Department of Public Safety, by extending the term for six additional months. Costs for these commodities will vary based on departmental need.
(Waiver of Rule 8 Requested)

Attachments: [2023-1643 Cover Letter-Waiver Rule 8-2023 Amended Resolution Pittsb](#)
[2023-1643 -WCP23-031 PPSS](#)
[Summary 2023-1643](#)

[2023-1644](#) Resolution amending Resolution 159 of 2023, which authorized a Professional Services Agreement with Duquesne University for the purpose of spending grant funds not to exceed ONE HUNDRED FIFTY THOUSAND FIVE HUNDRED (\$150,500.00) dollars to support the Pittsburgh Bureau of Police Inside-Out training program, to correct the type of authorized agreement.

Attachments: [2023-1644 Cover Letter-Inside Out Grant Amendment Letter](#)
[Summary 2023-1644](#)

[2023-1645](#) Resolution authorizing the issuance of a warrant in favor of PulsePoint Foundation, PO Box 12594, Pleasanton, CA 94588, in an amount not to exceed SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00), for the City's share of the license fee for the annual renewal of the PulsePoint emergency services application.

Attachments: [2023-1645 Cover Letter-Pulsepoint 2023 letter 2](#)
[2023-1645 -Pulsepoint subscription invoice 2023](#)
[Summary 2023-1645](#)

[2023-1646](#) Resolution providing for the issuance of a warrant in favor of Purvis Systems in an amount not to exceed TWENTY THOUSAND NINE HUNDRED EIGHTY-FIVE DOLLARS (\$20,985.00) to provide a bypass timer switch for each Purvis Station Alerting System control unit in every fire station.

Attachments: [2023-1646 Cover Letter-Purvis Warrant Letter - Signed](#)
[2023-1646 -Purvis quote PC2023-190R1](#)
[Summary 2023-1646](#)

[2023-1647](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Professional Service Agreement or Agreements with The Forbes Funds to provide technical and capacity building assistance to participants of the Stop the Violence grant program, at an overall cost to the City not to exceed ONE HUNDRED NINETY-TWO THOUSAND, THREE HUNDRED DOLLARS AND ZERO CENTS (\$192,300.00).

Attachments: [2023-1647 Cover Letter-STV Capacity Building 2023 letter Summary 2023-1647](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-1648](#) Resolution providing for a Supplemental Agreement or Agreements with Michael Baker International, Inc. for costs associated with the Boundary Street and Sylvan Trail Projects; providing for payment of the costs thereof, not to exceed Two Million Five Hundred Fourteen Thousand Six Dollars and Eighty One Cents (\$2,514,006.81), an increase of Four Hundred Eighty Two Thousand One Hundred and Two Dollars (\$482,102.00) from the previously executed agreement (52762-2) as previously authorized by Resolution 262 of 2021.

Attachments: [2023-1648 Cover Letter-Michael Baker - Boundary Street and Sylvan Tra Summary 2023-1648](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-1649](#) Resolution amending Resolution 320 of 2023, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Sable & Sable, LLC, by substituting the entity of Sable & Sable, LLC with that of Meyer, Unkovic, & Scott LLP, for expert legal services in connection with Case Number G.D. 23-002842, in an amount not to exceed Twenty Thousand Dollars and No Centers (\$20,000).

(Executive Session Requested)

Attachments: [2023-1649 Cover Letter-Sable-MUS Amendment Resolution Council lett Summary 2023-1649](#)

[2023-1650](#) Resolution authorizing the issuance of a warrant at a cost not to exceed Thirty Thousand Dollars and No Cents (\$30,000.00) to be issued to Plaintiff Richard Nicholas's attorneys, Law Offices of Joel Sansone, in in full and final settlement of litigation filed in the U.S. District Court for the Western District of Pennsylvania at docket number 2:22-cv-910.

Attachments: [2023-1650 Cover Letter-Richard Nicholas \\$30,000.00 Settlement - Counc Summary 2023-1650](#)

[2023-1651](#) Resolution authorizing the issuance of a warrant in favor of Lancelot Joseph Moncrieff, at a cost not to exceed Four Thousand Three Hundred Seventy Five Dollars and No Cents (\$4,375.00) in settlement of a claim (22C-0238) for damage to his stopped vehicle from a city police vehicle on August 3, 2022.

Attachments: [2023-1651 Cover Letter-Settlement for \\$4,375.00 of Claim of Lancelot Jo Summary 2023-1651](#)

[2023-1652](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by \$0.06, reducing FACILITY IMPROVEMENTS - PUBLIC SAFETY FACILITIES by \$629,475.94, and increasing SLOPE FAILURE REMEDIATION by \$629,476.

Attachments: [2023-1652 Cover Letter-2022 ARP Slope Failure Letter 061223 JP Sign Summary 2023-1652](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2023-1653](#) Resolution authorizing the Mayor and the Director of the Department Parks and Recreation, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Homewood Community Sports (HCS) for community liaison services at an amount not to exceed THREE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$300,000).

Attachments: [2023-1653 Cover Letter-HomewoodCommunitySports Letter](#)
[2023-1653 -WCP23-030 Homewood Community Sportsx](#)
[Summary 2023-1653](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-1654](#) Resolution amending Resolution 378-2017, authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a memorandum of understanding with Allegheny County to receive a regular extract of the Allegheny County property assessment file and to authorize an amendment to the data sharing agreement at no cost to the City.

Attachments: [2023-1654 Cover Letter-Allegheny County Data Sharing legislation letter](#)
[Summary 2023-1654](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2023-1655](#) Resolution transferring a total of Five Hundred dollars (\$500) within the 2023 Operating Budget from Council as a Body to the Department of Parks and Recreation for the purpose of providing a donation for the Brookline Recreation Center's Summer Back 2 School event.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2023-1655](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1637](#) Report of the Committee on Finance and Law for June 14, 2023 with an Affirmative Recommendation.

[2023-1613](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement with the Pennsylvania Department of Transportation for airspace leasing, ownership, and maintenance obligations, concerning certain pedestrian walkways and supporting structures constructed or to be constructed in the vicinity of the Glenwood Bridge Interchange at no cost to the City.

Attachments: [2023-1613 Cover Letter-SR 885 Letter - signed](#)
[Summary 2023-1613](#)

Legislative History

6/6/23	City Council	Read and referred to the Committee on Finance and Law
6/14/23	Standing Committee	Affirmatively Recommended

[2023-1615](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through L: A: 5410 Kincaid Street, B: 6992 Lemington Avenue, C: 7135 Vassar Street, D: 342 Climax Street, E: 346 Climax Street, F: 1525 Abstract Avenue, G: 315 Fairview Avenue, H: 2016 Perrysville Avenue, I: 2435 Perrysville Avenue, J: 2707 Leland Street, K: 1406 Dickson Street, L: 514 Fairywood Street

Attachments: [2023-1615 Cover Letter-Auction May 2023 Council Letter](#)
[2023-1615 Auction](#)

Legislative History

6/6/23	City Council	Read and referred to the Committee on Finance and Law
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6/14/23 Standing Committee Affirmatively Recommended

[2023-1616](#)

Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale. Items A through M. A: 1044 Premier Street, B: 415 N Graham Street, C: 123 Finley Street, D: 7146 Monticello Street, E: 7321 Race Street, F: 2434 Berg Street, G: 716 McLain Street, H: 430 Kingsboro Street, I: 960 & 962 E Warrington Avenue, J: 1815 Rialto Street, K: 1727 Warren Street, L: 3042 Frederick Street, M: 1506 & 1509 Nobles Lane

Attachments: [2023-1616 Cover Letter-Forfeit May 2023 Council Letter](#)
[2023-1616 Forfeit May 2023](#)

Legislative History

6/6/23 City Council Read and referred to the Committee on Finance and Law

6/14/23 Standing Committee Affirmatively Recommended

[2023-1617](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through U: A: 12 Monaca Place, B: 750 Cherokee Street, C: 210 N Fairmount Street, D: 35 Carver Street, E: 6611 Lyric Street, F: 516 Lincoln Ave, G: 0 Paxico Street, H: 7165 Verona Boulevard, I: 1351 Montezuma Street, J: 0 Edith Street, K: 2922 Banksville Avenue, L: 2102 R Lowrie Street, M: 245 E Jefferson Street, N: 0 E Jefferson Street, O: 529 Marshall Avenue, P: 118 Bascom Avenue, Q: 51 Arendell St, R: 2716 California Avenue, S: 0 California Avenue, T: 1412 Eckert Street, U: 324 Orchard Place

Attachments: [2023-1617 Cover Letter-Side Yard May 2023 Council Letter](#)
[2023-1617 Side Yard May 2023](#)

Legislative History

6/6/23 City Council Read and referred to the Committee on Finance and Law

6/14/23 Standing Committee Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON
PUBLIC SAFETY AND WELLNESS**

[2023-1638](#)

Report of the Committee on Public Safety and Wellness for June 14, ,2023 with an Affirmative Recommendation.

[2023-1609](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Professional Services Agreement with Operation Better Block for the purpose of spending grant funds in an amount not to exceed TWO MILLION, ONE HUNDRED FORTY-FIVE THOUSAND, FOUR HUNDRED FORTY-NINE DOLLARS AND EIGHTY-TWO CENTS (\$2,145,449.82) to support the violence prevention programming in Pittsburgh Public Schools.

Attachments: [2023-1609 Cover Letter-OBB Safe Passages letter - signed](#)
[2023-1609 Proposed budget](#)
[2023-1609 WCP23-004 Operation Better Block Summary 2023-1609](#)

Legislative History

6/6/23	City Council	Read and referred to the Committee on Public Safety and Wellness
6/14/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS
 COMMITTEE ON HUMAN RESOURCES**

[2023-1639](#) Report of the Committee on Human Resources for June 14, 2023 with an Affirmative Recommendation.

[2023-1624](#) Resolution providing for an agreement or agreements with Bike Share Pittsburgh Inc. to provide annual POGO bicycle share memberships to any City of Pittsburgh employee requesting one, and providing for the payment of the costs thereof, not to exceed Thirty-Five Thousand Dollars (\$35,000) over two years.

SPONSOR /S: COUNCIL MEMBER WILSON

Legislative History

6/6/23	City Council	added to the Agenda
6/6/23	City Council	Read and referred to the Committee on Human Resources
6/14/23	Standing Committee	AMENDED BY SUBSTITUTE
6/14/23	Standing Committee	Affirmatively Recommended as Amended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON
 RECREATION, YOUTH AND SENIOR SERVICES**

[2023-1640](#) Report of the Committee on Recreation, Youth and Senior Services for June 14, 2023 with an Affirmative Recommendation.

[2023-1619](#) Resolution providing for the designation of certain areas of public property within Schenley Park under City ownership to be formalized as a City park.

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [2023-1619 Summary Document with Maps](#)

Legislative History

6/6/23 City Council Read and referred to the Committee on Recreation, Youth, and Senior Services

6/14/23 Standing Committee Affirmatively Recommended

[2023-1620](#) Ordinance amending the Pittsburgh Code of Ordinances Title 1, Administration; Article VII, by creating Chapter 172, Citizen Petition for Public Parks.

SPONSOR /S: COUNCIL MEMBER WARWICK

Legislative History

6/6/23 City Council Read and referred to the Committee on Recreation, Youth, and Senior Services

6/14/23 Standing Committee Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY

[2023-1641](#) Report of the Committee on Innovation, Performance, Asset Management and Technology for June 14, 2023 with an Affirmative Recommendation.

[2023-1618](#) Resolution authorizing the Mayor and Director of the Department of City Planning to enter into an Agreement or Agreements with Kloopify Inc. to provide a sustainable procurement platform software solution for a sum not to exceed \$29,000 for one year.

Attachments: [2023-1618 Cover Letter-Kloopify Resolution Letter](#)

[2023-1618 WCP23-014 Kloopify](#)

[Summary 2023-1618](#)

Legislative History

6/6/23 City Council Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

6/14/23 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-1642](#) Report of the Committee on Intergovernmental and Educational Affairs for June 14, 2023 with an Affirmative Recommendation.

[2023-1610](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5425 Baum Boulevard, Pittsburgh, PA 15232, in Allegheny County at lot and block 51-L-177.

Attachments: [2023-1610 Cover Letter-5425 Baum Sewer](#)
[2023-1610 5425 Baum Component 4A](#)
[2023-1610 5425 Baum Planning Mod Base Doc](#)
[2023-1610-5425 Baum Ouestionnaire for Council](#)
[Summary 2023-1610](#)

Legislative History

6/6/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/14/23	Standing Committee	Affirmatively Recommended

[2023-1611](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Haverhill project where the PWSA is overseeing the design and construction of the storm water management components as well as the roadway replacement and rehabilitation and has or will retain the services of a Design Consultant, Construction Management/Inspection Consultant, and Construction Contractor for the project. The City will reimburse the PWSA for this work at a cost to the City not to exceed Six Hundred Ten Thousand One Hundred Fifteen Dollars and Forty Seven Cents (\$610,115.47).

Attachments: [2023-1611 Cover Letter-Haverhill - PWSA RA Letter - signed](#)
[Summary 2023-1611](#)

Legislative History

6/6/23	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/14/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER